

This version is rev 11.2.1

### Revisioning convention

The first printed version (2020) is designated as revision 11.0

The latest electronic version is available at

https://tolpuddlemartyrsincanada.ca/

This online version, revision 11.2.1, is more recent than the book (rev 11.0), as the online version gets updated from time to time.

Online revisions will be designated as 11.1, 11.2, 11.2.1, etc.

The differences between these intermediate revisions and the print version 11.0 will be noted in the revision notes below.

*If there ever is another print revision, it will be designated as 12.0.* 

#### **Revision notes**

Date:	Rev#	comment				
March 15, 2021	11.0	Book version printed, mailed, and				
posted to website						
September 2021	11.1	additions to Robert Loveless1800				
including the new resea	including the new research on the British Peerage connection					
December 2022	11.1	Further updates to the Robert				
Loveless1800 section						
December 2022	11.1	updated outline descendant trees in				
the selected genealogies section.						
December 2022	11.1	New information on James Loveless's				
son Eli Wesley Loveless.						
December 2022	11.1	Information regarding John				
Loveless's Removal from Bridport						
December 2022	11.1	John Loveless's wife - Ann Mary Way				
or Ann Moore?						
February 2024	11.2	Brawl at Standfield's Hotel				
Christmas Eve 1883						
January 2025	11.2.1	numbering system, James Loveless				
monument, Death of Lincoln Service at North Street Methodist Church						

Please note that a 2021 YouTube presentation for the Radical History School covering some of this material can be found at: <a href="https://www.youtube.com/watch?v=pPZ158TWCK0">https://www.youtube.com/watch?v=pPZ158TWCK0</a>

It is about 45 minutes long and mainly deals with the lives of the Martyrs and their descendants in Canada.

Please also note that website <a href="https://tolpuddlemartyrsincanada.ca">https://tolpuddlemartyrsincanada.ca</a> has a blog that gets periodically added to and where you can make comments.

Also, information about the Cemetery Restoration project can be found at: <a href="https://gofund.me/0949aba0">https://gofund.me/0949aba0</a>

## The Martyrs of Tolpuddle Settlers in Canada

(Revised Edition 11.2.1, 2025)

Geoffrey R. Anderson © 2001, 2002, 2020, 2022, 2023, 2024, 2025

ISBN 978-1-7774656-0-5

For my family, and all those related to the folk herein

### **About the Cover....**

The cover is an outline of London Township in 1819 and a depiction of the transition of the Martyrs from felons in chains to farmers in this new land. The original township (1819) included the area beneath the chain to the Thames River plus the lower section between the north and south branches of the Thames. London started as a village at the forks in 1826, and over the years through several annexations now incorporates much of the southern portion of the original township.

Also see Photograph 66 Map of London Township.

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### 1 Contents

#### 1.1 Preface to the Revised Editions 2020 and 2022

The original version of this booklet was published in 2002. A second booklet form (rev11) was published in 2020. This online version (rev 11.1) can be downloaded and thus makes the printed booklet slightly out of date.

The chapter "The History of the Martyrs", deals with their lives prior to their emigration to Canada. It is presented as a backdrop only and is largely drawn from the various published works of others. However, the post-emigration information presented in later chapters relating to their lives in Canada, has required a higher level of investigation.

Such research usually answers a few questions but exposes many more. A dedicated chapter outlines some of the major unanswered questions with the hope that others will take up the challenge of further research.

Some of the questions posed in 2002 have now been answered and removed, but as always, others have taken their place.

A work of this nature no doubt has errors and omissions. All such are the sole responsibility of the author, who would greatly appreciate any corrections one might be kind enough to provide.

The latest Edition 202x Rev 11.y is available for free download from: <a href="https://tolpuddlemartrysincanada.ca">https://tolpuddlemartrysincanada.ca</a>

Please note that several of the exhibits are difficult to read and it will be necessary to employ a zoom function on any electronic version.

### 1.2 Acknowledgements for 2002 Edition

Many descendants were gracious enough to talk to me about their families, and I sincerely thank them.

In particular, Val Pettipiece, Jill Gall, Marilyn McLeod, Carl Zurbrigg, Diana Steels, Gayle Young, Gary Standfield, Janice Stewart, Bob Loveless, Betty Townley, Shelia Spracklen Lee, Claudia Day, June Boussey, Elizabeth Johnston, and Gary Zyla.

I would also like to thank the following for their help and interest: Suzanne Chaffey, Irene Howgate, Donna King, Alice Gibb, George

Dekay, Jennifer Grainger, John Lutman, Theresa Regnier, Stephen Harding

### 1.3 Further acknowledgements (2020 & 2022)

Cindy Hartman, Maureen Loveless Witt, Dawn Stewart, John Nesom and family, Jann Callaghan-Cullen, Heth McNeil, Gayle Young (again!), Derek Frantists, Rhonda McLay, Ingrid Gueuns, Sally McMahon, Emily Taylor, Don McIntyre

Thanks to Jenn Anderson Pearson for the artwork, and for her editing assistance.

### 1.4 A Note on the Genealogies

A database of over 1800 persons was assembled during this research. Only selected portions are presented here, namely the 5 generations directly descending from the Martyrs' fathers. This pretty much eliminates people born prior to 1750, plus for reasons of personal privacy those born after 1920. Please note that because the Martyrs intermarried, many descendants appear in more than one outline tree. While a conscientious effort has been given to assuring the accuracy of the genealogical information, anyone using it for family history purposes should treat it as a guide only and perform their own verification. There most definitely are errors in it!

Anyone wishing more information might contact the author by email: tolmartyr@gmail.com.

### 2 The Churches of Siloam

The first church was established in 1855 on the NE corner of Fanshawe and Highbury in London Township. The following is the second church, built in 1892, and demolished in 1989. The Loveless martyrs were not alive when the church below was built.



**Photograph 1** Siloam Church, ca 1980 (courtesy Maureen Loveless Witt)



**Photograph 2** Siloam Church at Fanshawe and Highbury. (Courtesy J. J. Talman Regional Collection, UWO, The Garrett Collection)



**Photograph 3** New Siloam Church, approximately 400 yards west of the old location built in 1988. (Source: GRA)

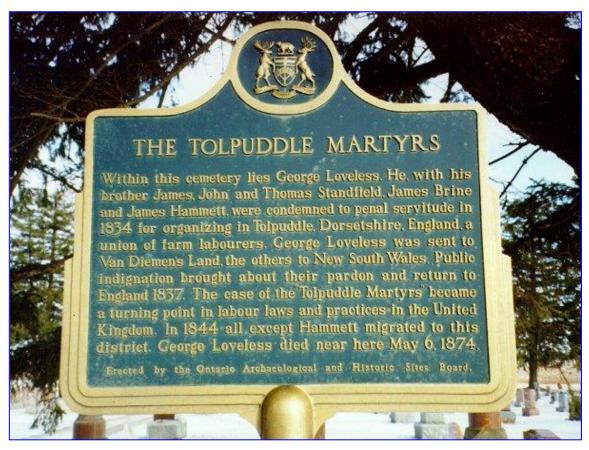
On June 26<sup>th</sup>, 1988 the Sunday service began at the old Siloam<sup>1</sup> Church and then everyone walked down the road to the new church with Rev Kenneth Martin, where the service continued.

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<sup>&</sup>lt;sup>1</sup> Siloam is mentioned in the bible John 9:7 and relates to a miracle where Jesus heals a blind man.

### 3 The History of the Martyrs

An historical plaque by Siloam Cemetery on Fanshawe Park Road, just east of Highbury, tells some of the Martyrs' story. <sup>2</sup>



**Photograph 4** Historical Plaque at Siloam Cemetery (Source: GRA)

### 3.1 Conditions in England in the early 1800's.

At the turn of the 19<sup>th</sup> century in England the economic situation for the working poor was quite desperate. Not only was the Industrial Revolution in full swing, but at the same time *The Enclosures Acts* were forcing fundamental changes to the way farmland was managed. These particular years saw more societal changes than the previous several centuries, with those of least economic power suffering the greatest disadvantage.

<sup>2</sup> The Standfields actually came in 1846. Lovelesses and Brine in 1844. George returned to England in June 1837, Hammett August 1839, and the other 4 in March 1838.

Trade Unionism found its raison d'être in this cauldron of dislocation and desperation.

In Dorsetshire these factors meant that farm workers were in oversupply and dependent upon the landowner for shelter, support, and wages. It was virtually impossible to earn a subsistent wage, and there were plans to reduce the wages even further.

### 3.2 Attempts to Organize the Farm Labourers in Dorsetshire

George Loveless was the leader of the group of six that eventually became known as the "Tolpuddle Martyrs". In an effort to remedy the working conditions in a lawful manner, he had made contact with the Grand National Consolidated Trades Union, with a view to forming "A Friendly Society of Agricultural Workers in Tolpuddle". A meeting was planned at Thomas Standfield's cottage. George's reputed associates in this ill-fated meeting were his brother James, his brother-in-law Thomas Standfield, Thomas's son John, James Brine, and James Hammett<sup>3</sup>.

At this time, 1834, it certainly was within the legal rights of farm workers to organize themselves to bargain for better working conditions. Despite a great fear of unionism by the industrial barons and landowners, the workers' right to organize had been given in 1824.

## 3.3 Charges, Conviction, and Sentencing to Seven Years Transportation

Because of these organizing efforts, the Tolpuddle men were regarded as troublemakers, and the forces of power were aligned against them.

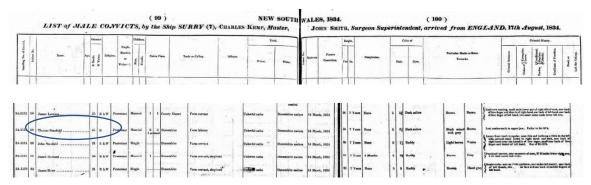
Unfortunately, in that initial Tolpuddle meeting, attendees were required to swear an oath of secrecy with regards to the membership and its activities. Thus it was on the flimsy grounds of preparing and administering an unlawful oath, in contravention of the Mutiny Act of 1797, that the leaders were charged and convicted, aided by testimony of someone in attendance. The punishment for this crime was seven years of "transportation", meaning hard labour in a penal colony in New South Wales, Australia, or Van Diemen's Land (later renamed "Tasmania").

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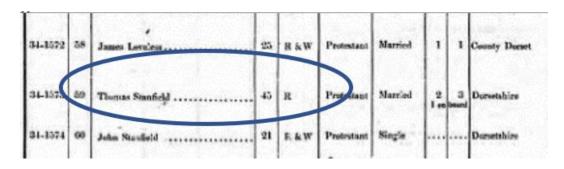
<sup>&</sup>lt;sup>3</sup> Some sources say that James Hammett "took the rap" for his brother John, supposedly because his wife was great with child, but Dawn Stewart can find no evidence for this and although he was not at the fateful meeting, says James was a paid up member of the union, plus had a criminal record to boot. Her privately published booklet "Sold for a Pound", delves into this subject in great detail, as does Sally McMahon in her Hammett book.

George Loveless was transported to Hobart, Van Diemen's Land on the *William Metcalf*, leaving Portsmouth on the 23<sup>rd</sup> of May and arriving on Sept 4, 1834.

James Loveless, James Brine, James Hammett, Thomas and John Standfield were transported to Botany Bay, New South Wales on the *Surry* leaving Plymouth on the 9<sup>th</sup> of April and arriving on August 17, 1834.



**Photograph 5** List of convicts on the Ship Surry



Note that this record indicates that Thomas Standfield could "Read" but not "Write". (In order to read the entry, it is best to zoom an electronic version to 300%) Source: Ancestry

Certainly, these "Dorchester Unionists" were not the first to suffer imprisonment and transportation in the cause of workers' rights, but the fact that they were seen to be convicted on such a seemingly innocent point, the administering of an oath, caused great public outcry and support. Many other groups routinely swore secret oaths, including most of the aristocratic set who were masons or lodge members.



Photograph 6 Dorchester Prison Admission and discharge February 25, 1834

The above photo gives their physical description, plus # of children, etc. (In order to read it, it is best to zoom an electronic version to 300%) Source: Ancestry

A transcription of this record follows:4

#### <u>Dorset England, Dorchester Prison Admission & Discharge Registers 1782-</u> 1901

T25376 James Brine - 20 - Tolpuddle, Laborer, Single 5.5-3/4 Hair - very dark brown, Eyes -gray, Complexion - Sallow

Marks: A large cut thus (drawn) extending from the forehead through to eyebrow into the eyelid, right side of the face

(Further down on the record) Mark of scar on left cheek which appears as white mark, long nose.

Trial: Discharged on Commitment

23377 James Hammett - Tolpuddle, Laborer, Married with 1 child,

Committed by J.W. Frampton for Administering an unlawful oath 5.7-1/4 Hairdark brown, Eyes - Blue Complexion - fair

Marks: A cut diagonally over the right side of the forehead. A pock mark on the right cheek bone

Trial: Discharged on Commitment

25378 Thomas Standfield -44- Tolpuddle, Laborer, Married- with 6 children Committed by J.W. Frampton for Administering an unlawful oath 5.6-1/4 Hair - black & a few gray, Eyes - dark hazel, Complexion - swarthy, Dimple Chin

Trial: Discharged on Commitment

25379 John Standfield - 21 - Tolpuddle, Laborer, Single

Committed by J.W.Frampton for administering an unlawful oath 5.8-1/4 Hair - dark brown, Eyes - dark hazel, Complexion - rather swarthy Marks: A mole at the right corner of the right eye brow, and then mole just above the chin, one of them nearer eyebrow - a mole on other. (Farther down on the record)

Middle of the right cheek a cut diagonal on the middle of the upper lip. A mole under the right side of the bottom lip. Dimple chin.

Trial: Discharged on Commitment

25380 George Lovelefs - 37- Tolpuddle, Laborer, Married with 3 children Committed by J.W.Frampton for administering an unlawful oath

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<sup>&</sup>lt;sup>4</sup> Transcription provided by Gayle Young

5.7-1/2 Hair - very dark brown, Eyes - dark hazel Complexion - rather swarthy Marks: (No mention of any marks or scars)
Trial: Discharged on Commitment

25381 James Lovelefs - 25 - Tolpuddle, Laborer, married with 2 children Committed by J.W.Frampton for administering an unlawful oath 5.7-1/2 Hair -very dark brown, Eyes - dark hazel, Complexion- swarthy Marks: Round shouldered. Three small moles on right cheek. A scar on the right side of the underjaw. A cut on the left Trial: Discharged on Commitment

### 3.4 The Eventual Pardon



Photograph 7 Copenhagen Fields

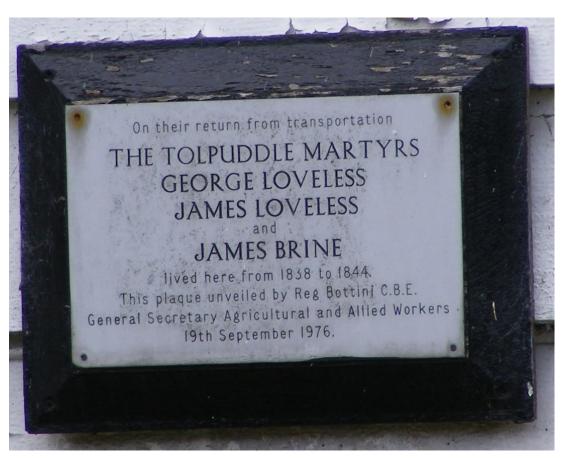
Eventually, after much public outrage, vigorous parliamentary debate, and the constant attention of the newspapers, the Martyrs received a pardon and free passage back to England, two years after being sentenced.

The circumstances of the pardon are of interest. One aspect of the appeal to their conviction focused on the fact that there were other societies also administering secret oaths, most notably the Orange Lodges. Further, the Grand Master of these Lodges was none other than King William IV's brother, who, it followed, could also be prosecuted under the same Mutiny Act as the Tolpuddle Six. Even further, such Lodges were entrenched in the military society, and theoretically therefore there was "an army within the army" swearing secret oaths in contravention of the Mutiny Act. This surely was a greater threat to national security than any organization of farm labourers!

So, finally, at the court of St James's on the 10<sup>th</sup> day of March, 1836, in the 6<sup>th</sup> year of his reign, King William IV was ".... *Graciously pleased to extend his Grace and Mercy and to Grant his Free Pardon....*"

### 3.5 The Return to England

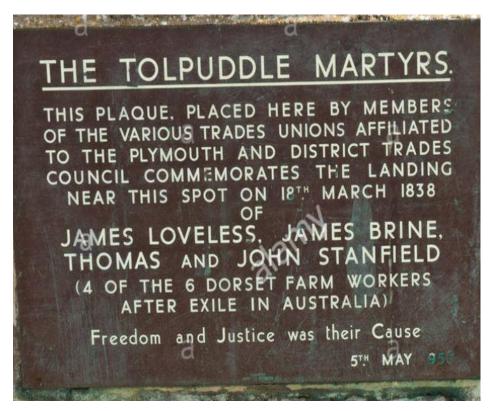
In those days news and boats travelled slowly; it took George Loveless 15 months, his brother James and the Standfields 24 months, and James Hammett a full 42 months to get home to England after the official pardon.



**Photograph 8** New House Farm Greensted, Essex<sup>5</sup>

Although the group enjoyed some celebrity upon their return, their re-integration into their communities was not without problems. They and their families, still considered troublemakers, suffered occasional ridicule and some ostracism. To avoid having to return to their old positions, money was raised to provide them with seven-year leases on two farms in Essex, some distance from Dorsetshire. The Brines and Lovelesses lived on one farm, and the Standfields on the other. Hammett initially lived with the Lovelesses, but according to the 1841 census by then had returned to Tolpuddle.

<sup>&</sup>lt;sup>5</sup> Of course, James Hammett had to bunk here too, until 1840 or so. The others were already ensconced when he finally returned to England.



Photograph 9 Plymouth Landing

### 3.6 Their Immigration to Canada

Near the end of the leases, they decided to move to Canada. Their reasons and the actual timing are not entirely known. Their options with respect to the Essex farms may have been limiting or not to their liking. They were also active in the chartist movement and were regarded as troublemakers. For whatever reasons, five of the six decided to immigrate to Canada. It is believed that George and James Loveless, and James Brine came first in 1844, followed by Thomas and John Standfield in 1846. James Hammett, having already left the group, remained for the rest of his life in Dorsetshire. Other relatives soon followed to the New World, including the Spracklens, more Lovelesses, and more Brines.

### 3.7 Another Pact of Secrecy

A fascinating aspect of the Martyrs' life in Canada is that they reputedly had a pact not to reveal their past. No doubt they would have been regarded with great suspicion in London Township if their circumstances were known, as it would have generally been believed that only the worst of criminals were sent to the penal colonies. Supposedly, it was not until 1912, well after their deaths, with the unveiling of the Memorial Arch in Tolpuddle that their story finally



**Photograph 10** Unveiling of T.M. Memorial, 1912

came to light. A Canadian journalist, Arthur Hawkes, was in England at the time and became aware of their story. Upon his return he came in search of the Martyrs and broke the story to the reportedly disbelieving descendants. A grandson of John Standfield noted that his mother had said that their grandfather was a much-travelled man, having been in Australia, but she had not hinted at the reason for his going there! In a 1934 article John T. Brine, son of James TM, also says that he never knew the family secret until a relative came from England and told them about it. This is likely true, because

James TM's obit in 1902 is silent on the matter.

Other accounts seem to indicate that certain close friends in London Township knew some of their story, but the children born here apparently did not.

For certain, though, there were other people in Canada that knew them in Essex, and who also emigrated in the 1840's and were known to visit with them in Canada in the 1850's<sup>6</sup>. James Miller (1792-1860) and his wife Catherine Ayley (1803-1887) were from the

<sup>&</sup>lt;sup>6</sup> According to letters written in 1854/55 by James and Catherine Miller to Robert Coppin and Catherine Miller Coppin, obtained from Derek Frantists.

same locale in Essex as the Martyrs, and settled in Hamilton, where they were greeted upon arrival by their daughters. Their initial intention was to proceed to London, but they ended up staying in Hamilton. These folk would have definitely known their history, and some of their family had actually moved to London, one such family being Susan Miller and her husband John G. Gilmore.

The first known published "outing" of the Martyrs being in Canada is in the 1907 Methodist Recorder Christmas Annual Magazine which contains a 4 page article "The Tolpuddle Martyrs" by Rev J. T. Waddy.<sup>7</sup> Relying on correspondence from H. J. Brine, he describes their coming to the London area.

There is also the Saturday, June 22, 1912 Winnipeg Free Press article that also relies on H. J. Brine's accounting, which would be the first known Canadian "Outing".

In addition, The Farmer's Sun article of 1921 by Arthur Hawkes gives a valuable early account of their Canadian experiences.

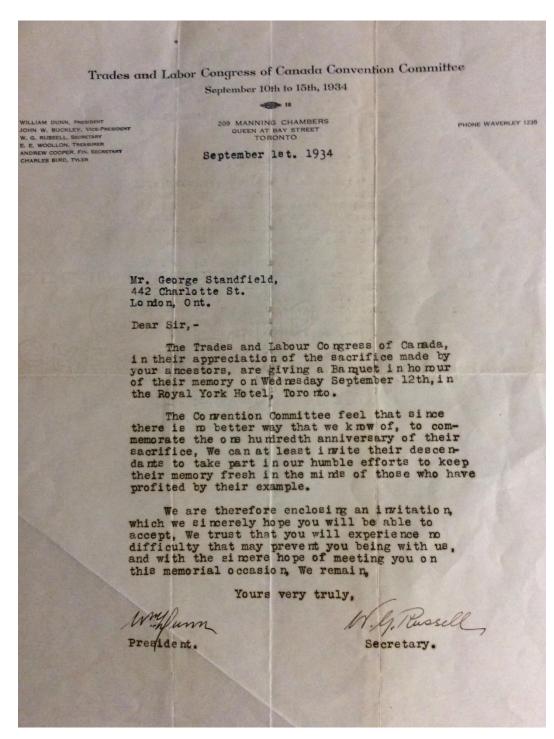
### 3.8 Centenary Commemoration Services

Later, in 1934, there were centenary celebrations in both England and Canada. England, then governed by the Labour party, held nothing short of a "canonization" of the Martyrs. In Canada, The Trades and Labour Congress held their Golden Jubilee Convention in Toronto and included a "pilgrimage" to London for a luncheon at the University of Western Ontario, followed by a Tolpuddle Commemoration Service at Siloam Cemetery.

With leading dignitaries and descendants in attendance, a wreath was placed at George Loveless' grave. John Marchbank, the General Secretary of the Railway Men's Union (of England) mingled soil from James Hammett's Tolpuddle grave with that of George Loveless.<sup>8</sup>

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<sup>7</sup> In 2007 Dawn Stewart located this article in the archives of Oxford Brooke University. 8 There is an alternate account in the Dorset Daily Echo in March 1935 that the earth from Hammett's grave was packed in August 1934, but somehow got lost on the voyage over. So the timing and details surrounding the actual commingling at Siloam are in question.



Photograph 11 1934 Standfield celebration invitation (courtesy: Gayle Standfield)



**Photograph 12** 1934 anniversary celebration (courtesy John Nesom)

<sup>&</sup>lt;sup>9</sup> Note above article says John Thomas is the oldest surviving descendant, but Charity was older and died in July of 1935.

PRADES UNION men from every community in Canada and prominent labor men from Great Britain and the United States Saturday, at London, honored the memory of the Tolpuddle martyrs, six humble Dorset farm laborers exiled to Australia for forming a union 100 years ago. Upper left is John Brine, 88, of St. Marys, oldest surviving descendant of the martyrs, with relatives, Mrs. Theda Nicholson and George W. Loveless, London, and J. W. Cunningham. Upper right is Run Dr. S. Floyd Maine (centre), of the University of Western Ontario, who delivered an eloquent oration on the achievement PANCHAR of the martyrs at the graveside ceremonies. Tom Moore, president of the Dominion Trades Congress, is on his right, and Ed. Walker and Ed. Banks, president and secretary, respectively, of the London Trades and Labor Council, on his left. At the left are two score or more descendants of the Tolpuddle martyrs, grouped around the grave of George Loveless in Siloam cemetery, near London. p

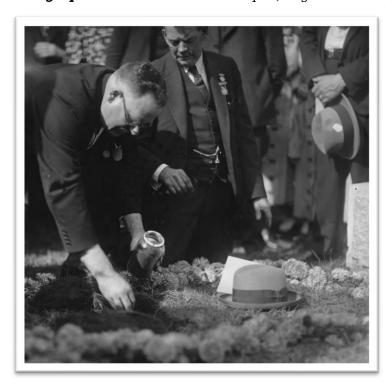


**Photograph 13** Commemoration Siloam 1934 <sup>10</sup>

<sup>&</sup>lt;sup>10</sup> The Loveless stone to the right is that of Thomas Loveless (1829-1912). George's is the tall one to the left.



Photograph 14 Commemoration Banquet, Royal York Hotel, Sept 12, 1934



**Photograph 15** John Marchbank placing soil from grave of James Hammett upon grave of George Loveless, 1934. (Courtesy J. J. Talman Regional Collection, UWO)



Photograph 16 Commingling at James Hammett's grave

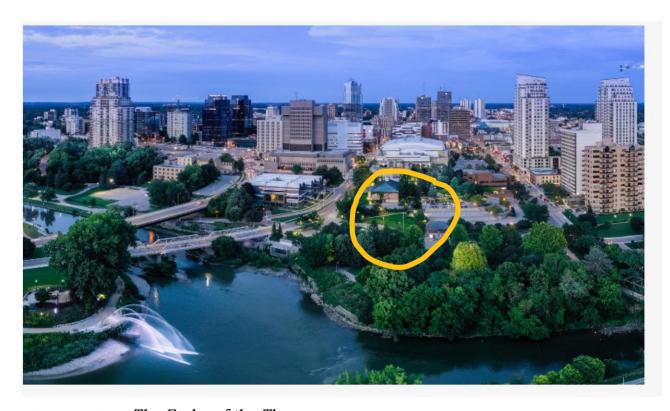
In February of 1935, the Dorset County Chronicle reports that Marchbank placed soil from the Siloam grave on Hammett's resting place in Tolpuddle.

### "And so the Martyrs, united in life, are not divided in death."

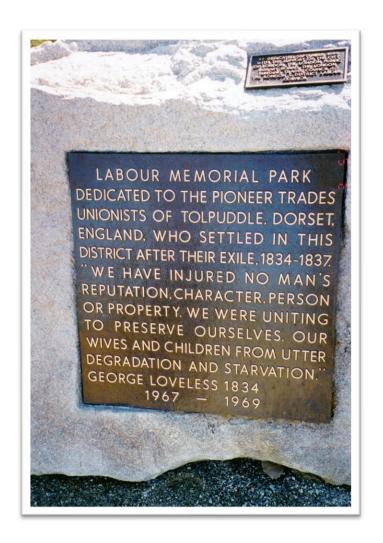
From 1934 to 1969 an annual Labour Day wreath laying service was held in the Siloam Cemetery. In 1969 a small park known as the Labour Memorial Park behind Centennial Museum on Queen Street was dedicated, and the annual ceremony moved from Siloam to this spot known as the "Tolpuddle Pad".

In 1999, the memorial location was moved from Queen Street to the Peace Park at the west end of King Street, by the Forks of the Thames River. A re-dedication service was held on Labour Day, September 6.

The Forks of the Thames in London, Ontario is shown in the picture below, with the Peace Park location indicated. (The Loveless farm in Concession IV of London Township backed on to the north branch of the Thames.)



**Photograph 17** The Forks of the Thames



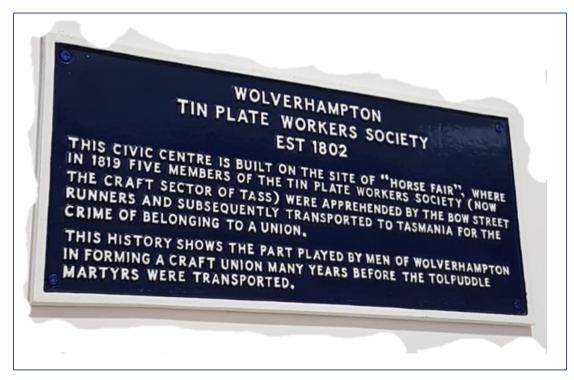
**Photograph 18** Tolpuddle Memorial Plaque in the Peace Park at the foot of King Street, in London, Ontario. (Source: GRA)



**Photograph 19** Good Hands Public Art Commission to honour the Tolpuddle Martyrs. London Peace Park 2011. Artists: David Bobier and Leslie Putnam

### 3.9 The lesser-known Wolverhampton Tin Plate "Martyrs"

In the early 1800's there was a ground swell of societal desperation and dissatisfaction that summoned men to band together for basic human survival against the forces of unbridled capitalism.



**Photograph 20** Wolverhampton Tin Plate Workers Society

This plaque is on a wall in the Wolverhampton Civic Centre,. Originally unveiled in 1987 by Labour council leader John Bird

Historian Edward Palmer Thompson in his 1963 book 'The Making of the English Working Class' wrote:

"History has dealt fairly with the Tolpuddle Martyrs... but the hundreds of men and women executed or transported for oath-taking, Jacobin conspiracy, Luddism, the Pentrich and Grange Moor risings, food and enclosure and turnpike riots, the Ely riots and the Labourers' Revolt of 1830...have been forgotten by all but a few specialists, or if they are remembered, they are thought to be simpletons or men tainted with criminal folly...Men must be judged in their own context; and in this context we may see such men ... as men of heroic stature."

### 3.10 Historical Significance

The Tolpuddle Martyrs are of historical importance because the sympathy and publicity surrounding their injustice speeded improvements to laws relating to workers' rights, and generally legitimized the Trade Union movement. The telling of their story can be too easily politicized, or romanticized, particularly as they became an easy rallying point for the Trade Unionists. However, there is no doubt that they were decent men, with a legitimate struggle, who suffered a gross miscarriage of justice. That they came to London Township of course is to our good fortune, as they and their descendants have played an integral part in the development of this community.

-

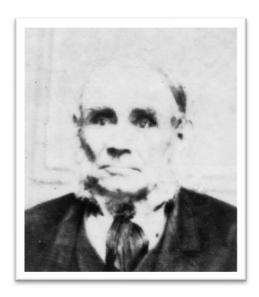
<sup>&</sup>lt;sup>11</sup> Sometime in the 1970's a descendant wrote the following, giving some indication of his feelings about the Martyrs' cause being hijacked: "It used to be that the local Trades and Labour Council members on Labour Day travelled the few miles to Siloam Cemetery to lay a wreath on George Loveless' resting place, this gradually became much smaller in numbers until the last wreath-laying when only 3 labour representatives showed up, now they have a "memorial garden" behind the Centennial Museum on Queens Ave. They had a "sod" turning ceremony and later a "dedication". I might add that I was not at either, as I was not invited. The "dedication" turned out to be nothing but an election gimmick as the "reverend gentlemen" who was running for political office had many of his helpers handing out his election material, also this same labour group had a sign erected calling this spot "the tolpuddle pad". So probably it is as well that I was not there. I am happy to say the sign with "pad" has disappeared, I do not think for one moment that the "working people" sanctioned this sign, as these men who they were honouring certainly were not "hippies" but were men devoted to God and their families." (note: the present author finds this sentence somewhat confusing, as the "pad" was a concrete "pad", with the plaque set in a kind of an embankment. Of course at the time, "pad" could also mean a "cool residence", but it is not known whether the descendant was just playing with words, or genuinely felt that word "pad" was being applied in some disrespectful manner.)

### 4 The Martyrs in London Township

### 4.1 Martyr George Loveless

George Loveless (1797-1874), the acknowledged leader of the Martyrs, is believed to have come to London Township in 1844, with his brother James. Certainly George's family came with them, but it is not known if James' family did.

George married Elizabeth Snook Spracklen (1798-1868) in 1824, and their children were: George Jr (1825-1901); Robert (1827-1904); Thomas (1829-1912); Louisa M. (1839-1855); Sina (1840-1844).



Photograph 21 Martyr George Loveless

George had been a Methodist Lay Preacher in Dorsetshire, and he was similarly active in London Township. He was instrumental in both the founding of the Siloam Cemetery (1856) and later, the Siloam Methodist Church (1857). It is understood that as a lay preacher he would travel about the Township by horseback holding meetings and performing services, using the bible he had purchased in New Town, Van Diemen's Land, whilst there under transportation.

It is not known where exactly the Lovelesses settled upon arrival, but according to an account written in 1921, George had come in search of a Mr. "Storey". <sup>12</sup> According to Rosser in London Township

<sup>&</sup>lt;sup>12</sup> Farmers' Sun, 1921: "They reached London as afternoon church was coming out and then walked to Mr. Storey's (sic), about a couple of miles from the yet unfounded Siloam Church". The same article also states that "their host was the future mayor of Stratford". (It is known that Rev Edmond

<u>Pioneers</u>, an "Edmond Sto<u>ney"</u> (1790-1862) was ordained as a Methodist minister in 1826 and was the first minister in London Township.

Stoney homesteaded on the south half of lot 6, concession VI, and is buried in Siloam Cemetery. (As a side note it is likely that the naming of the neighborhood of *Stoneybrook* ultimately derived in reference to the Stoney family, as several streams come together in the vicinity of their homestead to form Stoney Creek.)

It seems reasonable that George Loveless would have used his church connections when coming to a new land, and thus it is likely that it was Edmund Stoney that George came in search of, and perhaps this is with whom he first lived.<sup>13</sup>

In 1847 George and Betsy finally realized their dream of being landowners, by purchasing 100 acres, being the south half of lot 11, concession XII, from Francis Walden, (mortgage £125). This property was just west of Bryanston, close to where the Standfields had settled.

However, in 1852 they sold this land to Joseph Dann (mortgage £150), and moved to a farm associated with their son Robert. Robert had purchased the south half of lot 10, in concession IX from John Hudson in 1851 (mortgage £200), but in 1852 he had sold the property to his father. It was here that Henry James Brine, the immigrating nephew of Martyr James Brine, reported finding George and family in 1855.

Stoney's son Thomas (1820-1899) was the mayor of Stratford in 1873-74. He was the reeve from 1865-69, and the deputy reeve 1860, 1864, 1872.)

<sup>13</sup> Thomas Webster's 1870 book "Methodist Episcopal Church in Canada,", page 182, mentions Edmund Stoney as a local preacher who in 1824 "made himself useful principally in establishing spiritual worship among the Indians in the vicinity of Brantford, holding his meetings at the house of a chief named Thomas Davis."



**Photograph 22** Loveless Home, lot 10, concession IX. Still Standing. (Courtesy J. J. Talman Regional Collection, UWO)

The 1851 Agricultural Census for London Township has George Loveless on lot 9 of concession V, but the circumstances of this residency are not known. This would have been on O'Brien land, and certainly the O'Brien's and the Lovelesses were staunch friends. It was said by Will O'Brien in 1921 that George and his grandfather shared a common bond in that the O'Brien's were on the wrong side of the Upper Canada Rebellion of 1837, so both knew the wrath of a good cause crushed. If they had confided in one another, they might have spoken of those others from London also sentenced to penal servitude in Van Diemen's Land for their role in the Rebellion, such as Elijah Crocker Woodman, who died on the voyage home. By 1856 George had moved on, leaving his sons Robert and George Jr. on the farm. George Sr. had purchased 48 acres of the NE ¼ of lot 11 in concession IV from Anthony Metcalf. (2 more acres were added in 1864). Around 1835, this farm was part of lands briefly in the possession of Benjamin Cronyn, later Bishop of Huron.

This concession IV farm is the one most associated with George Loveless, TM.<sup>14</sup> It was on the south side of Fanshawe Road about a half mile west of the yet-to-be-built Siloam Church. After Betsy's death in 1868, George continued to live here until his own death in 1874 with his bachelor son Thomas.

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<sup>&</sup>lt;sup>14</sup> "TM" is used to indicate "Tolpuddle Martyr" when the reference may not be obvious.

In 1872 George Sr. deeded the SW ¼ of lot 10, concession IX to son Robert, and the SE ¼ to his son George Jr. Thomas inherited the concession IV farm along with all George Sr.'s personal effects. 15



**Photograph 23** George Loveless Home, lot 11, Concession IV. Demolished. (Courtesy J. J. Talman Regional Collection, UWO, The Garrett Collection)

The low frame house that George Sr. had built on Fanshawe Road where he and Betsy spent their last days was still standing in the 1950's. Both were buried in Siloam Cemetery, and their common stone carries an inscription that no doubt points to the steadfastness of their faith throughout the great trials of their lives:

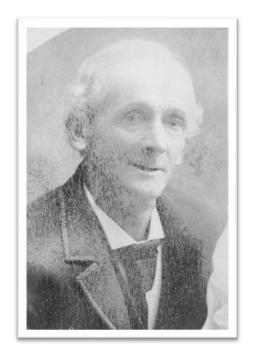
"These are they which came out of great tribulation, and have washed their robes, and made them white in the blood of the lamb." (Revelations 7:14)

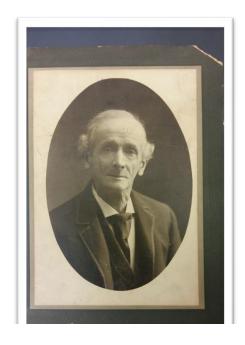
<sup>&</sup>lt;sup>15</sup> George Loveless' will is simple and unremarkable. It is instrument # 5048 in copybook "W" for London Township. It was written June 22, 1872, registered 27 Jan, 1875, and witnessed by Warren Rock and Robert Loveless.



**Photograph 24** Siloam Grave of George and Betsy Loveless

### 4.2 George Loveless, Jr., son of Martyr George





**Photograph 25** George Loveless Jr. (Courtesy J. J. Talman Regional Collection, UWO and the LPL)

George Jr. (1825 –1901) as a young boy and oldest son, would have endured the hardships of those destitute years in England when his father was in Van Diemen's Land. He married Ann McGuffin (1838-1919), of the Township family of Hugh McGuffin and Theda Evans, and farmed in the township.

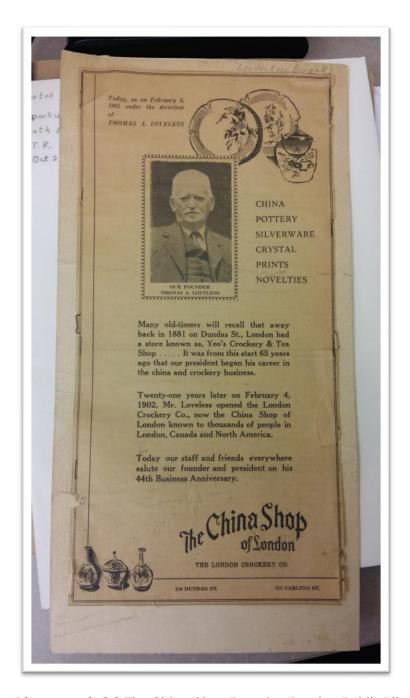
Their children included Thomas A. Loveless (1863-1947), who established *The London Crockery Co.* at 126 Dundas Street in 1902. Later, this became *The China Shop of London* and was operated by George Wood Loveless (1903-1978), son of Thomas A., and of Mary Ann Wood(1868-1936), of the Township. 16

A Mr Nicholas F. Yeo established a Crockery business in 1876. (Goodspeed, p. 1061) According to Polk's 1880-81 Directory this was called "The London Crockery Store" and was located at 187 Dundas Street. A business post card issued under the name of "The China Shop of London" (date unknown) gives some of the store's history, and says that the Loveless business originally was called "Yoe's (sic) Crockery and Tea Store", but as of 1902 became known as "The London Crockery Co."

A profile given in Landon's "The Province of Ontario, Vol III, p.285, (1927) states: In 1903 Thomas A. Loveless formed a partnership with A. E. Barbour to engage in the crockery business under the firm name of the London Crockery Company. Their first location was at 169 Dundas Street, and about 1920 the business removed to 152 Dundas Street. In 1923 they moved into their present store, which runs through from 126 Dundas to 125 Carling Street."

This profile also states that Thomas' brother, George Loveless, became a partner in the London Crockery Company in 1909.

<sup>&</sup>lt;sup>16</sup> The China Shop History



**Photograph 26** The China Shop Founder (London Public Library)

The 1926 London Centennial Review had ads for Thomas and George Loveless' Crockery store, and also showed A. E. Barbour to be in partnership with J. L. Johnson in a store at 193 King St, in which they touted "Johnson & Barbour" to be "Canada's Best Crockery House".



**Photograph 27** London Crockery Foot Warmer (GRA)

Thomas had a brother George (1870-1940), who was in the Crockery business with him for a while. Prior to that, from about 1890 - 1909 George had been a grocer, and the following picture is believed to relate to this business.



Photograph 28 Loveless Grocery (London Public Library)

The 50 acre farm SE ¼ lot 10 concession IX that George had received from his father was sold in 1890 to Charles Hudson. This land had originally belonged to the Hudsons, and what with the Lovelesses and Hudsons being connected by marriage, the land might be said to have stayed in the family for a good many years. George's obituary appears in the Utica Saturday Globe, April 27, 1901, and it indicates that he moved from the township to London City 15 years prior.

What with the sale of the farm, the Lovelesses all appeared to embrace the merchant business.

Hugh M. Loveless (1865-1916) was a son of George (1825-1901) and a brother of Thomas.



**Photograph 29** 1895 advert for Hugh Loveless, Tobacconist (courtesy Cindy Hartman)

### 4.3 Robert Loveless, son of Martyr George

The 1901 census of Canada entry for Robert (1827-1904) says he immigrated in 1851. The 1851 census has him living with his mother and father, brother Thomas, and sister Louisa. He married Ann Scandrett (1851-1920)<sup>17</sup>, the daughter of Richard Scandrett (1819-1891). In 1851 Robert bought the south half of lot 10 in concession IX from John Hudson, but as mentioned above, Robert ended up with the SW ¼. After Robert's death, the farm passed to his eldest son, Robert (1876-1936), who had married Cora E. Hudson (1883-1920), daughter of Thomas B. Hudson. In his later years Robert Loveless had a stroke and was confined to a wheelchair. He and Ann then moved in with brother Thomas on the concession IV farm.

Robert and Ann had 6 children: a son Robert, and five daughters – Mabel, Mary Louisa, Ida, Clara, and Bertha. (see the genealogy chart). Clara and Bertha both were teachers, and each taught for a while at the London Township School SS # 19, which was located just west of the Fanshawe intersection, across from the Siloam Cemetery. Clara taught in 1910, and Bertha in 1913 and 14. (London Township History vol 1, p. 556.)



**Photograph 30** S.S. #19 school at Fanshawe & Highbury. (since moved to Pioneer Village) (Source: GRA)

Three of these daughters, Mabel, Bertha, and Ida are buried in Regina under the same headstone, that reads "Grand-Daughters of Tolpuddle Martyrs Leader." Clara is buried close by with her husband, Percy Howlett.

This branch ended up out west because Percy had come out to homestead. On a trip back east he married Clara, and the others

-

<sup>&</sup>lt;sup>17</sup> The family lore says she died from being given the wrong blood during a transfusion during a bout of Pneumonia.

followed them to Saskatchewan. The four other sisters lived together in Regina, with Mary Louisa joining them after the death of her husband. Bertha had married Percy's brother Will and was his second wife – he is buried in Ontario with his first wife, and she went west after he died.

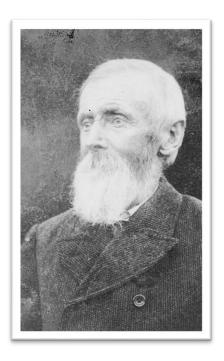
Mary Louisa Loveless (1879-1958), married Rev A. David Whaley, who was the Methodist minister for the Siloam circuit from 1914-1916, which consisted of the Grove, Zion and Siloam Churches.

### Cora Evelyn Hudson & her husband, Robert Loveless



**Photograph 31** Robert Loveless grandson of George TM (Source: Rhonda McClay) Cora is the  $2^{nd}$  cousin once removed of the celebrated Eric Garth Hudson of "The Band" and Bob Dylan fame.

### 4.4 Thomas Loveless, son of Martyr George



**Photograph 32** Thomas Loveless (1829 -1912). (Courtesy J. J. Talman Regional Collection, UWO)

Thomas (1829-1912) never married and is believed to have lived with his parents on the concession IV farm, which he inherited along with personal effects upon his father's death. He was known by the family as Dickie. Reputedly, sometime in his fifties, he took over a family of six children who had lost their parents, and raised them, though no solid evidence of this has been found. However, the 1911 census indicates that Annie (1851-1920), the wife of his brother Robert (1827-1904), was living with him plus 2 of her daughters, Mary Louisa (1879-1958), and Bertha (1887-1970). His name appears often in connection with the Siloam Church.

## 4.5 Sina and Louisa Loveless, daughters of Martyr George

George and Elizabeth's daughters both died young. Sina was lost on the voyage over. Louisa's death at 17, in December of 1855, gave rise to the Siloam Cemetery. At this time there was no church or burying ground in the area. In February of 1856, the cemetery site was purchased from Joseph O'Brien, by the following trustees, acting on behalf of the community: George Loveless, Richard Hale, Anthony Metcalfe, Eli Barter, Thomas Scandrett, and Thomas Ridge. Louisa's stone is the oldest in the cemetery, and reads: "... who gently fell asleep in Jesus, Dec 7, 1855, aged 17 years"...



**Photograph 33** Louisa Loveless gravestone @ Siloam, 1855. (Source: GRA)

### 4.6 Martyr James Loveless

James Loveless (1808-1873) was the youngest brother of Martyr George and accompanied him to Canada in 1844.

He married his first wife Sarah Daniel in 1830, and altogether they had three children, Eli Wesley(1831- ), Emily(1833-1835), and Theophilus(1834-1835).

James and Sarah had 2 children when he left England for Australia; 3 children at one point whilst in Australia; and only one surviving child, Eli, when he returned to England in 1838.

When James was preparing to leave for Canada in 1844, the surviving child Eli would have been 13, about the age to start an apprenticeship or at least leave school. He may not have wanted to leave England, and Sarah may well have wanted to stay there as well. There is no evidence that they accompanied James to Canada, and there is no evidence that they stayed in England. (As explained below the Sarah and Emily buried with James are different persons to this wife and daughter)

There is a lot of confusion and erroneous assumptions about his family.

This researcher sees no evidence that James' family actually came to Canada.

The names "Emily" and "Sarah" are very common, and the two individuals buried with James with these names are not believed to be his daughter and wife.

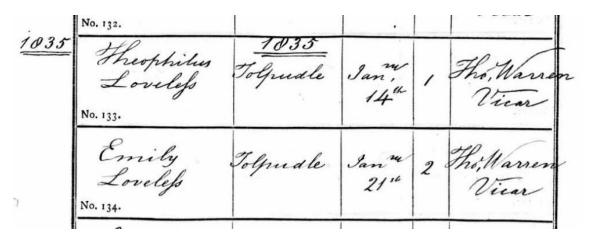
Please consider the following facts:

- i) At the time of his incarceration, James and Sarah had 2 children, Eli and Emily.
- ii) The Prison Admission and Discharge Register indicates that he has only 2 children as of February 1834.

		Prisoner R	egister >	1827-1839		
453700ames Orine_ 20	Tollpuddle -		ingle -	Luft.	andwifted bath	5.54
do379 Sames Hammetzz	- do	- do_ Ma	uned -	1 - du -		5-74
do 3 70 Tho. Stanfield 44	du —	-a <sup>6</sup> - \	do _ (	5 - dr -	- de	5.64 f
do 379 Schni Stanfield 21	_ do	-do - do	ujle	dv _	_ do	5.84
dospo George Leveless 37.	- do	_dom	uried_	3 _ do _	- do	5.5
do 3 8 James Loveles 25_	- do -	- do _ M	uried.	2 - do -	do _	5.72

**Photograph 34** Prison Register (Source: Ancestry)

- iii) However, the 3<sup>rd</sup> child, Theophilus, was not born until April of 1834, whilst James was sailing to New South Wales. (As James did not return to England until March 1838, he never knew this son)
- iv) Both Emily and Theophilus died in January of 1835 a week apart, likley during the Cholera pandemic.



- v) In Canada, James married Ann Dagg in 1849
- vi) In Marlow's book, p. 246, she indicates that an Emily was born to this couple in 1853. There is no evidence for this, and it may be an assumption from misreading the DOB of the original Emily of 1833 as 1853. Or, from cemetery records the incorrect assumption was made that the Emily Loveless who is buried next to James is his daughter Emily (age 26, DOD mar 22, 1879).

### 4.6.1 A note on the re-interments

When researching James Loveless TM and family, one has to deal with the inconvenient fact that the Wesleyan Methodist Cemetery was closed, and the occupants were moved to the new Mount Pleasant Cemetery on the western outskirts of London.

In researching this, the author had a stroke of luck and found a handwritten list in the back of the original Mount Pleasant Register which listed about 750 individuals who were removed over a period from November 1874 to 1880. James Loveless can be found there.

Some of the Loveless family were removals and others, who died after 1873, were buried in Mount Pleasant directly.

There may have been some mix-ups with names and burial records. There seems to have been a haphazard jumbling of bodies going on, with some inconsistencies between the original burial locations and the index cards at the cemetery. In particular, with plots 262, 263, and 264, the original register relating to removals may cite one location, with the Cemetery index card sometimes citing an adjacent plot. It is easy for researchers today to make erroneous conclusions when reviewing these cemetery records.

### **Plot 264-B**

In plot 264-B<sup>18</sup> are *James Loveless TM* and his second wife *Ann* (Dagg). James, who died in 1873, was a removal with re-interment in Nov 23, 1874. Ann, from Ireland, was 70 years old, and died April 25, 1879. She was not a removal.

In addition, there lies an **Emily M. Loveless**, DOD mar 22, 1879, age 26 years. It is easy to assume that this is James' daughter Emily, **BUT** this death was reported by

<sup>&</sup>lt;sup>18</sup> Note that original Mount Pleasant Register says 262-B, but the cemetery card file record says 264-B. We will assume that it is 264-B - maybe he was moved twice.

Andrew Callander, probably her brother-in-law, so is most likely the daughter of John and Thirza Loveless, who also are buried in these plots. (James' daughter Emily died in England in 1835)

### Plot 263-B

In plot 263-B is **Sarah Loveless**<sup>19</sup>, a removal, Nov 23, 1874. Sarah was the name of James' first wife, **BUT** this is not her. Note, however, there are also Coopers in this plot, and so this Sarah more likely is James' brother Robert's (1800-1883) wife, a Sarah who died in London in 1868. Another reason this is not James' first wife is that he married Ann Dagg in 1849, and this Sarah died in 1868.

(Whatever happened to James' first wife remains a great mystery!)

In this plot also are **Albert**<sup>20</sup> and **Sarah Cooper**, reinterred Nov 23, 1874. Robert and Sarah's daughter, Sarah Loveless (1830-1866) married Herbert Cooper (1825-1855) and this is believed to be them.

Others buried in 263-B include:

**John Loveless** (1818-1880) son of TM brother John (1786-1861)

**Thirza Loveless** (1821-1880) wife of John (1818-1880) **Robert Loveless** (1800-1883) brother of TM

### Plot 262-B

Re-interred on Nov 20, 1874 are **Carrie Loveless** and **Fred Wilkins**.

<sup>&</sup>lt;sup>19</sup> "In London Township, on the 23rd July, 1866, Sarah Cooper only daughter of Mr. Robert Loveless, late of Stratford, aged 36 years."

The death of Robert's wife, also named Sarah, is reported in the Stratford Beacon Sept 4, 1868: "In London Ontario, on the 26th ult, Sarah, wife of Mr. Robert Loveless, formerly of Stratford, aged 75 years. Deceased was a native of Devizes, Wiltshire, England."

It thus appears that his wife was Sarah, his only daughter was Sarah Cooper, (32), and the two youngsters Emma and Mary Ann, were his grandchildren.

<sup>&</sup>lt;sup>20</sup> Believe "Albert" is a typo and should be "Herbert".

**Carrie Loveless** (1849- 1873) is the daughter of John and Thirza Loveless, and died of TB.

**Freddie Wilkins** 4 months old infant son of Alfred And Mary Ann Sylvester (Loveless) Wilkins, who died 23 Dec 1871. Mary Ann is the daughter of John Loveless (1818-1880) and Thirza Sylester (1821-1880) and sister of Carrie. His stone indicates that he was a removal from the Wesleyan Cemetery in 1874, so not sure if his stone was moved with him, or a new one was subsequently placed.

**William and Emma Wilkins**, re-interred Nov 24, 1874. Not sure who these folk are.

Also buried in 262-B are:

*Carrie S. Wilkins* (1869-1881), the daughter of Alfred Wilkins (1844-1928) and Mary Ann Loveless (1847-1876), and granddaughter of John and Thirza.

**Frank Wilkins,** 6 days old 1883. Do not know who this is, but it may be the son of Alfred and his second wife Minnie Johnson, who married in August 1882.

*Mary Ann Wilkins* (1847-1876) née Loveless, daughter of John and Thirza and wife of Alfred.

So, the main upshot here is that James' wife Sarah
Daniel and his Daughter Emily are not buried here
with him. Emily died in England as an infant and
there is no evidence that Sarah and son Eli came to
Canada with him. The Emily here is John and Thirza's
daughter, and the Sarah here is Robert Loveless' wife.

An interesting aside, is that when James married Sarah in 1830, he signed the register with his mark, a cross. (Note that the prisoner register in *Photograph 5 List of convicts on the Ship Surry* indicates that he could both read and write)

in the County of Dorset	in the Year 183
James Lovelep	of this Par
and Jarah Daniel	of This Par
were married in this Church by	Banne with Confent
july in the Year One thousand eig	this Sisth Day
By me Richard 1	Valdy bicar of afflus
In the Presence of Samuel Lough	larah Daniel
In the Presence of Samuel Loudles	
No. 49.	

photograph 35 James' marriage to Sarah Daniel, 1830

**4.6.2** The Wilkins and Crabb connections to the Martyrs<sup>21</sup> As has been noted, in the vicinity of James Loveless' burial plot there are other individuals who were, or likely were, relatives. Some had been re-interred without makers; some with markers, and some were first burials.

Here is a quick summary of what we know.

**Sarah Ann (Diment) Crabb (1827-1865)** was a removal in 1875. Her husband John's sister was Mary Ann Crabb (1828-1904), who was the wife of Thomas Loveless (1827-1906). Thomas was the son of John Loveless (1786-1861), a brother to James.

The **Wilkins** connection has not been researched, so we do not yet know who William and Emma Wilkins are. However, the connection seems to be through the marriage of Mary Ann Sylvester Loveless (1847-1876) to Alfred Wilkins (1844-1928).

### 4.6.3 James Loveless' life and times in London

A James Loveless is listed in the London Township Council Minutes for 1846 as a "Road Master". Road Masters likely received a stipend

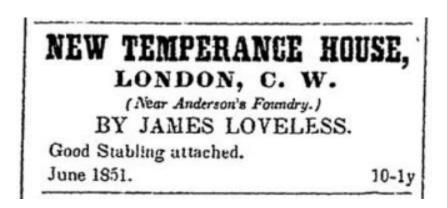
<sup>&</sup>lt;sup>21</sup> Research credit for genealogical work goes to Gayle Young and Maureen Loveless Witt.

or favorable tax treatment. In some communities, it was a requirement to take on a small civic job. E.g., pound keeper, fence viewer, path master, road master.

James does not appear to have ever owned land in the Township.

A James "Lovelace" (sic) is cited in the Ontario Directory for 1851 as a "Temperance Innkeeper" on Richmond Street.

Here is a newspaper advert from 1851.



He does, however, appear in Railton's 1856 directory as the sexton of the Wesleyan Methodist Churches, being the North Street Church, (Rev John Douse) and the St. James Street Church, (Rev J. Preston). After two years of construction, the North Street (Queen's Ave) Church opened in 1854. It was a magnificent structure, reputed to be one of the finest churches in Ontario at the time. James had also been a lay preacher in Dorsetshire, and perhaps his appointment as sexton was significantly more agreeable to his character than continuing life as a farmer. North Street Methodist burned down in 1895, and all records were destroyed.

## 4.6.4 Lincoln Assassination Memorial, April 19, 1865, North Wesleyan Methodist Church

An interesting historical note is that the church was used to hold a civic service that drew 2000 people plus many more that sought admission who could not be accommodated. All the important dignitaries, politicians and Industrialists participated (save the Hon, John Carling who was away), including the Mayor, David Glass;

<sup>&</sup>lt;sup>22</sup> *Goodspeed*, p. 303.

the Hon. Elijah Leonard, Member of the Legislative Council of Canada West; Thomas Scatcherd, MPP for London West; and distinguished members of the legal community. Les Bronson has written about this on the 100 year anniversary in the LFP, Saturday April 17, 1965, p. 26.



**Photograph 36** North Street Methodist Church (Ivey Family LPL digital collection)

### Wesleyan Methodist.

There are three Churches of this denomination in London, situated respectively on North, Pall Mall, and Adelaide Streets. The Churches are under the care of two ordained Ministers and nine preachers, who exchange regularly every Sabbath. Sunday Services at 10.30 a.m. and 6.30 p.m. Services are also held on the evenings of Monday and Thursday in the North Street Church, and on Thursday evening in the Pall Mall and Adelaide Street Churches. Sextons:—North Street, James Loveless; Adelaide Street, John Burgess, and Pall Mall Street, — Mulholland. Average number of congregation of North Street, 850; Adelaide, 250; Pall Mall, 150.

SUNDAY SCHOOL .- A Sunday School is held in connection with each Church,

Scholars in Each Church.—North Street, 250, Pall Mall Street, 100, and Adelaide Street, 140. The Library in connection with the three Schools, numbers upwards of 2,000 volumes.



**Photograph 37** North Street Methodist Church (courtesy Cindy Hartman)

The 1871 census indicates that he and his wife Ann may have been living with, or directly beside, his brother Robert, who was a storekeeper in London City. The London Daily Advertiser Monday Feb 17, 1873 has his death notice:

"In this city, on the 16th inst. Mr. James Loveless, late sexton of the North Street Wesleyan Church, aged 64 years. The funeral will leave his late residence, Richmond St, Tuesday @ 2:00 p.m

### 4.6.5 Eli Wesley Loveless Mystery

We have no record of Eli or his mother in England or Canada after James emigrated. It is suspected that they did not emigrate with him.

We had found an Eli Wesley Loveless, a wheelwright, of the correct age, enlisted in the 5th Massachusetts Infantry Militia in 1862 to fight on the Union side of the US civil war.

# Eli W Loveless in the U.S., Civil War Soldier Records and Profiles,

Name:	Eli W Loveless
Enlistment Age:	31
Birth Date:	abt 1831
Enlistment Date:	15 Sep 1862
Enlistment Rank:	Private
Muster Date:	19 Sep 1862
Muster Place:	Massachusetts
Muster Company:	В
Muster Regiment:	5th Infantry
Muster Regiment Type:	Infantry
Muster Information:	Enlisted
Muster Out Date:	2 Jul 1863
Muster Out Place:	Camp Lander, Wenham, Massachusetts
Muster Out Information:	Mustered Out
Side of War:	Union
Survived War?:	Yes
Residence Place:	Somerville, Massachusetts
Occupation:	Wheelwright
Title:	Massachusetts Soldiers, Sailors and Marines in the Civil War

This Unit did not see combat and returned to Massachusetts in July of 1863 where he was mustered out.<sup>23</sup>

However, there is no information here tying this Massachusetts Eli to England or to Martyr James Loveless

Sally McMahon then discovered a FOLD3 Substitute Volunteer Enlistment record dated December 1864 for a Delaware Eli W. Loveless who was of the correct age, was single, and who came from Tolpuddle England.

<sup>&</sup>lt;sup>23</sup> Related military historical background for both Massachusetts and Delaware is thanks to researchers at NEHGS.

11111VII & Q Q
(No. 39.)
SUBSTITUTE
VOLUNTEER ENLISTMENT.
to become his SUBSTITUTE in the Military Service, for a sufficient consideration paid and delivered to me, on the substitute of substitute of substitute of the substitute of the substitute of subs
We certify, on honor, That we have carefully examined the above-named Volunteer Substitute agreeably to the Regulations, and that, in our opision, he is free from all bodily defects and mental infirmity which would in any way disqualify him from performing the duties of a soldier; that he was entirely sober when enlisted; that he is of lawful age, (not under 18 years) and that, in accepting him as duly qualified to perform the duties of an able-bodied soldier, and as a Substitute in lieu of Constitution of the duties of an able-bodied soldier, and as a Substitute in lieu of Constitution of the duties of an able-bodied soldier, and as a Substitute in lieu of Constitution of the duties of an able-bodied soldier, and as a Substitute in lieu of Constitution of the duties of an able-bodied soldier, and as a Substitute in lieu of Constitution of the Regulations which govern in such cases. This soldier has free over the first of the lieutest of the li
Reller + Robinson Board of Envollment of Eng Din. of Delaware Broker

It is reasonable therefore to think that this Delaware Eli is the long-sought son of Martyr James Loveless. And given that both the Massachusetts Eli and the Delaware Eli have the same birth year with similar professions (wheelwright, coachmaker) it is highly likely that these Eli's are the same person. So, after leaving the

Massachusetts militia in 1863, he apparently joined the Delaware infantry in 1864 as a paid substitute for Ezekiel Outton<sup>24</sup>.

As a private in the 1st Delaware Infantry Eli was sent to Virginia and was present at the battle of Hatchers Run and other battles towards the end of the Petersburg Campaign. He was present during the surrender of Lee's army at Appomattox Court House and would have marched down Pennsylvania Avenue in the Grand Review of returning soldiers in May of 1865. He was discharged in June of 186525

#### 4.6.6 Ezekiel Henry Outten

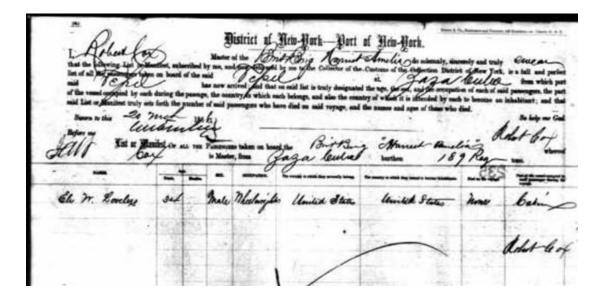
Eli was a paid substitute for Ezekiel Outten. In his draft record of 1864, Outten was listed as a widower. His first wife was Louisa Cannon. In 1865 he married Annie Elizabeth Boyce. So Ezekiel may have needed a substitute for a number of family related reasons. Having previously been enlisted with the Massachusetts regiment, Eli would have known what he was getting into, and likely joined the Delaware Brigade for the huge sum it involved. (As an aside, regular enlisted soldiers resented the substitutes they fought alongside of because they were being paid so much more)

### 4.6.7 Post-Civil War records for Eli W. Loveless

An Eli W. Loveless of the correct age who is also a wheelwright, shows up on a passenger list of the brigantine the Harriet Amelia sailing from Tunas de Zaza, Cuba to the Port of New York in March of 1866.

<sup>&</sup>lt;sup>24</sup> Although the enlistment record gives his name as "Outton", the author believes it should be "Outten" specifically Ezekiel Hnery Outten (1835-1905)

<sup>25</sup> The war record is based on correspondence with the NEHGS in Boston.



This most likely is the Eli we have been tracking through the civil war. We don't know why he went to Cuba. Perhaps to join a militia related to the hostilities with Spain, or to ply his trade. Don't know. It's likely he was a working passenger on the trip back and seems to be the only one who left the ship in New York.

According to research by Sally McMahon, the *Harriet Amelia* was built in 1865 in Truro, Nova Scotia, ship no 32567, and carried a crew of 4.

Sally has also found an "Ely Louvliss", an English wheelwright of the correct age, in the United States 1870 census living in Suffolk, Boston at 52 Barton Street.<sup>26</sup> He is described as a mulatto, but that is likely because some others in the house were mulatto, and perhaps he was not home when the census taker arrived at the door.

Both the 1870 and 1872 Boston city directories show an Eli Loveless, wheelwright, living at 52 Barton St. but after that the trail appears to have gone cold.

### 4.6.8 What happened to James' first wife, Sarah Daniel?

We now wish to know the fate of his mother, and also if Eli ever married and had children. Perhaps some of the American Loveless researchers might know something about a civil war veteran by the name of Eli Wesley Loveless, and are not sure of how or if he ties into the Martyrs!!

<sup>&</sup>lt;sup>26</sup> https://www.familysearch.org/ark:/61903/3:1:S3HY-DKPW-2J7?i=221&cc=1438024

### 4.6.9 James Loveless Monument, after 150 years!

In January 2023 a GoFundMe<sup>27</sup> campaign was initiated to raise money for the remediation and correction of a number of issues with the graves of the Martyrs in London, Ontario. The Siloam United Church was recruited to help with this fundraising, not only because of their Martyr history, but also, and mainly, because they could issue tax receipts if donations flowed through them. Thank you, Siloam! (you can read more about this project at the GoFundMe site)

One of the major issues needing addressing was the fact that James Loveless's grave was unmarked. This followed his removal from the old Wesleyan Methodist Cemetery and re-interment in the new Mount Pleasant Cemetery in November 1874.

After extensive discussions<sup>28</sup> with the Cemetery management and after a Ground Penetrating Survey<sup>29</sup> was conducted, a monument was finally placed, almost exactly 150 years after his re-interment. Cindy Hartman has written about this project in the LMHS Winter 2024 Newsletter. There she explains that the inscription on the gravestone "He too came out of great tribulation" is an acknowledgement of the inscription on Tolpuddle Martyr George Loveless' gravestone at Siloam Cemetery: "These are they which came out of great tribulation, and have washed their robes, and made them white in the blood of the lamb".

The reverse side of this monument corrects misinformation about his family who were incorrectly thought to be buried there with him.

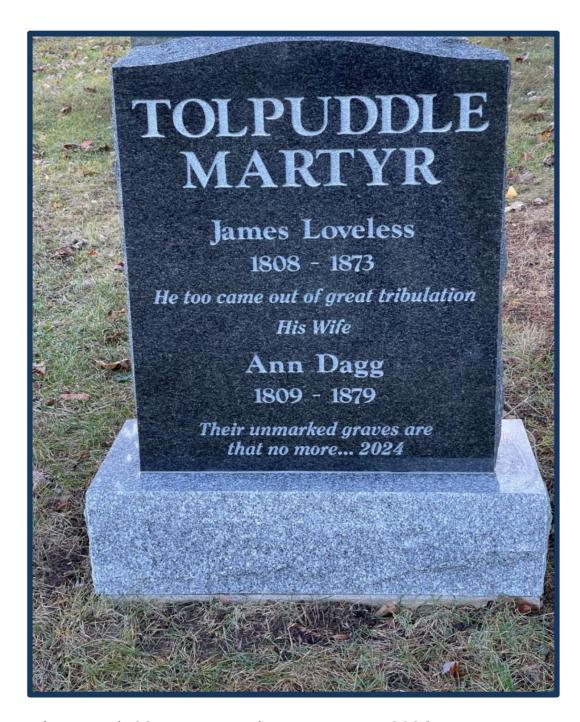
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<sup>&</sup>lt;sup>27</sup> Gayle (Standfield) Young, Cindy Hartman, and Geoff Anderson were the members of the Restoration Committee. The Siloam United Church contact was Allyn Todd. The Mount Pleasant General Manager was Roula Drossos.

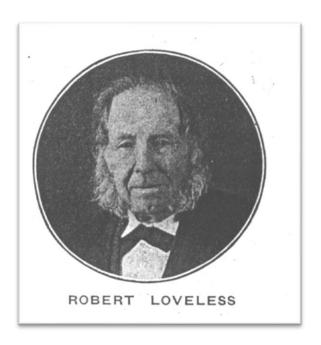
<sup>&</sup>lt;sup>28</sup>There were some administrative difficulties because no Interment Rights Holder could be found. The Cemetery was able to proceed by treating the monument as one of historical significance.

<sup>29</sup> The Ground Penetrating Survey was carried out by Western University, thanks to Ed Eastaugh and Isaac Bender. We were concerned that there may have been grave markers or toppled/broken monuments just below the turf. All was clear.



Photograph 38 James Loveless monument 2024

## 4.7 Robert Loveless, brother of Martyrs George and James



Photograph 39 Robert Loveless (1800 - 1883)

Little is known of Robert (1800-1883) or his family. According to a letter from David G. Butler deposited in the Bealing papers, he came to Canada in 1851. In the party were Henry Thomas Butler<sup>30</sup>, aged 6, and Robert's wife Sarah. They left Liverpool on the E&E Perkins arrived in New York, and travelled via the Erie Canal to Buffalo, then on to Port Stanley, and then overland to London.

There is a passenger list for the E&E Perkins. It arrived in New York on April 20, 1851. On board were Robert Loveless, aged 48; Herbert Cooper, aged 24; and Sarah Cooper, aged 22. This Sarah would be Robert's daughter, and she and Herbert married just before sailing on March 4, 1851. (Robert's wife was also named Sarah but was not found on the list). Note also a Charles Trull. It is believed that Robert's wife Sarah's maiden name was Trull, but this hasn't been firmly established. Note also that Henry Butler, aged 7, is listed with Robert Loveless.

Internet Version rev 11.2.1 Jan 2025

<sup>&</sup>lt;sup>30</sup> H.T. Butler became a controversial newspaper editor in Stratford, and also served as mayor.



In 1855 Robert apparently went to Stratford where he built a Steam Planing Mill with partners<sup>31,32</sup>. This partnership was dissolved Feb 27, 1857, and Robert Loveless continued the business with a new partner, William Loveless Smith, under the "style and firm of Loveless & Smith". 33 This partnership did not last too long either, as according to Butler's letter, Robert returned to London Twp in 1858 and purchased a part interest in his brother George's farm. He eventually left the farm and purchased a grain and feed store in London. The 1861 London Township census indicates that he was 61, living with Sarah Loveless (62), Sarah (32), Emma Cooper (8), Mary Ann Cooper (6), Thomas Standfield (47), and John Truill? (37). (The two young girls were Robert's granddaughters. Their mother, Sarah, had been widowed in 1855.) The 1871 Census lists him as an English Storekeeper. The 1872-73 London City directory indicates that he had a flour and feed store on the west side of Richmond between Lichfield (Central) and John Streets, and lived beside, or with, his brother James. This was likely 613 Richmond, as according to Irwin's City Directory of 1876-77, an Ann Loveless, widow of James, lived at this address.

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<sup>&</sup>lt;sup>31</sup> An article in <u>The Maple Leaf</u> vol II, No. II April 1923, states that "in 1854-5 a firm consisting of Loveless, Morden & MacDonald, from London, C.W. erected what was then looked upon as a mammoth brick building in the village of Stratford, with a tall chimney also of brick, ......In it were placed the first circular saws introduced in this section, of different sizes, and three of the newly invented planing machines for tongue and groove work, until then done by hand.....there were two gigantic boilers, each 60 feet in length, along with a 40 h.p. engine. The flywheel stood 15 or 20 feet high".

The Sept 26, 1856 edition of the <u>Stratford Beacon</u>, p.3 carries the following notice: **STEAM PLANING MILL** The undersigned beg to inform the Inhabitants of Stratford and surrounding country that they have recently erected a Steam Mill, near the bridges for the purpose of planing all kinds of Flooring, Siding, Matching, etc, as also planing in general, on the shortest notice. As they themselves have patronized Canadian in preference to American Manufacturers in procuring their Machinery, they hope that Cabinetmakers, Carpenters, Farmers and others, will extend their patronage to them. The subscribers will keep constantly on hand a selection of **Dressed and Undressed Pine Lumber**, which they are determined to sell as cheap as possible, for cash. They solicit the Trades and all others in want of Lumber to give them a share of their patronage. LOVELESS, MORDEN and McDONALD Sept 26, 1856.

<sup>&</sup>lt;sup>33</sup> Stratford Beacon, Mar 13, 1857, p.3

The Saturday July 29, 1905 edition of the Stratford Beacon has excerpts from the paper from the 1860's, and has the following death notice:

"In London Township, on the 23<sup>rd</sup> July, 1866, Sarah Cooper only daughter of Mr. Robert Loveless, late of Stratford, aged 36 years." The death of Robert's wife, also named Sarah, is reported in the Stratford Beacon Sept 4, 1868: "In London Ontario, on the 26<sup>th</sup> ult, Sarah, wife of Mr. Robert Loveless, formerly of Stratford, aged 75 years. Deceased was a native of Devizes, Wiltshire, England." It thus appears that his wife was Sarah, his only daughter was Sarah Cooper, (32), and the two youngsters Emma and Mary Ann, were his grandchildren.

When Robert died January 27,1883, he was boarding at 225 Burwell, the home of Henry E. Plant, who also reported his death. Henry Ernest Plant (1852-1928) was the second husband of Robert Loveless's granddaughter, Emma Cooper, and the first husband of Emma's Sister, Mary Ann "Lena" Cooper.

### 4.7.1 A connection of the TM's to British Peerage

Recent research by Gayle Young has turned up an interesting connection of the descendants of Robert Loveless to British Peerage

(The Peerage of Great Britain comprises all extant peerages created in the Kingdom of Great Britain after the Acts of Union 1707 but before the Acts of Union 1800. It replaced the Peerage of England and the Peerage of Scotland, but was itself replaced by the Peerage of the United Kingdom in 1801. The ranks of the Peerage of Great Britain are Duke, Marquess, Earl, Viscount and Baron. Until the passage of the House of Lords Act 1999, all Peers of Great Britain could sit in the House of Lords. Source: - Wikipedia)

During the time of the Martyrs' troubles, Hugh Fortescue (1753 – 1841), titled the 1st Earl Fortescue, was both the Lord Lieutenant of Devon (1788-1839) and the Vice-Admiral for Devon (1831 to 1839) responsible for the military defense of Devon. Earl Fortescue is a title in the Peerage of Great Britain that was created in 1789 during the reign of George III for Hugh Fortescue, 3rd Baron Fortescue (1753–1841), a Member of Parliament for Beaumaris and Lord-Lieutenant of Devon.

The 1st Earl obviously would not have known that descendants of his would carry both his genes and those of Thomas Loveless, father of George, TM and James, TM.

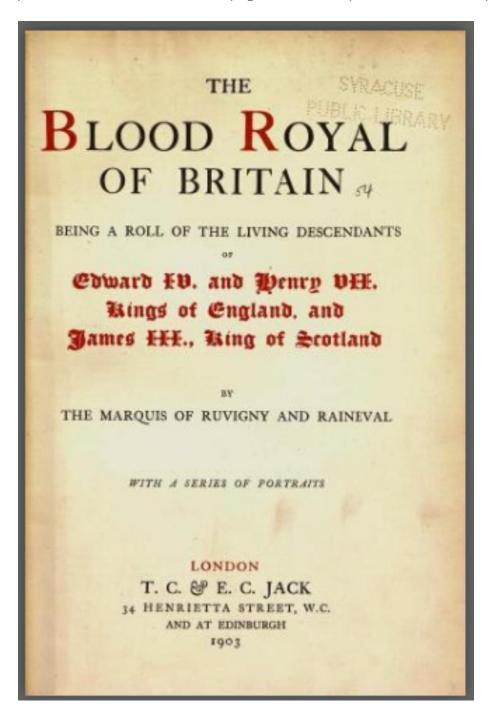
It was to Plymouth, Devon that several of the Martyrs (James Loveless, John and Thomas Standfield, and James Brine) returned in 1838. The Earl was no doubt familiar with their situation and given the incredible protest march of many thousands on their behalf at the Copenhagen Fields just 4 years earlier, perhaps was prepared for the possibility of general unrest at their welcome home.

The 1st Earl's daughter, Lady Anne Fortescue (1787-1864), married George Wilbraham (1779-1852). Their great granddaughter, Barbara Francesca Wilbraham (1897-1979), married a Canadian, Henry (Harry) Ernest Plant (1892-1981). Now Barbara is the 2nd great-granddaughter of the 1st Earl Fortescue, and her husband Harry is the 2<sup>nd</sup> great grandson of Thomas Loveless. So, Harry and Barbara Plant's offspring would thus have both English nobility and TM martyr blood pulsing through their veins!

In fact, it may well be called "Royal Blood", as the book "The Blood Royal of Britain", being a roll of living descendants in 1903, lists the families Fortescue and Wilbraham as descendants of royalty:

(familysearch.org/library/books/records/item/59105-the-blood-royal-of-britain-being-a-roll-of-the-living-descendants-of-edward-iv-and-henry-viii-kings-of-england-and-james-iii-king-of-scotland-with-a-series-of-

portraits?viewer=1&offset=27#page=3&viewer=picture&o=&n=0&q=)



### The Blood Royal of Britain

_		
25082	4941	Frances Seymour Allen, LieutCol. 2nd Battalion Worcester Regiment, 1853.
25083	4942	74 Redcliffe Gardens, S.W.  Rev. John Seymour Allen, 1855.  Brothers of
25084	4943	Newton Seymour Allen, Lieut. Col. South Stafford Regiment. Cliddesden Rectory, Basingstoke.
25085	4944	Ralph Leeke, J.P., Colonel late Grena- dier Guards, 1849.  Longford Hall, near Newport, Salop.  Grandson. Elder son of the Lady Hester Urania Fel lowes, 1822–1887, and he husband, Ralph Merrick Leeke, of Longford, 1813- 1882.
25086 25087	4945 4946	Ralph Henry Leeke, 1883. Great-grandsons. Son. Charles Leeke, 1887. of No. 25085.
25088	4947	Rev. Thomas Newton Leeke, 1854.   Grandson. 2nd brother of Bideford Rectory, North Devon.   No. 25085.
25089 25090 25091 25092 25093	4948 4949 4950 4951 4952	Edwin Hugh Leeke, 1884.  Walter Henry Leeke, 1885.  Mary Elennor Leeke, 1887.  Hester Marion Leeke, 1893,  Margaret Leeke, 1896.  Great-grandchildren. Children of No. 25088.
25094	4953	Rev. William Leeke, Vicar of The Abbey, Shrewsbury, 1862. Shrewsbury.  Grandchild. 3rd brother of No. 25085.
25095	4954	Honor Frances Leeke, 1894. Great-grandchild. Daughte of No. 25094.
25098 25097	4955 4956	Hester Catherine Leeke. Charlotte Urania, wife of the Rev. William Booth Corfield. Grandchildren
25098 25099 25100	4957 4958 4959	Emily Dorothy Leeke. Eveline Frances Leeke. Caroline Louisa, widow of the Rev. Henry Mather.
25101 25102 25103	4960 4961 4962	George Rupert Mather.  George Rupert Mather.  Lady Camilla Eleanor, wife of the Hon. Dudley  Fortescue, 1830.  9 Hertford Street, W.

## 345. Descendants of Lady Anne Fortescue, 1787-1864, and her husband, George Wilbraham, Esq., of Delamere, M.P., 1779-1852. (See Table LV.)

25104	4963	Hugh Edward Wilbraham, J.P., 1857.  Delawere House, Northwich.	Grandson. Son of Roger William Wilbraham, of Delamere, 1817-1897.
25105 25106 25107 25108 25109	4965 4966 4967	George Hugh de Vernon Wilbraham, 1890. Ralph Venables Wilbraham. Vere May Wilbraham. Rhoda Joan Wilbraham. Barbara Francesca Wilbraham.	Great-grandchildren. Children of No. 25104.

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25112	4971	Frederick	William W.	Ubraham, 186	4	- 1	Grandchild
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25114	497.5	Alice Mary	Wilbealm	a.		- 1	filtion of
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25114	4978	Ads Lottin	Willershad	m.			
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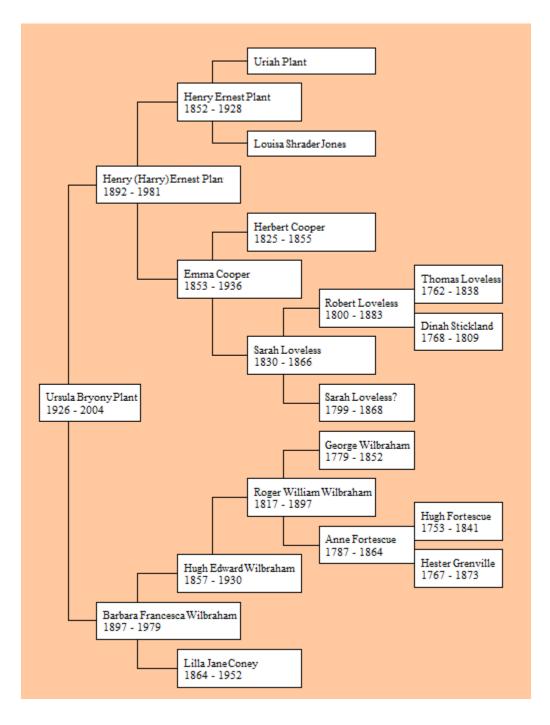
It is doubtful that Barbara's father, Major Hugh Edward Wilbraham, knew that he was giving his blue-blooded daughter away to a relative of "trade unionist troublemakers"! After their marriage, Barbara and Harry moved to Harry's hometown of Montreal and there they lived out their lives.



[Portraits by Hugh Cecil, Bond-street, W.1.

Miss Barbara Francesca Wilbraham, of Delamere House, Northwich, and Mr. Harry Ernest Plant, of Montreal, Canada, an account of whose marriage, at Weaverham, on Thursday, will be found elsewhere in

Harry and Barbara had 5 children<sup>34</sup>. The ancestral tree below for one of them, Ursula Bryony Plant, shows the connection between the Loveless and Fortescue families.



<sup>&</sup>lt;sup>34</sup> One of the children was Rafe James Plant (1937-2018). An interesting article on him can be found at: https://www.pressreader.com/canada/montreal-gazette/20140111/282660390270846

The 1911 census for the Hugh Edward Wilbraham residence shows the stature of the family as measured by the number of servants (14) they had for the 6 family members:

Large Schedule, with space for 40 names.	Before writin	g on this Sched						ENGLANI etions given on the back of	4 5 7 11 11 11 11 11				ries should	be written in Ink	Number of Schee (To be filled up after	by the En
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NAME AND SURNAME	RELATIONSHIP to Head of Family.	AGE (last Birthday) and SEX.	PARTICULARS as to MARRIAGE.		PROFESSION OF OCCUPATION of Persons aged tem years and upwards.						BIRTHPLACE of every Person.	NATIONALITY of every Person born in a Foreign Country.				
of every Person, whether Member of Family, Visitor, Boarder, or Servant,		For Infants			for each Med on this	Scheinle		Personal Occupa	tân.	Industry or 8 which worker	Service with is connected.	Whether Employer, Worker, or Working on Own Account.	Whether Working at Home.	(1) If born in the United King dom, write the name of th County, and Town or Parisi	e (1) "British sub ject by parent	Schadul
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morning of Monday, April 3rd, not having been enumerated elsewhere. No one else must be included. (For orier of entering names see Enumples on back of page 2.)	"Boarder," or "Servant."	Ages Ages of Males. Females.	all persons aged 15 years	has lasted. If less than one year write "under one."	Children	Children still Living.	Children who have Died.	particular faint of work do made or Material worked be clearly indicated.  (See Instructions 1 to 8 and 1 page 2.)	or dealt in should	No entry needed for times in private of times in private of times and times of times	for Donestic Ser- employment. a public body Municipal, etc.)	or (2) "Worker" (that is working for an employer), or (3) "Own Account" (that is neither employing others nor working for a trade employer).	peson carrying on Trais or Industry at home.	(4) If born at sea, write "At Sea."  Norz.—In the case of person born elsewhere than in England o Wales, state whether "Resident" o "Visitor" in this Country.	nationality state whethe "French," "German"	minde state their opposite i son's nai
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## 4.8 John Loveless, elder brother to Martyrs George and James

John Loveless (1786-1861) is believed to have immigrated to the London area, but soon moved on to Ohio, where he died. An obituary for him appeared in the London Free Press in 1861. 35,36 He was a flaxdresser in England. There is a settlement order in the Bealing Papers for John Loveless, son of Thomas, that states he was apprenticed for 3 years to Mr. John Clay of Burton Bradstock in the employ of Mr. Richard Roberts to learn the trade of Flaxdresser. He was ordered to be removed to Burton Bradstock from Bridport. Some of his offspring stayed around London for a time, but most moved to the United States.

A son, John Jr. (1818-1880), a tailor, emigrated in 1851 with his wife Thirza, daughters Mary Ann, Caroline (Carrie), and Sarah, and a younger brother, George (1832-1895

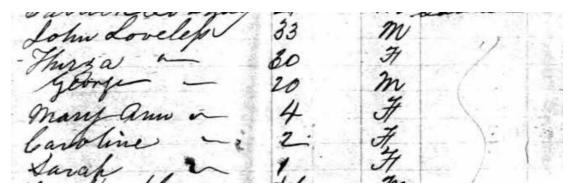


Figure 1 Sept 25, 1851 Manifest List "London" arriving at Port of New York

According to a directory of 1876, John Jr. had a shop at 262 King, and lived at 289 King St. John Jr. married Thirza Sylvester (1821-1880). They had four girls, with the youngest, Emily (1852-1879) being born in Canada. Sarah (1850-1900), married Andrew Callander (1847-1924). After Sarah died, Andrew married Geneva, a first cousin of Sarah's, in Ohio.

<sup>&</sup>lt;sup>35</sup> A son, Thomas, (1827-1906), lived in Allegheny, PA, and another son George (1835-1895), lived in Ohio.

<sup>&</sup>lt;sup>36</sup> London Free Press for Feb 27, 1861: "Died on the 18th inst, at his son's residence Daafield, Portage County, Ohio, U.S. of inflammation of the lungs. Mr. John Loveless, a native of Dorsetshire England, aged 75 years. Deceased was a member of the W.M. church for 50 years, during 40 of which he held the position of class leader."

Another son, William (1820-1895), a shoemaker, also remained in the area for quite a while. In 1868 he is known to have purchased a <sup>3</sup>/<sub>4</sub> acre lot (#11, being part of the N ½ of lot 9 in concession XI) with dwelling, in the village of Bryanston for \$350. He sold it the next year to Hugh Stevenson for \$450.

## 4.8.1 Who was the wife of John Loveless (1786-1861) – Ann Mary Way or Ann Moore?

For many years, genealogists have been confounded by the question of who he was married to. Various people have chosen one over the other. (see the previous research note in Appendix A). The dilemma has really been exacerbated by the large number of John's and Ann's that are from the same region and time period. Gayle Young and I have been trying to sort through the records to come up with an answer.

Our basic conclusion is that he seems to have been married to both.

See Appendix A for more analysis.

## 4.8.2 John Loveless (1786-1861) Dorset Poor Law Settlement and Removal Records

John86 was apparently on hard times in his senior years, and was on Parish Relief. This Removal Order from February 1859 essentially was to assign his Parish Relief from Bridport to Burton Bradstock and to physically remove him thereto. He must have shortly thereafter arranged to come to live with his son Thomas in Ohio, as he appears with him in the census there. He passed away there in 1861.

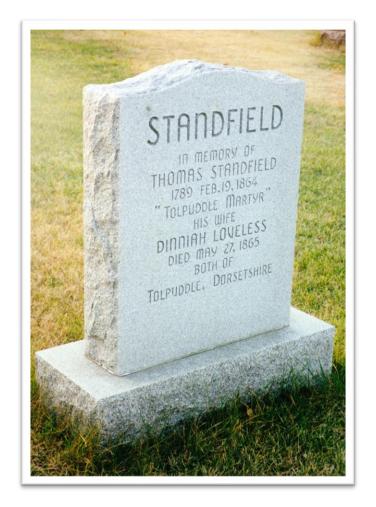
The removal order does not mention his wife Ann, which makes one think she may have passed away by then, or at least was not living with him. In the 1851 census she was described as "infirm" and so perhaps was living with someone who could take better care of her. The fate and death of Ann is all conjecture as we know nothing of her beyond the 1851 census. As described in the previous post she may have also died at sea on the voyage over, as she does not appear in the 1860 US census for Ohio.

A transcription of this document can be found in Appendix B.

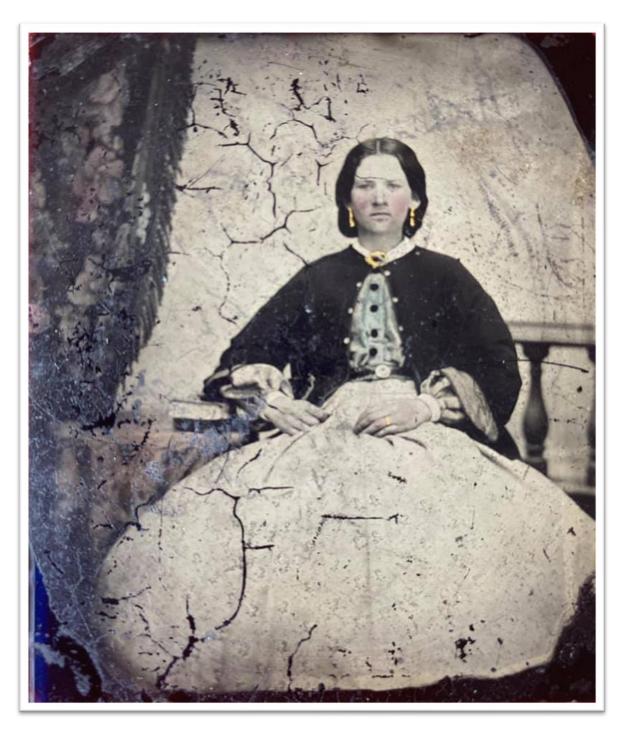
### 4.9 Martyr Thomas Standfield

Thomas Standfield (1789-1864) was the oldest of the Martyrs. He married Dinniah Loveless (1789-1865), sister to Martyrs George and James in 1812.

It was Thomas' and Dinniah's daughter Elizabeth who married Martyr James Brine, in 1839, after his return from New South Wales. Thus, it is often remarked that Dinniah lost a husband, a son, two brothers and a son-in-law when the Martyrs were sentenced to transportation. Although this statement is mainly true, James did not actually become her son-in-law until 5 years later. Nevertheless, it certainly indicates how interwoven the families were that came to Canada.



Photograph 40 Siloam Grave of Thomas and Dinniah Standfield (Source: GRA)



Photograph 41 Dinniah Loveless Standfield (source: facebook, Hamish Miller)

Thomas and Dinniah's children were: Martyr John (1812 – 1898); Thomas Jr. (1814 - ); Elizabeth (1818-1906); Susan(na) (1820 - 1841); Charity (1824 - 1855); William (1829 - 1888); and Ann (1826 - ).<sup>37</sup>

The Standfields are believed to have emigrated in 1846, two years later than the Lovelesses. Thomas and Dinniah would have been in their mid-fifties, and it is uncertain which of their grown children actually came with them or when. Martyr John, Elizabeth (Brine), William, and Thomas Jr., are all known to have come, but nothing further is known of Susan, Charity, or Ann. It is believed that Ann died as an infant. Charity married James Brine's brother Joseph Parnacott Brine, who also came to Canada, but she has not shown up in Canadian records.

Thomas Jr. appears in the 1861 census as a labourer on Robert Loveless's farm.

Son William Standfield married Margaret Warwick (1838 -1921), daughter of William Warwick in 1854. William and Margaret had 8 children and farmed in London Township. Their children were: Diana (1856 - ), Jane (1857 -1912), Robert (1859 - ), Elizabeth (1861 - ), Essie (1861-1866), William John (1865-1866), Thomas (1865-1866), and Mary (1870-1907).

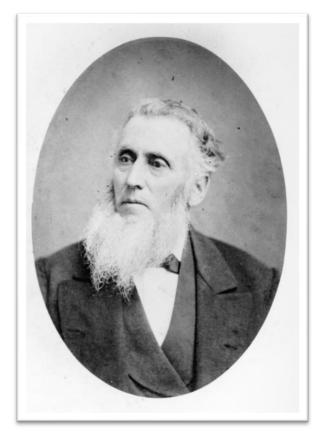
Thomas and Dinniah appear in the 1861 census as living with their son John, but it is believed they spent their declining years with their daughter, Elizabeth Brine near Rannoch, Perth County, where they died.<sup>38</sup> They are buried in the Siloam Cemetery near their old friends George and Elizabeth Loveless.

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<sup>&</sup>lt;sup>37</sup> There is some uncertainty over Ann. A living relative says that she died young. Charity Standfield is a witness at her sister Elizabeth's wedding to James Brine, along with sister Susan, and brother John.

<sup>&</sup>lt;sup>38</sup> Marlow, p. 245

### 4.10 Martyr John Herbert Standfield



**Photograph 42** Martyr John Standfield. (Courtesy J. J. Talman Regional Collection, UWO, The Garrett Collection)

John Herbert Standfield (1812-1898), the son of Martyr Thomas, was the youngest of the six Martyrs.

He settled at Bryanston, before moving on to London East, and was an active citizen in both communities. He married Elizabeth Lucy Thurgood (1821-1883) in 1840, and they had the following seven children:

- Julian Wesley (1841-1919) who married Susannah Marshall (1846-1924) in 1867.
- Theophilus Washington (1843-1896) who married Mary Hartson (1848-1890) in 1867.
- Charity Madeline (1845-1914) who married James Henry Cunningham (1845-1912) in 1866.
- Wesley Loveless (1848-1876) who married Mary S. Ord (1854-1920) in 1876.
- Herbert Thurgood (1850-1882) who married Alice Morgan in 1878.
- Evangeline (1853-1929) who married George Frederick Childs (1850-1932) in 1880.

• Gertrude (1855-1922) who married Patrick Shannon in 1881.



Photograph 43 John and Elizabeth Standfield (source: facebook, Hamish Miller)

Both Thomas and John had fine singing voices, and John founded the then well-known Bryanston Choir.

Around Bryanston, the Standfields were associated with several lots. Land records show that John Standfield purchased the N½ of lot 10 concession X from William Lyman on Dec 8, 1846. This is where he built his homestead, called "Dorset Hall" on doubt a wry reference to Dorset Shire Hall where they all were tried, convicted and sentenced. Around 1858 he purchased 200 acres, being the S½ of lot 12 in concession XI, and the N½ of lot 12 in concession X. It appears that his father Thomas stayed on lot 10 while John moved to lot 12.



**Photograph 44** John Standfield's store in Bryanston. (Courtesy J. J. Talman Regional Collection, UWO, The Garrett Collection)

<sup>&</sup>lt;sup>39</sup> Other sources indicate it was lot 10 in concession XI, but this is not correct. (eg Marlow, Garrett). Also see Tremaine's map, 1862 shows it in concession X. The problem seems to be that to the north of the 11th concession road is the actual 11th concession, but the concession to the south is the 10th. This kind of error appears frequently, where the concession road and the concession itself get mixed up. Marlow also indicates that the first recorded home was on lot 8 in concession XI. This would be the South East corner at Bryanston. I have not seen any land records substantiating this ownership.

At some point John became a merchant at the Bryanston crossroads. Reputedly he first kept store on the South East corner. Lot 9 Concession XI, on the South West corner had been divided into building lots, and an 1864 entry indicates that John purchased 4 acre. At some point he moved store to his property on the South West corner, and built the fine two story structure that after the Standfield's departure became the hotel operated by John Goulding. Coulding.

John was the first postmaster at Bryanston, his date of appointment being July 1, 1863, and his date of resignation being May 12, 1874<sup>42</sup>.

Additional information: London - 1863-07-01

Source: PSFDS03-(583)

Name of Postmaster	Military status	Date of birth	Date of appointment	Date of vacancy	Cause of vacancy
John Standfield	-	-	1863-07-01	1874-05-12	Resignation
Thomas B. Goulding	-	-	1874-07-01	1894-11-19	Resignation
Alexander Grant	-	-	1895-02-01	1914-06-30	Closed R.M.D.

According to Lovell's Directory of 1871, he was also a Justice of the Peace.

John's daughter Charity had married James Henry Cunningham, and according to the 1871 census they were either living with the parents or were directly beside them in Bryanston.

After resigning as the Bryanston postmaster, the Standfields and Cunninghams left the Bryanston area and moved to the "boomtown" of London East.<sup>43</sup>

The reasons for this removal are no longer known, but certainly at the time, London East was a "frontier" oil refining community. Around 1870 there were as many as fifty oil refining operations in the area. James Cunningham had built and operated a Cooper shop in Bryanston, and further, John's son Julian Standfield was also a Cooper, likely working with his brother-in-law. There would have

lac.gc.ca/eng/CollectionSearch/Pages/record.aspx?app=posoffposmas&IdNumber=8161&new=8585982031751737673

<sup>&</sup>lt;sup>40</sup> See article by A. S. Garrett, LFP, Jan 25, 1944.

<sup>41</sup> See article by A. S. Garrett, LFP, Mar 31, 1951, for picture.

<sup>42</sup> https://www.bac-

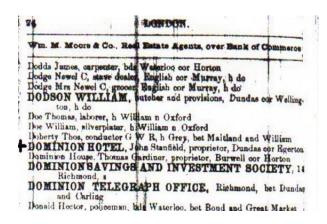
<sup>43</sup> John had resigned his Bryanston postmaster position in 1874, and Page's Historical Atlas of Middlesex County (1878) reports that a hotel proprietor, J. Stanfield (sic) settled in London East in 1876.

been a need for barrel makers in London East, as well as opportunities for merchants and hoteliers.

### 4.10.1 The Dominion Hotel



**Photograph 45** Dominion Hotel, Corner Egerton and Dundas Sts (Talman Collection UWO)

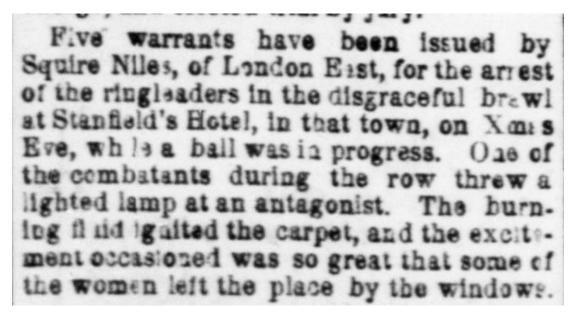


**Photograph** 46 Dominion Hotel, John Standfield, Proprietor

John became a hotelier, and with two sons operated the Dominion Hotel on the south-east corner of Dundas and Egerton Streets. McAlpine's Directory of 1875 lists John Standfield as the proprietor of the Dominion Hotel at this location. It appears that in 1877, John's son Herbert was the proprietor. John's wife, Elizabeth, died

in 1883 after which John sold the hotel.<sup>44</sup> The 1891 census shows him living in London East with his brother Thomas at his daughter Evangeline Child's home.

According to the London Free Press, there was a "disgraceful" brawl at the hotel on Christmas Eve, 1883:

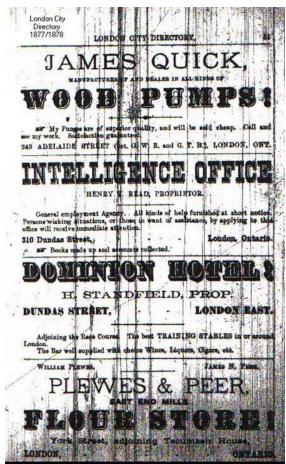


photograph 47 LFP report of Hotel Brawl, Dec 24, 1883

LFP report of Hotel Brawl, Dec 24, 1883

https://www.canadiana.ca/view/oocihm.N 00305 188311/79

<sup>&</sup>lt;sup>44</sup> According to family, Wesley Loveless Standfield had also worked at the hotel, and after the sale he went to work with the Grand Trunk Railway as a carpenter.



(Around 1926 the Park Hotel that was then on this site was demolished).

John ran for public office in the village of London East several times between 1876 and 1882, and was successful once, being elected as deputy reeve in 1877.<sup>45</sup>

James Henry Cunningham, the former Bryanston cooper, is known to have become a London East merchant (fancy goods and ice cream), having built a store at 778-780 Dundas St by 1880. In 1880 Herbert Thurgood Standfield is recorded as a grocer on the north-west corner of Dundas and Quebec Streets, a 100 yards or so from the Dominion Hotel.

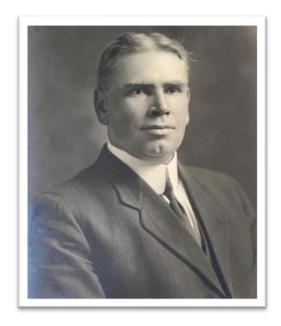
The Standfield descendants are still in the London area, some family names being Shaw, Shaver, Steels, McLeod.

**Photograph 48** Dominion Hotel with Herbert Standfield, Prop

<sup>&</sup>lt;sup>45</sup> Ross thesis. In 1876 John Standfield stood for election as deputy reeve, but lost to Thomas Muir. In 1877 he was successful as deputy reeve defeating Richard Gough. He ran again in 1878 and 1882 without success. In 1881 he ran for first deputy reeve, but the results are not known.

### 4.10.2 Theophilus Washington Standfield and descendants

In the prisoner register shown in *Photograph 6 Dorchester Prison Admission* and discharge February 25, 1834, a physical identifying feature described for both Thomas & John Standfield is a dimpled chin. Here is John's grandson Melville Edgar Standfield (1870-1922)



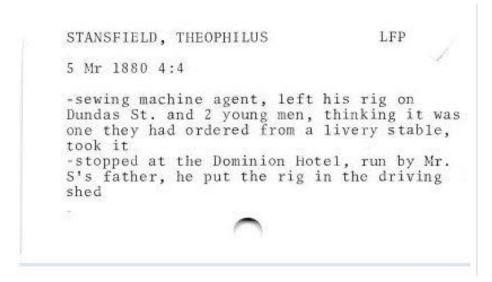


**Photograph 49** Melville Standfield (source: facebook, Hamish Miller) along with Melville's daughter, Mary Kathleen (1893-1974), both exhibiting a similar gene.



**Photograph 50** Theophilus Washington Standfield (source: facebook, Hamish Miller)

Melville's father was Theophilus Washington Standfield (1843- 1896). He was born in Essex and made the trek over to Canada as child. He was engaged in several endeavors in the London area, including as a sewing machine rep and a hotelier. At some point he had moved to Vancouver, where he died. His body was returned to London for burial. There are descendants in British Columbia.



Photograph 51 Theophilus Standfield incident

The above card is from the Ivey Family London Library Digital Collections referencing an incident involving Theophilus in 1880.

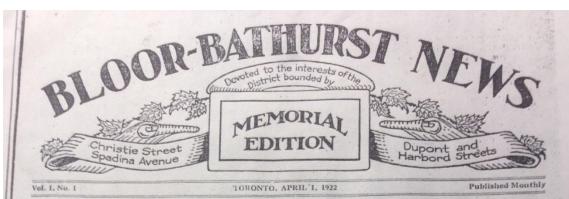
### 4.10.3 Melville Edgar Standfield (1870-1922)

"Melvie" was the son of Theophilus Washington Standfield(1843-1896) and Mary Hartson (1848 – 1890).

Melville married Amy Holmes on the 20th of October 1890. They had two

children, Reginald Edward Holmes Standfield, and Kitt (Kathleen Mary

Standfield). These two children ended up marrying Millers, who were brother and sister. Reginald married Dorothy Hill Miller, and Kitt married Hugh Miller.



### A TRIBUTE TO A GREAT MAN AND A WORTHY CITIZEN

By W. R. WILLARD, Sec'y Federation of Business Mcn's Associations

Toronto has lost a man. Melville Edgar Standfield has passed from among us. Al-most without warning the cruel hand of death was upon him and found him not unprepared. As in life, so in death, he faced the inevitable bravely, and stepped out into the beyond without fear.

Mr. Standfield was well fitted to play the part which had been allotted him. He was a born organizer. Having lived for a short time on a farm, he attained stamina, which country life gives and which served him well in later life. He studied for an accountant and be came a member of a firm of accountants. This avocation gave him a splendid opportunity to develop, and display his wonderful power of organizing and systematising businesses and associations. He developed and systematized the Midland White Wear Co., Canadian Cereal Co., National Drug Co., and the Dunlop Tire and Rubber Co., but great er tasks than these awaited bim.

Noticing the needs of the business men of Toronto, he founded and developed the Business Men's Association as they now exist. Having located his own business on Bloor, near Bathurst Street, he organized what is now known as the Bloor-Bathurst Business Men's Association, and became its first President. Similar organizations had been attempted in other parts of the city but for some reason had not been popular. The difficulties which awaited him were tremendous and he had no precedents to follow, but with untiring energy and steadfast faith in human nature he trod the stony pathway, clearing it as he went that all who followed might have no cause to stumble.

So well did he succeed that the business ien of Roncesvalles Avenue, called upon him or assistance, and formed a similar Assonow there are in and around the city twen-



The late M. E. STANDFIELD Hon, Pres. Bloor-Bathurst Business Men's Asoc.at.on, President of the Federation of Business Men's Associations

His vision was still greater. He saw the possibility of cementing the forces and energies of the business people throughout the city for common good. With much labor and after many disappointments a Federation of all Business Associations was formed, and fittingly he was elected President. This Federation is composed of representatives from all the Associations. It meets periodically and discusses business apertaining to the city as a whole and to the general welfare of the iation. Other districts quickly followed unment of business and the giving to the citizens

Day and night he labored. His advice was Day and fight he labored. This acvice was sought from all parts and cheerfully given. He never remained long among strangers. When he entered a meeting, by creating his atmosphere quickly, he won the hearts of his hearers and became the friend of all. He had accompanied to the companies of the a commanding presence and without domineering force carried his audiences. His arguments were clear, definite and forceful though modest. Having considered an issue he invariable took unimpeachable stand, and his associates recognizing his superior ability accepted his judgment without hesitation.

Mr. Standfield did not seek public office, although he had been approached many times to become an aldermanic candidate. Had he consented his election would have been asured. He thought not of personal honour and was not tempted by the vain fancies of place and power. The question he invariably considered was in what capacity he could serve best. Was it better to serve as a leader of business men or as a member of the City Council? He chose the former.

He had not reached the place in life's pathway that marks the highest point. His sun was yet high in the Heavens. In years he was not old but in services rendered his accomplishments were great. Why he was not permitted to live to witness the harvest of his labors is not clear. He had brought his work o the stage of completion and beheld the things of his creation beginning to operate, like smooth running machines. They were just commencing their work and usefulness. He had perfected them in every detail and had turned on the power. Their first products were still in the making and patiently he awaited their delivery. They were to him what the promised land was to the great Law Giver, Moses, but he was not permitted to enjoy the harvest of his labors. Let us hope, however, that like Moses he was given a glimpse of the future and, having heard a command "Thou shalt not pass over", gaze out upon that vision and drink in with deep

**Photograph 52** Melville Edgar Standfield tribute

The following is from research done by Arthur E. Zimmerman and Betty Minaker Pratt, and can be found in more detail online at http://www.capsnews.org/apn2006-4-5.htm

"......Melville came to Toronto in 1906, worked as an accountant and traveller for some office supply companies (Copeland-Chatterson Co. Ltd. in 1907-08, and Canada Stationary Co. in 1909), then as Standfield & Hudson "systems experts" in 1910. After the death of his wife, Amy Holmes (1868-1910), Melville went out on his own as a business expert. In 1915, he was listed in Might's as secretary of Commercial Account Registers, Ltd., office supplies, and also as M.E. Standfield & Co. He had two children, Mary Kathleen "Kitt" (married Hugh Miller; TDS Aug. 29, 1921, p. 10) and Reginald Edward Holmes (who married Hugh Miller's sister; see below).

Melville turned up as a very successful travelling wholesaler for the Canadian Phonograph Supply Co., London, in the last months of 1917 (CMTJ Dec. 1917, p. 63; TMW Jan. 15, 1918, p. 41). This company, begun in April 1917 by John A. Croden and W.D. Stevenson of London, was the exclusive Canadian distributor for Starr phonographs and records of Richmond, Indiana (CMTJ April 1917, p. 59). Perhaps Melville's family connection with London had something to do with his association with the company, but we cannot yet prove it. A few months later Melville was put in charge of the Toronto branch stocking samples, possibly a wholesale showroom, in addition to his Ontario territories (CMTJ Feb. 1918, p. 73). By the end of the year, he was out west for the company (CMTJ Nov. 1918, p. 71), now the Starr Company of Canada (CMTJ April 1918, p. 81). Perhaps Standfield-Macpherson Company was a product of Starr's aggressive campaign in 1919 to recruit new dealers and to promote its new lateral-cut Gennett records.

At the time of his premature death from heart disease on March 12, 1922 (ET Mar. 13, 1922, p. 19; TDS Mar. 13, 1922, p. 12; G Mar. 13, 1922, pp. 1 & 11), as well as president of Standfield-Macpherson (S-M), Melville was president of the Phonograph Dealers Association, Honorary President of the Bloor-Bathurst Business Men's Association (he was known as the Mayor of Bloor Street), President of the Federation of Business Men's Associations, a member of the Town Planning Commission and a member of the Board of Control subcommittee to investigate Toronto's street lighting system. He was remembered as "a man of forceful personality and a natural leader of men".........

The Standfield-MacPherson Company Ltd was a seller of phonographs located at 499 Bloor Street West in Toronto.



Photograph 53 Standfield-MacPherson Company Ltd

### 4.10.4 Reginald Edward Holmes Standfield (1895-1950)

Reg was Melville's son. For a while, Reg worked for his father as a salesman. Again, from the Zimmerman & Pratt article...

Their salesman was Melville's son Reginald Edward Holmes Standfield (London, Ont., July 27, 1895 [**UT**], or July 15, 1896 [personal communication from Barry Standfield] - Vancouver, July 15, 1950), also raised in Parkdale. After Oueen Victoria Public and Jameson Avenue Collegiate, 1908-12, Reginald registered in Arts at Victoria College, University of Toronto. His student transcript does not continue beyond the 1912-13 session (**UT**), though he is supposed to have played rugby for the university team (**CMTJ** April 1924, p. 78). He worked as a clerk for Temple-Pattison & Co., dental supplies, circa 1916-17, and for Claudius Ash, Son & Co., dental supplies, circa 1918. According to the family, he volunteered for WW I in late 1914 or early 1915, was sent to Texas for training, then posted to England where he was commissioned as a flight instructor in the Royal Flying Corps. He did not go into action in WW I. The family recalls that he belonged to the Parkdale Canoe Club, was athletic and strong and played a total of three games on the back line for the Toronto Argonaut Football Club in 1915 and 1920. It's not clear whether for the Big 4 or Argos II (**CMTJ** ibid.; **G** Nov. 8, 1915, p. 11). He had a good baritone voice and studied singing with Mr. W.G. Armstrong at the Canadian Academy of Music on Spadina. He sang with the Savoyard Opera Company, was a leading man with the Parkdale Canoe Club Musical Comedy Company in its week at the Royal Alexandra Theatre, 1921 and 1922 (CMTJ ibid.), and we found Reginald singing a little recital over CFCA, the Toronto Star radio station (**TDS** Aug. 28, 1922, p. 10).



**Photograph 54** Reginald Standfield Obituary

### 4.11 Martyr James Brine

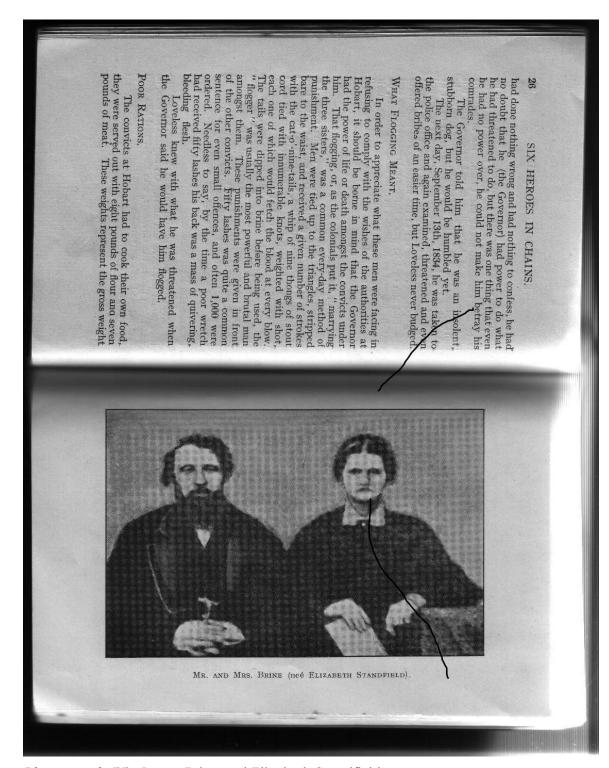
It is believed that James Brine (1812-1902) and family came to Canada in 1844 with the Loveless brothers. He married Elizabeth Standfield (1818-1906) in June of 1839 and their children were:

- Mary Jane (1839-1922) who married William Paynter (1848-1887) in 1874.
- Susannah Standfield (1841-1928) who married William Box (1830-1915) in 1862.
- Charity Marie (1844-1935) who married George D. White (1846-1921) in 1868. (born in Essex)
- John Thomas (1845-1937) who married Janet Brown Smith (1849-1919) in 1883.
- Lousina (1848 ). Died young.
- William Joseph (1850-1929) who married Mary Jane Prowse.
- Evangeline (1852 1950) who married Abraham Johnston (1842 1931) in 1875.
- Charles Henry (1854 ) who married Sophie Ingraham in 1896.
- Elizabeth Amelia (1856 ) who married John Howard in 1879.
- Louisa Diana (1859 1953). Spinster.<sup>46</sup>
- Matilda Louisa (1861 1949) who married George Hudson.

So, 3 girls made the 1844 voyage with their parents, with Charity being a babe in arms.

-

<sup>&</sup>lt;sup>46</sup> Obit for Louisa D. Brine, daughter of James and Elizabeth Brine, at her residence 837 Dundas Street London, Sun April 12, 1953 in her 95th year. Buried at St Marys.



**Photograph 55** James Brine and Elizabeth Standfield

James Brine and his brother Joseph Parnacott<sup>47</sup>, a shoemaker, went to Holmesville, near Clinton in Huron County, and rented a farm there. The Brines can be found in the 1848 census for the Huron District, Goderich Township. At some point James came to London Township and rented Carter's farm, being the S ½ of lot 14 in concession VI. George Carter had received this farm from the Crown in 1834.

It appears from the 1871 census that Joseph stayed in Huron County, as he is listed as a Bailiff in Tuckersmith Township. James Brine and family must have stayed in London Township for several years. They appear in the 1851 London Township Census for St Patrick's Rural Ward and also the 1851 Agricultural Census for concession VI, lot 14.

Henry James Brine, son of James's brother Charles, reports finding them on Carter's farm when he immigrated in 1855, and according to McKenzie's history of Bryanston United Church, James Brine's name appears on the Dickenson class list of 1862.

The Brines then moved to a farm in West Nissouri Township, and about 1864, purchased a farm in Blanshard Township near St Marys that James had heard about from his son-in-law William Box. This is where the Brines lived out their lives. There are many descendants in the St Marys area, and every year there is a Brine reunion in Kirkton.

A serious accident and one that might have proved fatal, happened to Mrs. Jas. Brine recently. A member of the family had occasion to go down cellar, and Mrs. Brine, in passing through the room did not notice the open trap door and fell through to the cellar floor. She was badly shaken up but no bones broken and is doing as well as can be expected.

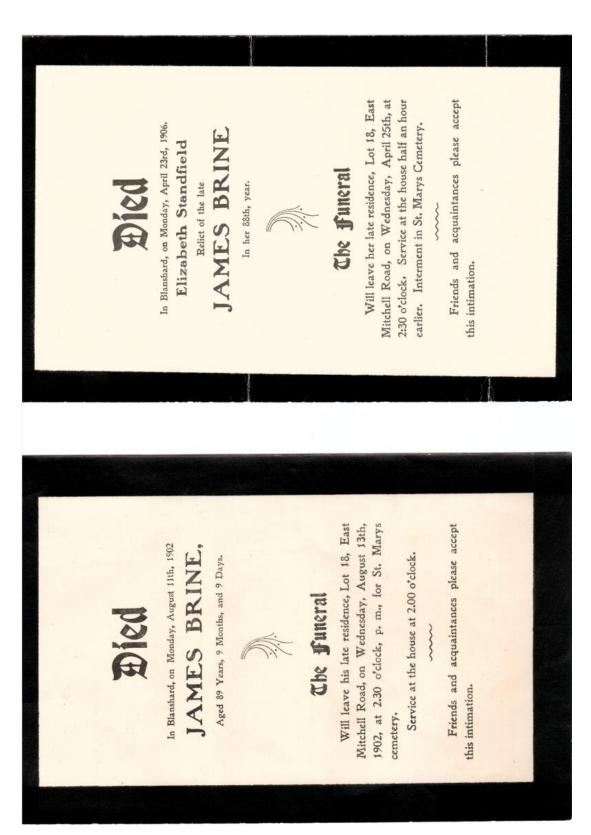
**Photograph 56** Mrs Brine's fall Jan 19, 1899 St Marys Journal (courtesy Emily Taylor)

Internet Version rev 11.2.1 Jan 2025

<sup>&</sup>lt;sup>47</sup> It is not known when Joseph came to Canada. See discussion under "Areas for Further Research"



**Photograph 57** Brine Homestead, still standing, at curve just west of Rannoch (Brine's Corners). (Courtesy J. J. Talman Regional Collection, UWO)



Photograph 58 Brine Funeral Cards

# NG OVER WESTERN

## Toll Gates Hindered Rannoch's Progress

By A. S. Garrett
Rannoch, two and a half miles
west of St. Marys, at the conjunction of the Mitchell Road
and Highway No. 7, was originally known as Skinner's Corners
and then as McIntyre's Corners,
if local tradition is correct.

The latter cognomen was ex-tensively used before the name of Rannoch was bestowed, by the postal authorities at Ottawa, in honor of a loch or glen in the Scottish highlands, it is sup-

This was in 1895 when the post office was opened with John H. Jamieson in charge. Attempts were made, apparently, to have it called Stewartville or McIntyre but, other offices in the province already having these names, no duplications were permitted.

\* \* \*
Arundel Hill, once active in Arundel Hill, once active in civic affairs, opened a store at early date. Hotels kept by John McIntyre and George Lee were patronized by the numerous teamsters. The latter's successor was William Robinson.

One of the hotels had a public hall attached to it.

Rannels once had two block.

hall attached to it.

Rannoch once had two blackRannoch once had two blackmithing and woodworking establishments, one employing asmany as eight men — four blacksmiths and four woodworkers.

Charles Bailey was one of the
old-time blacksmiths. John A.
Brown, who served in the same
capacity for many years, recalls
having put on as many as sixty
and sixty-five horseshoes in a
day. Numerous vehicles were
made and sold in his shop, the
woodworking being done by the
late Harry Armstrong.

Rannoch's progress appears to have been hindered by toll gates at one time. One gate, once kept by the Wilson family, is claimed to have stood opposite the present White farm, on the main road, west of St. Marys, and believed to have been set up by Blanshard Township as a reprisal for the levying of market fees against farmers in the Stone Town.

Town,

The old sign, with the rate of tolls inscribed thereon, is still



Blanshard's historic municipal hall and the war me-morial at Rannoch, is shown above and at the right, James Brine, one of the famous Tolpuddle Martyrs who spent the last years of his life in the community.

preserved in the township hall at Rannoch.

The Crowder family are remembered as having kept an-other toll gate on the Base Line of Blanshard, not far from the of Blanshard, not far from the London Road (now part of Highway No. 7). At that time the Base Line was privately owned by David Creighton, Sr. The township eventually purchased this road and the toll gate vanished as did a similar one at the other end of it, near Woodham, kept by the Shier family.

The late George Webster

The late George Webster could recall when these gates were operating about eighty years ago.

James Brine, one of the six famous Tolpuddle Martyrs, spent the last years of his life on a farm, at the turn of the highway, west of Rannoch. This property was afterwards owned by his son, the late John T. Brine, and at the present time by the latter's son, James Brine. The mar-

tyr died in 1902, aged 90 years and through the kindness of the late Mrs. James Pringle, of Ran-noch, the writer was able to ob-tain a portrait of Brine which accompanies this article.

The railway tragedy of "1896, The railway tragedy of \*1896, in which Richard F. Hayes and his sister, Mary Anne (Annie) Hayes, lost their lives, occurred not far from Rannoch. A short distance north of Rannoch, on the Mitchell Road, is a small deserted burial ground, with the state of the state

small deserted burial ground, now mostly overgrown with weeds and shrubbery.

Inscriptions on the remaining tombstones record the following: Charles Barnett, died 1895; Janet McCallum, his wife, 1881; Peter G. McCallum, 1909; Adam Shier, 1867; Robert Armstrong, 1851; Dora, wife of Peter Sparling, 1872; Amos Doupe, 1862; Philip Raynard, 1884; William Raynard, 1881; Rebecca, wife of William Raynard, 1881; Rebecca wife of William Raynard, 1881; Rebecca, wife of William Raynard, 1881; Mary St. John, native of Limerick, Ireland, 1876.

Saburat Descie



There is also a stone dedicated to Mr. and Mrs. William Mills. Not long ago, the writer, ac-companied by Charles A. Bar-nett, veteran clerk of Blanshard, looked over the township's war memorial, in Rannoch. It lists the names of two men who died in the Boer War, twenty-six in World War I and six in World

**Photograph 59** Article and Portrait of James Brine (courtesy John Nesom)

#### DEATH OF JAMES BRINE. An Old and Esteemed Resident of Blanshard at Rest. berry Juice An old and highly esteemed resident of Blanshard in the person of Mr. James Brine died at his home perior cting on East Mitchell Road on Monday, August 11, at the advanced age of 89 years. His wife, who is 84 years of age, has been very ill for several weeks, and but little hope is entertained for her recovery. Mr. Brine had only been ill a few days before his death occurred. He contracted a slight cold which developed into pneumonia and he rapidly succumbed. He was a native of st-Dorsetshire, England, but had been a resident of Western Ontario for Fifty-eight years race nearly 60 years. ago he drove over the site of this I of town on his way to settle, with his the wife and two children, on a bush cas. farm three miles from Goderich in of ith-Later he moved to Huron County. London township where he lived for onnearly 20 years. In 1873 he purchasfor ed the Thompson Tarm at pertom's Corners, and has there since COTresided. Besides his wife Mr. Brine leaves was a family of three sons and seven out daughters. They are Mrs. William Box, Mrs. George D. White, and Mr. ack ısly Charles, Brine, St. Marys; Mrs. Abof ram Johnston, Mrs. George Hodson, Vic-John T. and William, Blanshard; Mrs. John Howard, Calgary, N.W.T., Mrs. in all Wm. Paynter and Miss Louisa at nly home. ger Mr. Brine was highly respected. He nkwas a mar of sterling character and the had the esteem of his fellowmen in the great measure. He was a devout and by consistent member of the Methodist ben church, being an active working ion member in the Cooper's church conregregation. The funeral took place to elt St. Marys cemetery yesterday. the

**Photograph 60** James Brine OBIT (courtesy Emily Taylor)

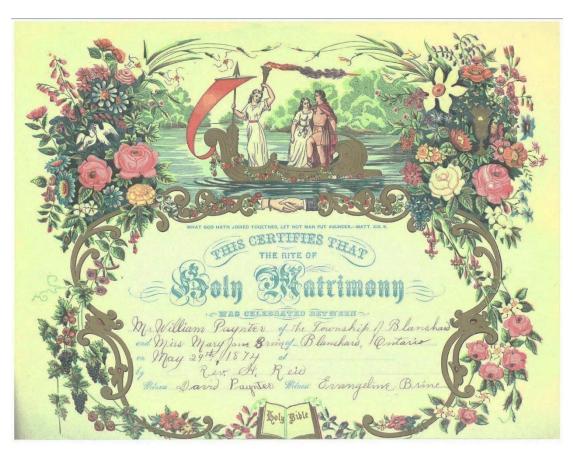
On August 14, 1902, The St. Marvs Journal reported, without a hint of his real past: "An old and highly esteemed resident of Blanshard in the person of Mr. James Brine died at his home on East Mitchell Road on Monday, August 11<sup>th</sup>, at the advanced age of 89 years.

### 4.11.1 Brine Children

Three of the Brine children were born in Essex and made the voyage over: Mary Jane, Susannah, and Charity.

The eldest, **Mary Jane**, was born December 29, 1839.

She married William Paynter (1848-1887) in Blanshard Township on 29 May 1874.



**Photograph 61** marriage Cert for Mary Jane Brine (Courtesy: John Nesom)

The other two England-born children were:

- **Susannah Standfield Brine**(1841-1928) who married William Box (1830-1915)
- **Charity Marie Brine** (January 1844-1935) who married George Daniel White (1846-1921). Charity would have been an infant during the voyage.

**John Thomas Brine** who married Janet "Jessie" Brown Smith, was the first child of James TM born in Canada in November 1845, and took over the Brine homestead at Rannoch.

### REST IN PEACE

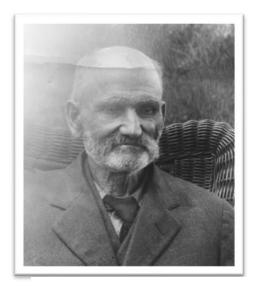
MARY J. BRINE

On Nov. 17th at Bowden, Alta., there occurred the death of Mary J. Brine in her 82nd year, relict of the late Wm. Paynter, after a lingering illness of 9 months,

The deceased came from St. Marys, Ont., 10 years ago and has since lived with her son-in-law, John W. Morfitt, Bowden, Alta. Mrs. Paynter who was laid to rest in Bowden cemetry, possessed a gentle, quiet and reserved nature, always patient and uncomplaining her unswerving faith in God helped her through many hours of suffering.

Rev. H. Young, of Bowden, conducted the service and spoke from Rev. referring to the heavenly Home where there were no long nights of pain or suffering.

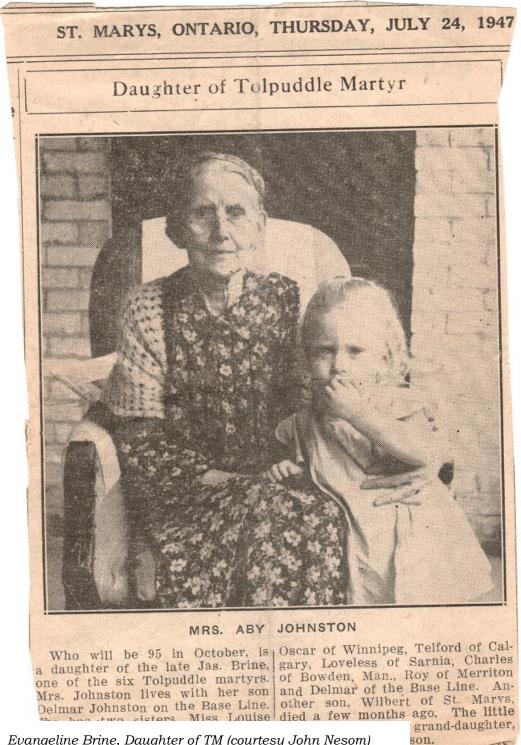
The sympathy, and the many beautiful floral tributes during her long illness and burial attested to the high esteem in which the deceased was held by her many friends. daughter and one son survive: Mrs. John W. Morfitt, Bowden, Alta., Wm. J. Paynter, London, Ont.; also six sisters and three brothers: Mrs. Wm. Box, Mrs. G. D. White, Mrs. A. Johnston, St. Marys, Ont., Mrs. J. H. Howard, Bowden, Alta, Miss Lou Brine, Windsor, Ont., Mrs. Geo. Hudson, Granton, Ont., Mr. John Brine, Walkerville, Ont., William of Blanshard, Ont., and Charles of Winnipeg, Man.



**Photograph 62** John T. Brine (1845-1937), son of Martyr James. (Courtesy J.J. Talman Collection, UWO)

Photograph 63 Mary Jane Brine Obit (1839-1922) (courtesy John Nesom)

Evangeline Brine was born in Canada, and married Abraham Johnston (1842-1931)



**Photograph 64** Evangeline Brine, Daughter of TM (courtesy John Nesom)

### 4.12 Martyr James Hammett

As is well known, James Hammett remained in England, having left the farms in Essex around 1840 and having moved back to Tolpuddle. It is sensed that he was in some ways the odd man out.

### To wit:

- The Standfields and Lovelesses were Methodists, while Hammett. was C. of E. (James Brine was C. of E. too, but did convert to Methodism at some point and married Elizabeth Standfield in a Methodist church in Greensted)
- The Standfields, Lovelesses and Brines were all family, as Thomas Standfield had married the Loveless' sister, and James Brine had married John Standfield's sister. Also, James' brother Joseph was eventually married to Charity Standfield. (Although Hammett. had familial links to the others, as noted below, they were loosely at the "cousin" level.)
- James wasn't actually at the fateful meeting that caused the arrests to be made. (he was, however, a paid-up member)
- James arrived back in England in August of 1839, a full 26 months after George had made it home. By this time much of the excitement of the Martyrs' return would have subsided, and most of the decisions regarding moving to Essex would have been made. So, when James showed up there was no farm for him, and he and his family had to move in with the Lovelesses and James Brine, and James Brine's brother Joseph Parnacott Brine, who eventually married Charity Standfield, Thomas' TM daughter. (I can just hear his wife Harriet......"James, get me out of here.. too many (related!) cooks in the kitchen!")

Prior to James' return, there had been fundraising to place large deposits on the leases of 2 Essex farms, but still more funds were needed. Not knowing James' fate, the fundraising was to include a sum for his wife Harriet, so as she could establish herself. The other Martyrs were already settled onto the farms at the time of James' unexpected return.

His return, however, did provide another opportunity to raise the balance of money needed to complete the purchase of the leases, and in October 1839 the London & Dorchester Committee arranged a successful Farewell Benefit at the Victoria Theatre in London, with James in attendance.<sup>48</sup>

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<sup>&</sup>lt;sup>48</sup> Much of this follows Dawn Stewart's account in "Sold for a Pound."

Although not as tight as the Loveless/Standfield/Brine in-law connections, there were familial links between Hammett and the other Martyrs. Sally McMahon gives a detailed account of the various relationships.<sup>49</sup>

Briefly, two of the main links were:

- Stephen Loveless (1816-1899), who married Elizabeth Hammett (1816-1907) was the son of John Loveless (1783-1857) and his first wife Elizabeth Gover (1794-1829). John's parents were another John (1751-1824) and Judith Hibbs (1749-1841). This John's brother Thomas & his wife Dinniah Stickland were the parents of TM George & James Loveless. And Elizabeth is the sister of James Hammett TM.
- Also, George Loveless TM was the first cousin twice removed of James Hammett's' second wife, Charlotte Daniel (1832-1870). Charlotte Daniel's mother was Jane Loveless (1802 - 1879), the daughter of William Loveless (1774-1832), who was George's (TM) first cousin.

James returned to Tolpuddle with Harriet and their son George around 1840 to live out his life. Harriet died in 1860 and in 1862 he married Charlotte Daniels, who unfortunately died in 1870. In 1875 he married for a third time to Ann Frampton, who shortly thereafter also died, in 1877. What a tragic situation, outliving 3 wives and 5 of his own children at this point.

James died in the Dorchester Workhouse on Nov 21, 1891, where he had moved so as not to burden his family with his care. It is not certain who he actually was living with at this point, but there were only two children of seven still alive, being Samuel George and William, and the 1881 census shows him living with both sons. So, in moving out, it looked like he again took one for the team.

At the Centenary Celebrations in 1934, a new headstone was made for his grave. Soil from the graves of his Canadian brethren was scattered there upon. (*Photograph 16 Commingling at James Hammett's grave*)

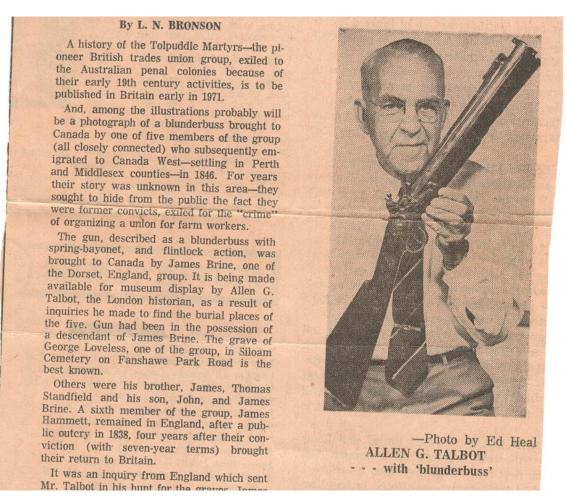
Frankly, given all that had happened, one wonders what James would have thought about that idea.

-

<sup>&</sup>lt;sup>49</sup> Sally's book, "The Tolpuddle Six", pages 2, 12, 48, 86

### 4.13 Various artifacts and Historical sites

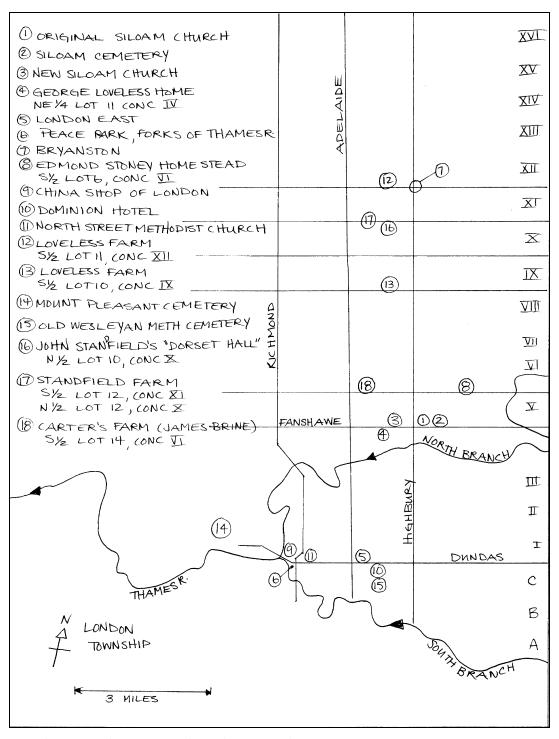
Few actual possessions of the martyrs are known to exist. James Brine brought a blunderbuss to Canada, and although it was once in the hands of Allen Talbot, it is now owned by a descendant.



Photograph 65 James Brine's Blunderbuss

There is also a picture of this gun in Marlow's book, as well as in the Brine book by Don MacIntyre.

George Loveless built a rocking chair, and it too is in family hands. For a sketch see the Clarke Leverette booklet. Also, Andrew Norman's book, p. 164.



**Photograph 66** Map of London Township



**Photograph 67** Bradshaw Hotel (demolished). (Courtesy J. J. Talman Regional Collection, UWO, The Garrett Collection)<sup>50</sup>

The Hamlet of Fanshawe was at the corner of Concession #5 (Fanshawe Road) and Highbury Avenue. This hotel plus tavern was on the southwest Corner. Diagonally opposite, on the northeast corner was the Siloam Church (see Photograph 2 Siloam Church at Fanshawe and Highbury. (Courtesy J. J. Talman Regional Collection, UWO, The Garrett Collection). On the southeast corner, across from the Siloam Cemetery, was the schoolhouse SS#19 (see Photograph 30 S.S. #19 school at Fanshawe & Highbury. (since moved to Pioneer Village) (Source: GRA). The northwest corner was farmland.

Supposedly the corners were referred to locally as "Salvation, Education, Damnation, and Starvation".

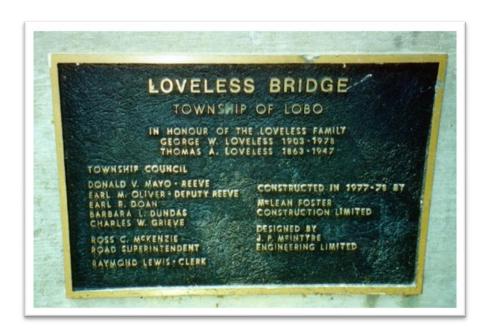
Internet Version rev 11.2.1 Jan 2025



**Photograph 68** John Bruce, Premier Leslie Frost, George Wood Loveless (hat) and George W. Standfield at Siloam.<sup>51</sup> (Courtesy J. J. Talman Regional Collection, UWO)

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<sup>&</sup>lt;sup>51</sup> April 28, 1959 John Bruce, the secretary of the Toronto Trades and Labour Council at the time, performed the unveiling.



**Photograph 69** The Loveless Bridge across the Oxbow (Source: GRA)

The Loveless Bridge spans Oxbow Creek at Kilworth in Lobo Township, just to the west of London Township, where the Oxbow empties into the Thames River.

Thomas A. Loveless, a grandson of George Loveless, TM, purchased the adjacent house in 1919 from Walter Oliver. At this point the Oxbow falls fairly rapidly, and the Oliver family had operated a gristmill on this site since pioneer days. Thomas was the owner of the London China Shop, and he had a keen interest in electricity. Around 1923 he built a dam and powerhouse and installed a water turbine and generator with which he produced power to light his home. He appropriately named his home "Kil-O-Mil". It was a 10-year project and the lights came on around 1932.

George Wood Loveless was Thomas' son, who carried on with the house and business.

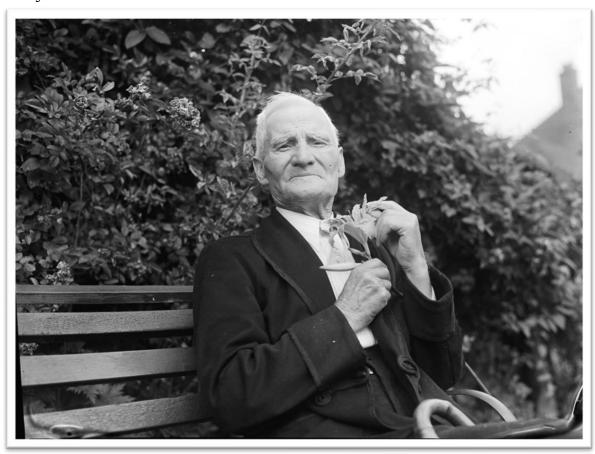
Loveless descendants lived there until 1999.

### 5 Other Loveless families in Canada

There are various Loveless families in Canada that wonder how, or if, they are related to the Martyrs.

### 5.1.1 A second London Ontario Loveless Family

There are some Loveless descendants of Sidney Loveless (1855-1942) and Martha Devoy (1843-1915) in South-Western Ontario. It is believed Sidney emigrated around 1872, and married Martha in London, in 1877. Sidney is the Loveless martyrs' first cousin three times removed. Eg, Thomasina Gould is Sidney's third great grandmother, and the grandmother of George Loveless, TM. Why he came to this area is not known, but most likely it was because of his family connections.



Photograph 70 Mr. S. Loveless, active gardener at age 84, LFPress, 1941

Descendants of Sidney's sister, Kate Loveless, are known to live in British Columbia.

### 5.1.2 The Scarborough Lovelesses

There are some accounts that state that William Loveless of Scarborough is the brother of George Loveless, TM. However, this is not so. William Loveless (1785-1868) of Scarborough is the son of William Loveless and Dorothy Fookes. His brother Robert of Bincombe did not come to Canada. William first came to Canada around 1820-21, and purchased some land in Esquesing Township, which is northwest of present-day Toronto. In 1824 he married Hannah Holt, (nee Wolstenholme). In 1828 he sold the Esquesing property and purchased the farm in Scarborough Township. Prior to moving to Scarborough, William was a gardener and coachman for Colonel William Allan in York. Allan was part of the Family Compact during the governance of Sir Peregrine Maitland. 1828 was a tumultuous year and it is intriguing to speculate how this entered into William's decision to become a farmer.

It is not known how these Bincombe/Weymouth Lovelesses relate to those of Tolpuddle.

The information on the Scarborough Lovelesses is from the work of Maitland Dudley Loveless and Robert Harvey Loveless.

In 1928 the 100<sup>th</sup> anniversary of the Loveless settlement in Scarborough was celebrated. The Daily Mail and Empire of June 29, 1928, carries some pictures of the family, including William Loveless and wife, the original settlers. There is also pictures of a saddle (1825) and a table, that were gifts from Col. Allan.

### 5.1.3 The St George Lovelesses

The St George Lovelesses descend from the Scarborough family.

### 5.1.4 The Prince Edward County Lovelesses

This family is chronicled by Castello Loral Roy Wanamaker, and descends from Absolam Loveless and his wife Harriet Roblin who were granted land in Ameliasburgh in 1808. They had come from America around 1803.

### 5.1.5 The Marmora Lovelesses

The Marmora Lovelesses descend from the Prince Edward County Lovelesses.

### 5.1.6 The Detroit/Essex Lovelesses

There is a claim for land by the family of Thomas Loveless who was executed as a rebel during the Revolutionary war and died at Saratoga in 1781 (Proceedings of Loyalist Commissioners, Halifax, July 3, 1786, claim # 19). The family was James and Ebenezer of Detroit, Lucy of Chadobackto, Thomas at Niagara, and Elizabeth, William, and Archibald of Bay of Chaleur. (This is most likely the

Bay of Chaleur just south of the Gaspe Peninsula. This area now known as New Brunswick (in 1783 was settled by Loyalists.)

An Ebenezer Loveless is noted in a Loyalist roll of 1796 as living in the Lake Erie Settlements (ie Essex) in the Western District. (Fitzgerald- Ontario People 1796-1803). Most likely this is the Ebenezer, son of Thomas.

According to Daniel Lovelace of Williamsburg, Thomas's widow Lonas was granted a pension and married Andrew Naughton and moved to the Bay of Chaleur. James moved to Missiquoi Bay near Montreal; Archibald settled in Ernesttown in the Cataraqui Settlement on Lake Ontario, and William moved to Edwardsburg Township at Johnstown on the St Lawrence River.

#### 5.1.7 The Newfoundland Lovelesses

There are Lovelesses in Newfoundland that appear occasionally. There are conflicting data. In one version, descendants believe that 3 brothers came from the Bridport area in the latter half of the 1800's, but little is known of them.

In a note to Len Bealing George Wood Loveless mentioned a Josiah Loveless from Stafford, England who died in 1876 at the age of 71. He had married Emma Hickman.

## 6 Areas for Further Research

### 6.1 George Loveless Bible?

According to the Siloam Church History booklet, George Loveless' bible that he brought from Van Diemen's Land was used in the 125th anniversary service in 1982. It is thought to have been in the possession of Ruth Loveless (1898-1998), but its whereabouts today is unknown. Mention of this bible has appeared in various early reports, including Hawkes' article of 1921. An unidentified newspaper clipping says that "among grandson George Loveless' treasured mementoes is a faded bible bearing on its inner front cover the inscription:

George Loveless. This book bought of Joseph Walton, New Town, Van Dieman's Land."



**Photograph 71** Ruth Loveless at 125th Anniversary of Siloam Church in 1982. (Courtesy J. J. Talman Regional Collection, UWO, The London Free Press Collection)

#### (Plaque Text)

To the Glory of God and

to the memory of a beloved ancestor, founder, first Lay preacher of this Congregation, and builder with his friends, neighbours and brothers of the first log frame church on this site; Itinerant Minister of the Gospel in these parts

#### GEORGE LOVELESS

born in Dorset, England in 1797, died here and was buried in Siloam Cemetery close to this his beloved church on 6 May 1874; and in memory of his heirs George, Thomas and George W. Loveless on the occasion of the 125<sup>th</sup> Anniversary of this congregation on the 24<sup>th</sup> Oct. 1982.

#### DEDICATED BY RUTH LOVELESS

## 6.2 George Loveless Journal?

Henry James Brine says that on the occasion of the unveiling of the Memorial in Tolpuddle on May 27, 1912, he was in Winnipeg and took Loveless's journal and a copy of the Methodist Recorder to show his deceased wife's family, the Falconers. The journal and Recorder were lent to the Winnipeg Free Press for their article of June 22, 1912.

It is known that George Loveless had a diary 1831-1837 which ends with his voyage home "left Hobart Town on Monday January 30 at 9:00 a.m. and arrived at London (England) June 13, 1837".

The original copy is in the British Museum. A copy made by Mr Harry Brooks from the original is in the UWO J.J. Talman Regional Collection. Could this be the journal that Brine was referring to, or is there a subsequent one dealing with their Canadian experience?

#### 6.3 Western Canada Connection?

I have come across quite a few references to related Brines and Lovelesses in Manitoba and other parts of Western Canada, yet we don't hear much about them these days.<sup>52</sup> Perhaps there is some undiscovered information in the possession of descendants. Some research along these lines is likely worth a follow up.

A 1945 obit for Annie Florence Loveless, daughter of Robert and Cora Loveless mentions an aunt, Miss Ida Loveless of Saskatchewan.

In Landon's "History of the Province of Ontario" in 1927, Thomas A. Loveless says his sister Lousina married Joseph Clarke and that they reside in Medicine Hat, Alberta.

Brine descendants Morfitt, Paynter and Nesom can be found in Alberta.

There are also known Loveless descendants in British Columbia.

Certainly there were Standfields that went west also.

There are no Hammett TM relatives in Canada as far as we know; however, descendants of Stephen Loveless and Elizabeth Hammett (sister of James TM) can be found in Australia.

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<sup>&</sup>lt;sup>52</sup> John Nesom in Alberta was gracious enough to send me some Brine related material in 2010.



# 6.4 Earliest Records of Settlement?

The following are the earliest records of Settlement for the Tolpuddle Martyrs found to date:

The 1901 census of Canada's entry for *James Brine* TM indicates he immigrated in **1844**. The entry for *Thomas Loveless*, son of George TM (1829-1912) also indicates **1844**.

Don MacIntrye advises that there is an **1845** Goderich Twp Assessment Roll entry for *James Brine*.

James Loveless - The London Post Office used to publish lists of people who had mail awaiting pickup. In a May 1845 edition of The Times, the list included James Loveless and Mrs G. Loveless. This is the earliest record of the Martyrs being in Canada.

#### James Loveless - 1846.

Road Master in London Township, as noted in Council Minutes published by Victor Sifton.

(It should be noted that whilst in Australia, James had been assigned to "road work". I wonder if he ever had that on his résumé?)

John Standfield - Dec 8, 1846 Bill and Sale, instrument # 8759 from William Lyman for 100 acres N½ Lot 10 concession X.

- John Standfield Jan 11, 1847 Mortgage Instrument # 8760
- **John Standfield 1848** Path Master in London Township, as noted in Council Minutes published by Victor Sifton.
- John Standfield 1849 Returning Officer for London Township, as noted in the Canada Gazette, Nov 3, 1849 https://recherche-collection-search.bac-lac.gc.ca/eng/Home/Search?DataSource=Library%7 cCanGaz&q=standfield&num=25&start=0&DateBuck et=1840-1849
- **George Loveless Oct 15, 1847** Bill and Sale for 100 acres S ½ Lot 11, concession XII from Francis Walden and wife to George Loveless.
- James Brine -- 1848 census of Huron District, Goderich Township.

   Wesleyan Baptismal Records for birth of Lousina
  Loveless Brine, Oct 10, 1848, in Goderich.

  (http://freepages.genealogy.rootsweb.com/~wjmartin
  /wm-b\_116.htm)
- **George Loveless 1851** Agricultural Census for London Township Lot 9, concession V.
- **James Brine 1851** London Township Agricultural Census Lot 14, concession VI (Carter's farm)

**Thomas Standfield - 1861** London Township Census

## 6.5 Immigration Confirmation?

From the time markers below it is pretty certain that the Lovelesses and James Brine came separately from the Standfields. It is presumed that the Lovelesses and Brines in arrived in 1844 and the Standfields in 1846; however, we really need to find some passenger lists to confirm the dates, and also determine who all travelled with them.

Time markers:

- *January 28, 1844* Charity Marie Brine was born in Essex. According to Marlow, p. 238, she was a babe in arms when they crossed the Atlantic.
- **Spring 1844** Lovelesses and Brines arrive in Canada, according to the TUC book, p.91.
- **April 10, 1845** Joseph Parnacott Brine marries Charity Standfield in Ongar, Essex. The witnesses are John and Elizabeth Standfield.
- *May 1845* Notice that mail is awaiting James Loveless for pickup in London, Ontario.
- **Sept 8, 1845** Charity Madeline Standfield, daughter of John Standfield and Elizabeth Thurgood, was born in High Laver, Essex, England.
- **Nov 1, 1845** John Thomas Brine, son of James, was born in the Bayfield area).
- **Spring of 1846** presumed sailing of the Standfields
- **December 1846** John Standfield purchases land in London township.

The 1901 census of Canada entry indicates that James Brine TM immigrated in 1844. The entry for Joseph Parnacott Brine, his brother, indicates he came in 1845.

Research into the marriage of Joseph Parnacott Brine indicates that he married Thomas Standfield's daughter Charity in Ongar, Essex on April 10, 1845<sup>53</sup>. The witnesses at this wedding were John and Elizabeth Standfield.

If the Standfields were to have arrived in 1845, then Charity Madeline, who was born in Essex in September 1845 would have been a babe in arms, plus it doesn't make sense to cross the Atlantic and arrive in Canada at the start of winter. It is more likely that they waited until early 1846 for a spring arrival.

There may be ship passenger lists that would confirm the dates and may also indicate other families that came with the martyrs. A family account in an undated and unsigned document<sup>54</sup>, likely authored by George Wood Loveless, says the following:

<sup>&</sup>lt;sup>53</sup> *The* marriage occurred at the Independent Chapel, High Street Chipping Ongar. Joseph Parnacott Brine of full age a bachelor and a shoemaker of the parish of High Laver, and Charity Standfield of full age a spinster, of the parish of High Laver, daughter of Thomas Standfield, a farmer. In the presence of John and Elizabeth Standfield. (*Note: It must have been exceedingly satisfying to proclaim Thomas Standfield a "farmer" rather than the "agricultural labourer" of 1834.)
<sup>54</sup> Loveless papers, @UWO Regional Collection box T33 "A brief resume of the Tolpuddle Martyrs".* 

"It is uncertain where they left England, but is believed to have been Liverpool, and they landed probably at New York, travelled to Buffalo, then Hamilton. As the story goes, George Loveless and his eldest son George walked from Hamilton to London through the woods and to a site in London Township, on what is now known as the 10<sup>th</sup> concession. The rest of the family came by boat to Port Stanley, then by ox-team to London Township."

A small variation on this is noted by Hawkes, which has George and his eldest son leaving the family in Hamilton while they undertake an advance mission by foot to London Township to find Mr. Edmond Stoney and a place to live.

The 1912 Winnipeg Free Press article<sup>55</sup>, which had access to George Loveless' journal, says they emigrated in 1845. (The period covered by this journal is not known.)

Although other accounts give a slightly different route (viz Marlow, p. 239), it is the author's opinion that they did come through Hamilton. The reason is, we know of other groups coming to the London area via this route in the 1840's. In addition, an 1854 letter<sup>56</sup> from a family that knew the Martyrs in Ongar, Essex, had come by this route in the mid 1840's, with the intention of travelling to London. However, they ended up staying in Hamilton.

# 6.6 Friends from Ongar also in London and Hamilton?

Apparently, there were people in London that the Martyrs were friendly with in Greensted, Ongar, Essex. They may have been the reason that the Martyrs came to this area. These folk would have been aware of the Martyrs' past, and one wonders then how tight a secret it actually was. Maybe everyone knew except the descendants who were born in Canada.

The letters of 1854/55 from the Millers say that "John Gilmore, his father, and brother, have all left Hamilton and have commenced business at London, C.W....." It also says that they were cabinet makers.

Below is a listing in the 1856 Railton Directory for London, C.W.

<sup>&</sup>lt;sup>55</sup> This article would have been based on H.J. Brine's accounting, which is known to contain certain inaccuracies.

<sup>56</sup> According to letters written in 1854/55 by James and Catherine Miller to Robert Coppin and Catherine Miller Coppin, obtained from Derek Frantists

```
Gilmore, Wm & Sons, cabinet-makers and upholsterers, Ridout Gilmore, John, firm W Gilmore & Sons, h Ridout n Horton Gilmore, Wm, firm W Gilmore & Sons, h Ridout n Horton Gilmore, Thos, firm W Gilmore & Sons, h Ridout n Horton Girdlestone, Mrs. boarding house, Kent n Ridout
```

And another excerpt from the letter:

"John Gilmore's father upsets poor John by his excessive drunkardness. They have dismissed him from the business as they can't put up with it any longer. He so disgraces them. They are now amongst **Loveless** families who seem all to be doing well."

#### Another excerpt:

"They are now living in London C.W. Dear Daniel (Miller) has just commenced his butchering business in London."

```
Miller, Charles, laborer, Clarence n Simcoe
Miller, Charles, brass moulder, Garth & Co's
Miller, Daniel, butcher, stall 4, Covent Garden Market, h Gt
Miller, Edward, gilder, and Berlin wool store, King n Talbot
Miller, Robert, baker, b J White's
```

#### Another excerpt:

"Your dear sister Emma is just gone to London for the winter to be company for Sue......She has seen all the **Loveless**, also **James Brine** and **Stanfields** (sic). **James Loveless** is married to his second wife."

So, they were not completely alone in the new world, and most likely their past was an open secret amongst trusted friends. It would be interesting to know more about these families and their relationship with the Martyrs.

## 6.7 Thomas Loveless, son of George, TM?

When he was in his 50's, Thomas reputedly raised a family of 6 children at the concession IV homestead after their parents had died. Who were these people? See the Clarke Leverette booklet.

## 6.8 John Standfield Scrapbook?

Hawkes mentions a scrapbook of John Standfield containing his numerous letters to the editor. Has it survived? A search through the London papers 1876-1890 may yield some interesting information.

# 6.9 Dominion Hotel (latterly named Park Hotel) Picture?

John Standfield became a hotelier, and with two sons operated the Dominion Hotel on the south-east corner of Dundas and Egerton

Streets in London East. McAlpine's Directory of 1875 lists John Standfield as the proprietor of the Dominion Hotel at this location. Around 1926 the Park Hotel that was then on this site was demolished.

There is a mystery reward for anyone who can provide a street view picture of this structure.

# 6.10 Joseph Parnacott Brine – Charity Standfield - Jane Laidlaw?

We don't know if Joseph immigrated in 1845 as the 1901 census states, or if he came in 1846, which is when we think his in-laws came. We also don't know what happened to Charity.

Brine married Charity Standfield in April 1845 in Essex, but we do not have any accounts of Charity in Canada. He married Jane Laidlaw (1829 -1920) in Canada in 1855. Jane had emigrated from Scotland in 1853.

There is an unconfirmed family tree that says Charity died in Tolpuddle in 1855.

Regarding the 1901 Census of Canada immigration date for Joseph of 1845, he *may* have come immediately after his marriage (April 1845), but more than likely would have planned to come with his wife's family. We do not know for sure if the Standfields came in late 1845 or, more likely, the spring of 1846. As it is known they were in England in September 1845 (birth of Charity Madeline), it is unlikely they would have sailed that year only to arrive in Canada with a newborn and at the start of winter. It is reasonable to think they waited until the new year to sail so that they could arrive in Canada in the spring of 1846.

Where is Charity and what happened with her? Did she come to Canada or not? When did Joseph come to Canada?

### 6.11 Robert Loveless family?

Robert(1800-1883) the brother of George and James is believed to have come to Canada around 1850 with his family and others. He was very entrepreneurial and spent some time in Stratford, as well as the London area. His daughter Sarah's married name was Cooper, and she had two daughters - Emma and Mary Ann. Little is known about this family. Believe Sarah married an "Albert" or "Herbert" Cooper, and that they both were re-interred in 1874 into

the Mount Pleasant Loveless plot 263-B along with her father and mother, who were added later.

Please note that in 1879 Mary Ann Cooper<sup>57</sup> had married Henry Ernest Plant, and after she died in 1885, Henry married her sister Emma. Emma had had a previous husband, William Henry Wilson, who died in 1888.

### 6.12 James Loveless TM, family?

James and Sarah Daniel had 2 children when he left England for Australia; 3 children at one point whilst in Australia; and only one child when he returned to England.

Emily and Theophilus both died in in 1835. The surviving Child, Eli, would have been 13 in 1844 when James was preparing to come to Canada. James married Ann Dagg in 1849 in Canada.

#### The questions are:

Did either Sarah or Eli come to Canada with James in 1844? There is no evidence of this.

-Did Eli or Sarah stay in England? There is no trace of them there after the 1841 census in Essex.

We have found Eli in the United States, as a soldier in the US civil war, but after 1872, his trail runs cold. What happened to him?

-If Sarah did not come to Canada, was she dead when James married Ann Dagg?

## 7 Afterword

The previous publication of this work occurred in 2002, with a revised published edition occurring in 2020, 18 years later. Subsequent updates can be found on the website from where the latest electronic version can be downloaded. (this is one of them.... rev 11.2.1)

The significant intervening events have been:

- the explosion in online resources, such as Ancestry.com.
- the use of DNA technology for genealogical purposes; and
- the creation of social media platforms such as Facebook.

<sup>&</sup>lt;sup>57</sup> Based on the research of Gayle Standfield, there was a second Mary Ann Cooper in London, who was also born in 1855, daughter of George Coopera and Mary Ann Henry. She married Richard Thompson in 1881 in Lansing County, Iowa.

The huge interest in genealogy in recent years, at least in the case of the Martyrs, has been the main driver for renewed research into their historical importance.

I am not a descendant. My primary interest has been a historical one, examining their lives in Canada. But to do this, one must inevitably look at their families, and thus the genealogy becomes critical.

And so, this book is as much about their descendants as it is about them.

Facebook did not exist in 2002. Facebook groups such as "*Relations of the Tolpuddle Martyrs*" have brought together many like-minded descendants who are researching their own roots and in the process are learning, discovering, and sharing information about their common ancestors.

A lot of the new material herein has come from these social media sources, and I thank the folk I have met there for so willingly sharing their knowledge with me. I have really enjoyed these interactions and the shared delight when discovering new pieces to their puzzles.

There are three primary research questions that I feel will eventually be answered, and I ask everyone to keep them in mind as they continue with their own research:

- the first is to find the ship passenger lists for their respective voyages over who all came with the Martyrs, and when.
- the second has to do with discovering what happened with James Loveless' son Eli and his first wife Sarah Daniel. Did they stay in England or did they come to Canada?
- After discovering Eli in the United States what eventually happened to him?
- And finally, what happened to Charity Standfield Brine, daughter of Thomas Standfield TM?

As they say, "It's been a blast", To all, thanks for helping me along the way. GRA

## 8 Selected Genealogies

## 8.1 Descendants of Thomas Loveless, father of George and James (5 generations)

(updated December, 2022)

1 LOVELESS,	Γhomas b: March 01, 1762 d: January 31, 1838	
+STICKLAND, 1	Dinah b: 1768 m: April 04, 1786 d: 1809	
2 LOVE	LESS, John b: April 14, 1786 d: February 18, 1861	
	+WAY, Ann Mary m: April 23, 1812	
*2nd	Vife of LOVELESS, John:	
	+MOORE, Ann b: January 13, 1787 m: June 02, 1816 d: September 16, 1	1855
3	LOVELESS, John b: January 12, 1818 d: December 11, 1880	
	+SYLVESTER, Thirza b: August 02, 1821 d: November 19, 1880	
	4 LOVELESS, Mary Ann b: 1847 d: October 04, 1876	
		, Edward
	5 WILKINS, Carrie L. b: 1869 d: February 04, 1881	
	5 WILKINS, Freddie b: 1871 d: 1871	
	4 LOVELESS, Carrie H. b: 1849 d: October 09, 1873	
	4 LOVELESS, Sarah Elizabeth b: 1850 d: July 10, 1900	
	+[2] CALLANDER, Andrew b: 1847 m: 1873 d: 1924	
	5 CALLANDER, Frank Sylvester b: 1874 d: 1939	
	5 CALLANDER, John Herbert b: 1879 d: 1956	
	5 CALLANDER, James Arthurb: 1880 d: 1922	
	5 CALLANDER, Daisy Louise b: 1883	
	4 LOVELESS, Emily M. b: 1852 d: March 22, 1879	
3	LOVELESS, Mary Ann b: 1819	
3	LOVELESS, William b: March 26, 1820 d: September 13, 1895	
3	LOVELESS, Elizabeth b: May 18, 1823 d: December 15, 1823	
3	LOVELESS, Theophilus b: October 01, 1824 d: June 30, 1864	
3	LOVELESS, Thomas b: February 04, 1827 d: April 19, 1906	
	+CRABB, Mary Ann b: May 27, 1829 m: 1850 d: August 07, 1904	

4	LOVELESS, Sarah Ann b: October	16, 1851 d: October 28, 1922
	+DIX, John F. m: December 25, 1	872
4	LOVELESS, Susan S.b: September 13, 1	855 d: April 02, 1879
	+[1] BEACH, Platt Ellsworth b: 1855	m: April 1878 d: 1911
4	LOVELESS, Ellen Lily b: May 11,	1857 d: April 12, 1922
	+[1] BEACH, Platt Ellsworth b: 1855	m: July 07, 1881 d: 1911
	5 BEACH, Miriam Sue b: July 27,	1882
	5 BEACH, Paul Elliott b: April 14,	1885
	+WATTS, May	
	5 BEACH, John Loveless b: M	Iay 30, 1888
	+ROBERTS, Lila m: I	December 06, 1919
	5 BEACH, Mary Louise b: Ja	anuary 23, 1891
	+W.W.PEASE m: S	September 14, 1921
	5 BEACH, Robert Anderson b: A	august 13, 1885
	+STAHL, Sarah m: N	November 29, 1923
4		
4	LOVELESS, Geneva b: May 23, 1863	d: 1926
	+[2] CALLANDER, Andrew b: 1847	
4	LOVELESS, Mary A. b: January 31, 1866	d: September 17, 1926
	+FRASER, John D. b: 1847 m: 0	October 02, 1909 Father: FRASER, Alexander
Mother: PRINGLE, Marga	aret	
4	LOVELESS, Joseph R. b: February	01, 1870
	+VANDERWORT, Elida b: May 187	1 m: December 12, 1893
	5 LOVELESS, Genevieve b: N	Tovember 26, 1894
	+RICHARDSON, Joseph A.	m: December 25, 1918
	5 LOVELESS, Joseph Richard b: Ju	une 19, 1904 d: January 14, 1922
4	LOVELESS, Thomas C. b: October 2	23, 1873
	+HORNER, Mae m: May 22,	1905
	5 LOVELESS, William C. b: F	ebruary 17, 1906
	+SIMMS, Edith m: S	September 05, 1930
	5 LOVELESS, John Everett b: D	December 28, 1913

+LOVELESS?, Martha b: May 11, 1836 d: March 23, 1882
+REAPSUMMER, Henry b: 1855 m: April 05, 1876
2 LOVELESS, Susannah b: April 29, 1787
2 LOVELESS, Dinniah b: February 22, 1789 d: May 27, 1865
Father: STANDFIELD, Robert Mother: BAKER, Elizabeth
Father: MARSHALL, Jonathan Mother: POWELL, Elizabeth
+LANGFORD, Elizabeth Henrietta Antoinette b: October 10, 1871 m: June 23, 1896
Father: LANGFORD, George Mother: GARRETT, Maria
+LANGFORD, William Alexander Nora Nelson b: August 25, 1868 m: February 06,
1895 d: April 26, 1966 Father: LANGFORD, GeorgeMother: GARRETT, Maria
+HARTSON, Minnie
an october of, fore
+HARTSON, Mary b: 1848 m: December 25, 1867 d: October 31, 1890 Father:
HARTSON, Aaron Mother: SANBORN, Laura

	5	STANDFIELD, Melville Edg	gar b: September	r 07, 1870	d: March 12, 1922
	5	+HOLMES, Amy (Mary) STANDFIELD, Gertrude Lo		ctober 20, 1890 or 03, 1879	
4	STA	NDFIELD, Charity Madeline	b: September 08, 18	45	d: March 12, 1914
Father: CUNNINGHAM,	Martin	Mother: CUNNINGHAM?, I	•	m: May 09, 186	
	5	CUNNINGHAM, John Wesl	ley b: June 20, 1	867 c	d: January 07, 1939
	dwin	+HOLMES, Jane Seymour Mother: SEYMOUR, Eliza	b: June 09, 1868	m: July 11, 189	d: December 26,
	5	CUNNINGHAM, Ernest Alr	ner b: November	22, 1869	d: March 12, 1961
	5	+PEART, Esther Ann b: July CUNNINGHAM, Oscar Ira +CLARK, Flora Mildred		d: June	14 11, 1937 d: September 16, 1974
	5	CUNNINGHAM, Evangeline	e Gertrude b: Au	igust 22, 1879	d: October 27,
	5	CUNNINGHAM, Roy Herbe	ert b: October 0	2, 1888	d: December 09, 1957
		+JONES, Vera Louiseb: Mar	rch 04, 1890 m: Ju	ly 22, 1914	d: September 04, 1968
4		NDFIELD, Wesley Loveless D, Sarah Mary b: January 03,	<u>-</u>		per 07, 1924 d: September 21, 1920

	5	STANDFIELD, Arthur	John Ord	b: October 23,	, 1876	d: April 09	, 1953
	Willia	+MCILRATH, Julia Reg	gina b: June	20, 1885	m: October 19	, 1908 d: A	August 18,
	5	STANDFIELD, Maude	Gertrude	b: December 1	10, 1879	d: February	y 04, 1957
		+MCCARTNEY, Georg	,	b: 1879	m: December	02, 1903	d: 1971
Father: MCCARTNEY, Jo		Mother: FLOOD, Elizab					
	5	STANDFIELD, Ethel M +TOPPING, John Freen	•	ary 28, 1881 ' m: Jan	d: 1949 uary 27, 1908		Father:
TOPPING, Jacob Mothe	er: CAR	R, Elizabeth					
	5	STANDFIELD, (Bess) I	Elizabeth Thu	irgood b: May	20, 1883	d: 1	November 26,
1976					,		,
	5	STANDFIELD, John He	erbert b: Nove	ember 10, 188:	5 d: Janu	ary 19, 194	.7
	_	+REDDALL, Nellie Au		,		<i>y</i> ,	
1962 Father: REDDALL, J	losenh	Mother: WATKINS, Sar		ury 20, 1070	111. 1 cordary 2	o, 1910 a. u	andary 03,
	5	STANDFIELD, George		b: June 22, 18	90	d: March 1	7 1949
•••••	3	STANDI ILLD, George	** 1111a111	0. June 22, 10	70	d. March 1	7, 1777
		+RODGER, Mary b:	March 01, 1	896 m: Sep	otember 19, 191	8 d: N	March 01, 1980
	5	STANDFIELD, Gladys	Margaret	b: December (	07, 1896	d: Novemb	per 17, 1971
		+MENZIES, Lawrence	Russel	b: May 1896	m: August 192	21 d: N	May 14, 1972
4	STAN	DFIELD, Herbert Thurgo	ood b: July	05, 1850	d: Janu	ary 27, 188	2
		<del>_</del>	-	m: December		•	her:
MORGAN, John		, , , , , , , , , , , , , , , , , , ,			•		
	5	STANDFIELD, John He	erbert b: 1880	)	d: January 30,	1908	
4		DFIELD, Evangeline b:			d: 1929		
		LDS, George Frederick b:	-		tober 14, 1880	d· 1932	
••••••		222, Scorge Frederick b.	1.141011 20, 1	111. 00	1000	G. 1752	

	5 CHILDS, Elizabeth b: F 5 CHILDS, Henry H. b: A	•	d: 1954 d: 1956
4	, ,	± '	d: September 20, 1922
	+SHANNON, Patrick b: 1855	<del>-</del>	d: 1927
2 STAN	,	• '	
	DFIELD, Thomas b: November	· · · · · · · · · · · · · · · · · · ·	
	DFIELD, Elizabeth b: Septemb	· ·	d: April 23, 1906
	·	812m: June 20, 1839	d: August 11, 1902 Father: BRINE,
John Mother: PARNACO'	•		
4	BRINE, son		
	5 BRINE, gson		
4	BRINE, Mary Jane b: December	er 29, 1839 d: Nov	vember 17, 1922
	+PAYNTER, Williamb: February	04, 1848 m: May 29, 1	874 d: May 06, 1887 Father:
PAYNTER, John Mothe	——————————————————————————————————————	•	• ,
· · · · · · · · · · · · · · · · · · ·	ŕ	b: May 24, 1877	d: January 22, 1966
	+MORFITT, John Willian	•	· · · · · · · · · · · · · · · · · · ·
Father: MORFITT, Willian	•		
	5 PAYNTER, William Jame	es h. Angust 16 1875	d: December 28, 1946
	+BENTLEY, Mary Jane	<i>C</i> ,	,
BENTLEY, George	DENTEE1, Wary Jane	m. November	14, 1700 Tamer.
	5 PAYNTER, Emerson Mel	villa b. July 21 19	d: December 28, 1946
•••••	5 FATNIER, Ellierson Wei	ville 0. July 31, 10	d. December 28, 1940
4	BRINE, Susannah Standfield b: D	December 25 1841	d: 1928
	+BOX, William b: 1830	m: 1862 d: 191	
	5 BOX, Lousina Charity		d: 1899
	+EVANS, Edgerton Kirby		
		0. 1802 III. 183	94 u. 1920
	5 BOX, Grace	000 1.104	7
	5 BOX, James Brine b: 1		
AFTINISON	+ATKINSON, Sarah Bertl	na b: 1881 — m: Ap	ril 12, 1905 d: 1958 Father:
ATKINSON, James B.	Mother: WHITE, Sarah		
	5 BOX, William		

5	BOX, Mary
	+EVANS, Bristol
5	BOX, Alonzo
5	
•	RINE, Charity Marie b: January 28, 1844 d: July 21, 1935
	WHITE, George Daniel b: 1846 m: May 28, 1868 d: February 25, 1921 Father:
	WHITE, Scorge Dainer 5: 1040 III. Way 26, 1606 d. Tebruary 25, 1721 Tainer.
	, ,
1072 F.1 ZUDDDIGG I.1	+ZURBRIGG, Alvin Wesley b: May 08, 1889 m: March 04, 1914 d: February 14,
1972 Father: ZURBRIGG, Jol	· · ·
5	, ,
	+FAIRBAIRN, Janet b: September 20, 1877 m: January 03, 1901 d: January 20,
1963 Father: FAIRBAIRN, A	J. Mother: MCLEOD, Mary
5	WHITE, Elizabeth
	+CATHCART, Dave
5	WHITE, William Morley b: 1875 d: June 26, 1918
	+STACEY, Miss
5	
	+COOMBES, Ethelena Mary Dominia b: 1897 m: August 11, 1915
5	WHITE, Eva
	+PALMER, Rev
5	
-	+JUBY, Mr
4 B	RINE, John Thomas b: November 11, 1845 d: December 31, 1937
+X	SMITH, Janet (Jessie) Brown b: 1859 m: April 16, 1883 d: August 03, 1919
-	DDINE 1 0
5	, , , , , , , , , , , , , , , , , , ,
	+PRINGLE, Annie Elizabeth b: 1884 m: February 28, 1908 d: November 01, 1972

	5		b: January 03, 1888	•	
		+PRINGLE, James A		m: December 24, 190	
	5	BRINE, Jemima	b: October 17, 1885	d: October 09,	, 1939
		+KENNEDY, Wilson	n		
	5	BRINE, Robert Rhin	ndb: 1898	d: May 29, 1899	
4	BRIN	E, Lousina Loveless	b: October 10, 1848		
4	BRIN	E, William Joseph	b: September 04, 18	50 d: Nov	rember 22, 1929
	+PRC	WSE, Mary Jane	-	Father: PROWSE, Wi	illiam Mother:
SHIPLEY, Hannah		·			
	5	BRINE, Walter			
	5	BRINE, Charlie			
	5	BRINE, James Philli	ipb: 1898	d: 1963	
		+BRETHOUR, Myrt	tle Gertrude b: 19	m: October 08	3, 1938 Father:
BRETHOUR, Michael	Moth	er: HURST(?), Maud N	M		
	5	BRINE, Myrtle			
	5	BRINE, Pearl			
	5	BRINE, Lloyd			
	5	BRINE, Oscar Rufus	s b: April 10, 1900	d: 1985	
		+BRETHOUR, Pearl	l Alexandria b: Ab	ot. 1914 m: January 04	, 1936 d: October 03,
2001					
4	BRIN	E, Evangeline b: Oct	tober 25, 1852	d: August 17, 1950	
	+JOH	NSTON, Abraham	b: 1842 m: M	Iay 27, 1875 d: Janu	ary 17, 1931
	5	JOHNSTON, Huburt	t Loveless		
	5	JOHNSTON, James	Wilbert b: March 02,	d: Mar	ch 18, 1947
		+HUDSON, Mabel N	Maria Catherine b: Se	ptember 02, 1880	m: December 28, 1904
d: September 1958 Father	r: HUD	SON, George Mothe	er: HARRISON, Eliza	beth	
<del>-</del>	5	JOHNSTON, Delme		d: 1961	
	5	JOHNSTON, Oscar	Clarence		
	5	JOHNSTON, Telford	d		
		+SCOTT, Myrtle			

	5	JOHNSTON,		s A.				
		+HOWARD, Anne						
	5	5 JOHNSTON, A. Roy						
		NE, Charles Hen	•		5, 1854			
	+IN	GRAHAM, Sopl		b: 1873	m: Apı	ril 22, 1896		
	5	BRINE, Daw	son					
	5	BRINE, Mon	a Hende	erson b: Jan	uary 189	9	d: September 20, 189	19
		NE, Elizabeth A			*			
	+H0	OWARD, John H	_		nuary 01	, 1879		
	5	HOWARD, J	ames Br	rine b: 189	99			
	4 BR	NE, Louisa Dian	a b: Janı	ary 05, 1859		d: April 12, 19	953	
	4 BR	NE, Matilda (Til	lie) Lou	isa b: Au	gust 08,	1862	d: 1949	
	+HU	JDSON, George	b: June	e 20, 1846	m: Jan	uary 01, 1890	d: February 11, 1929	Father:
HUDSON, Henry	Mother: BI	YTHE, Anne						
3	STANDFIE	ELD, Susanna	b: June	e 25, 1820		d: 1841		
3	STANDFIE	ELD, Charity	b: July	10, 1823		d: June 1855		
•••••	+BRINE, J	oseph Parnacott	b: Janı	ary 26, 1819	m: Apı	ril 10, 1845	d: June 09, 1903	Father:
BRINE, John Mother	r: PARNAC	OTT, Catherine		•	-			
3	STANDFIE	ELD, William Ro	bert	b: 1829		d: 1888		
•••••	+WARWIO	CK, Margaret	b: Feb	ruary 15, 1838	m: Ma	y 23, 1854	d: January 30, 1921	Father:
WARWICK, William	Mother: CH	IRISTIE, Jane		,		,	•	
•••••	4 STA	ANDFIELD, Diar	nna	b: 1856				
	4 STA	ANDFIELD, Jane	b: Janu	uary 18, 1858		d: 1912		
		ANDFIELD, Rob						
		ANDFIELD, Eliz						
		ANDFIELD, Will			tember	1865	d: September 24, 186	56
		,		1			1 , , , ,	
	4 STA	ANDFIELD, Tho	mas	b: 1865		d: September	24, 1866	

4	STANDFIELD, Essie b: 1866 d: September 24, 1866
4	STANDFIELD, Mary Jane b: 1870 d: 1907
4	STANDFIELD, Nellie b: 1873
4	STANDFIELD, Alexander b: 1875
4	STANDFIELD, Evangeline b: 1877 d: 1900
	NDFIELD, Ann b: November 01, 1826
	Mary b: October 03, 1790 d: October 04, 1790
2 LOVELESS,	Thomas b: May 27, 1792
2 LOVELESS,	
	WN, Mary Ann
	ELESS, William Richard Down
3 LOVE	·
	George b: February 02, 1797 d: May 06, 1874
	ACKLEN, Elizabeth Snook b: August 30, 1798 m: December 26, 1824 d: March 09, 1868
	eph Mother: SNOOK, Margaret
	ELESS, George b: October 25, 1825 d: April 20, 1901
	GUFFIN, Annie M. b: April 22, 1838 d: February 26, 1919 Father: MCGUFFIN,
Hugh Mother: EVANS, Th	• • • • • • • • • • • • • • • • • • • •
•	LOVELESS, Thomas A. b: December 25, 1862 d: November 29, 1947
	· · · · · · · · · · · · · · · · · · ·
	Mother: ROBSON, Ursala
	+HULL, Margueritte Jean b: November 12, 1907m: August 26, 1933 d: November 10,
1992 Father: HULL, Wesle	
	5 LOVELESS, Helen b: December 1896 d: January 22, 1897
	5 LOVELESS, Ruth b: October 05, 1898 d: November 16, 1998
	5 LOVELESS, John b: March 05, 1902 d: March 05, 1902
4	
4	LOVELESS, Lousina Matilda b: February 13, 1862 d: August 28, 1946
•••••	+CLARKE, Joseph Burt b: January 06, 1871 m: March 29, 1911 d: September 07, 1938
Father: CLARKE, Charles	Mother: BURT, Elizabeth

	4 LOV	ELESS, Hugh M.		365	(	d: January 01	, 1916
	4 LOV	ELESS, Elizabeth M.	b: 1869		d: Febru	ary 23, 1956	i
	4 LOV	ELESS, George b: Au	igust 08, 1870		d: Octol	ber 31, 1940	
	4 LOV	ELESS, Theda Anne	b: February 1	9, 1875	(	d: 1952	
	+NIC	HOLSON, Joseph	b: 1864	m: Sep	otember 1	16, 1905	d: January 31, 1926
3 I	LOVELESS	Robert b: March 18,	, 1827	d: Dec	ember 13	3, 1904	
	+SCANDRE	TT, Ann b: 1851	d: Oct	tober 17,	, 1920	Father: SCAI	NDRETT, Richard
Mother: ENGLISH, N	Mary Ann						
	4 LOV	ELESS, Robert b: Ap	oril 14, 1876		d: 1936		
	+HU	DSON, Cora Evelyn	b: July 29, 18	883	m: May	29, 1907	d: May 24, 1920
Father: HUDSON, Th	homas Blyth						
	5	LOVELESS, Annie	Florence b: 190	)9	(	d: May 26, 19	945
	5	LOVELESS, Howar	rd Thomas	b: 191	2	d: 195	54
		+FOSTER, Marjorie	e				
	4 LOV	ELESS, Mabel E.	b: 1878		d: Septe	ember 1943	
	4 LOV	ELESS, Mary Louisa				d: 1958	
		ALEY, Adam David	,				y 14, 1937
		ELESS, Ida b: Ap				14, 1975	
		ELESS, Clara b: 18		d: 197			
	+HO	WLETT, Percy Roy			d: 1958		
	5	HOWLETT, Mary I		8			
		+JOHNSTON, Will	ard		]	Father: JOHN	NSTON, William George
Mother: EAGLESON	I, Mary Mati						
	5	HOWLETT, infant					
	5	HOWLETT, Thoma	is Loveless				
	•••••	+FOWLEY, Freda					
		HOWLETT, Joeph 1					
	5	HOWLETT, Robert	•				
		+MONSON, Mabel	b: November	17, 1930	0m: July	21, 1962	

	5 HOWLETT, Clara Ann	
	+SHERIDAN, Leslie Eric	m: 1952 d: 2000
4	LOVELESS, Bertha b: 1887	d: June 15, 1970
•••••		
3 LOV	ELESS, Thomas b: June 05, 1829	d: February 16, 1912
3 LOV	ELESS, Louisa M. b: 1839	d: December 07, 1855
3 LOV	ELESS, Lousina Maria b: 1840	d: 1844
	, Robert b: February 22, 1800 d: Jan	nuary 27, 1883
+LO	VELESS?, Sarah b: 1799 m: August 16	5, 1828 d: August 26, 1868
	ELESS, Sarah b: 1830 d: July	y 23, 1866
+CO	OPER, Herbert b: April 02, 1825 m: Ma	arch 04, 1851 d: 1855
4	COOPER, Emma b: April 11, 1853	d: October 13, 1936
•••••	+WILSON, William Henry b: 1822	m: March 06, 1878 d: February 11, 1888 Father:
WILSON, Ebenezer Blando	on Mother: WILSON?, Mary	•
••••••	*2nd Husband of COOPER, Emma:	
		: 17, 1852m: August 15, 1889 d: December 17, 1928
	Mother: JONES, Louisa Shrader	
······································		890 d: June 24, 1993
	•	d b: February 28, 1891 m: July 26, 1916 d: August
11, 1981 Father: STEV	VENSON, Richard R. Mother: HUTCHINS	
••••••		bruary 02, 1895 d: November 26, 1962
		cember 25, 1892 m: June 08, 1920 d: November 14,
1963 Father: BANGS, Joh	hn Adam Mother: WALLACE, Helen	,
		b: September 28, 1892 d: October 04,
1981	• • • • • • • • • • • • • • • • • • • •	•
	+WILBRAHAM, Barbara Francesc	ea b: January 18, 1897 m: October 08, 1925 d:
	er: WILBRAHAM, Hugh Edward Mothe	
······································	<u> </u>	arch 04, 1900 d: August 05, 1942
		nuary 08, 1899 m: June 08, 1919 d: March 20, 1985

	4	COOPER	R, Mary Ann "L	ena" b: 18	55	d: Ap	ril 10, 1885		
		+[3] PLA	NT, Henry Ern	est b: No	ovember 1'	7, 1852m: Ju	ne 05, 1879	d: December	17, 1928
Father: PLA	NT, Uriah	Mother: .	IONES, Louisa	Shrader					
		5 P	LANT, Verner	Lovelace	b: April	16, 1880	d: Ap	ril 05, 1918	
		5 P	LANT, Chester	Herbert	b: Octol	per 02, 1881	d: Ma	rch 29, 1939	
		+	DALRYMPLE	, Grace	1	m: June 18, 1	904		
		5 P	LANT, Edith V	incent	b: April	19, 1884	d: Au	gust 23, 1884	
2	LOVELESS,	Samuel b	January 18, 18	803					
2	LOVELESS,	James b	April 04, 1808	}	d: Febru	ary 16, 1873			
	+DAI	NIEL, Sara	h b: 1806	m: Ju	ıly 06, 183	0	Father: DAN	IEL, John	Mother:
WOODSFOR	D, Elizabeth								
	3 LOVI	ELESS, Eli	Wesley b:	April 13,	1831				
	3 LOVI	ELESS, En	ily b: 1833	_	d: Janua	ry 21, 1835			
	3 LOVI	ELESS, Th	eophilus b:	April 23,	1834	d: Jan	uary 14, 1835		
	*2nd Wife of	LOVELES	SS, James:						
	+DA0	GG, Ann b	1809 m	: April 19,	1849	d: April 25, 1	879		

## 8.2 Descendants of Robert Standfield, father of Thomas (5 generations)

(updated December, 2022)

1 STANDFIELD, Robert b: December 11, 1761 d: 1832	
+BAKER, Elizabeth b: 1767 m: June 19, 1787 d: 1851	
2 STANDFIELD, Thomas b: November 11, 1789 d: February 19, 1864	
	, 1865
Father: LOVELESS, Thomas Mother: STICKLAND, Dinah	
+THURGOOD, Elizabeth Lucy b: June 30, 1821 m: July 04, 1841 d: April 25	5, 1883
	22, 1924
Father: MARSHALL, Jonathan Mother: POWELL, Elizabeth	
+LANGFORD, Elizabeth Henrietta Antoinette b: October 10, 1871 m:	June 23, 1896
Father: LANGFORD, George Mother: GARRETT, Maria	
+CHILDS, Lillian d: January 02, 1957	
+LANGFORD, William Alexander Nora Nelson b: August 25, 1868 m:	February 06,
1895 d: April 26, 1966 Father: LANGFORD, GeorgeMother: GARRETT, Maria	
5 STANDFIELD, William b: September 02, 1874	
+HARTSON, Minnie	
	01 1070

4	STANI	DFIELD, Theophilus Washin	gton b: July	y 05, 1843	d: Oct	ober 28, 1896	
		ΓSON, Mary b: 1848 BORN, Laura	m: December	25, 1867	d: October 31	, 1890 Father:	
		STANDFIELD, Melville Edg	gar b: Sep	otember 07, 1870		d: March 12, 192	22
		+HOLMES, Amy (Mary) STANDFIELD, Gertrude Lo		m: October 20, otember 03, 1879		0 d: August 19,	
1933 4	STANI	OFIELD, Charity Madeline	b: September	08, 1845	d: Ma	rch 12, 1914	
Father: CUNNINGHAM, M		NINGHAM, James Henry Mother: CUNNINGHAM?, I	b: March 17, Marv	1845 m: May	09, 1866	d: March 26, 191	.2
		CUNNINGHAM, John Wesl	•	e 20, 1867	d: Jan	uary 07, 1939	
1945 Father: HOLMES, Edv	win	+HOLMES, Jane Seymour Mother: SEYMOUR, Eliza		•	11, 1894	d: December 26,	
	3	CUNNINGHAM, Ernest Alr	ner b. No	veiliber 22, 1809	u. Ma	icii 12, 1961	
		+PEART, Esther Ann b: July CUNNINGHAM, Oscar Ira +CLARK, Flora Mildred	b: January 01	•	l 26, 1944 d: June 11, 19 d: Sep	937 tember 16, 1974	
1957	5	CUNNINGHAM, Evangelin	e Gertrude	b: August 22, 1	879	d: October 27,	
	5	CUNNINGHAM, Roy Herbe	ert b: Oct	tober 02, 1888	d: Dec	eember 09, 1957	
		+JONES, Vera Louiseb: Man	rch 04, 1890	m: July 22, 191	d: Sep	tember 04, 1968	

4	STAN	DFIELD, Wes	sley Love	less b: Jar	uary 07, 184	8 d: O	ctober 07,	1924
	+ORD	, Sarah Mary	b: Janu	ary 03, 1854	m: Septem	ber 07, 1876	d: Sept	tember 21, 1920
	5	STANDFIEL	D, Arthu	r John Ord	b: October	23, 1876	d: Apr	il 09, 1953
1054 F.d. MOUDATH	<b>33</b> 7'11'	+MCILRAT	H, Julia R	egina b: Jur	ne 20, 1885	m: October	19, 1908	d: August 18,
1954 Father: MCILRATH,	williar 5	m Bradiord STANDFIEL	LD, Maud	e Gertrude	b: Decemb	er 10, 1879	d: Feb	ruary 04, 1957
		+MCCARTN	,	C	b: 1879	m: Decembe	er 02, 190	d: 1971
Father: MCCARTNEY, Joh		Mother: FLC			20. 100		. 40	
	5	STANDFIEL		•	nuary 28, 188			7 F-41
TOPPING, Jacob Mother	C A D	+TOPPING,	John Free	eman b: 180	67 m:	January 27, 1908	8 a: 193	7 Father:
Wiother	r. car. 5	,	D (Bess	) Elizabeth T	hurgood b. N	May 20, 1883		d: November 26,
1976	J		<b>D</b> , ( <b>D</b> 055)	, Elizacetti T	nuigood o.i	viay 20, 1003		d. 1 (0 (cilioci 20,
	5	STANDFIEL	D, John	Herbert b: No	vember 10, 1	885 d: Ja	nuary 19,	1947
		+REDDALL	, Nellie A	lugusta b: Jar	nuary 26, 189	0 m: February	23, 1910	d: January 03,
1962 Father: REDDALL, Jo	oseph	Mother: WA	TKINS, S	arah Ellen				
	5	STANDFIEL	D, Georg	ge William	b: June 22,	1890	d: Mar	ch 17, 1949
		+RODGER,	Mary	b: March 01,	1896 m:	September 19, 1	918	d: March 01, 1980
	5	STANDFIEL	D, Glady	s Margaret	b: Decemb	er 07, 1896	d: Nov	ember 17, 1971
		+MENZIES,	Lawrenc	e Russel	b: May 189	96 m: August 1	.921	d: May 14, 1972
4		DFIELD, Her		good b: Jul b: 1860	•	d: Ja ber 25, 1878	nuary 27,	1882 Father:
MORGAN. John	TVIOI	COAIN, AIICE I	viai y	0. 1000	III. Decelli	001 23, 1070		i autor.

			STANDFIELD, John				d: January	30, 1908		
			FIELD, Evangeline				d: 1929		_	
			S, George Frederic					80 d: 193	2	
			CHILDS, Elizabeth		•		d: 1954			
			CHILDS, Henry H.	-			d: 1956		_	
•••••			FIELD, Gertrude	•			-	per 20, 192	2	
-			NON, Patrick b: 18:		m: May 16, 18		d: 1927			
3			Thomas b: No			d: 1895				
3			-		3, 1818		d: April 23	*		
•••••			b: November	: 20, 1812	m: June 20, 18	839	d: August	11, 1902	Father: BRI	NE,
John Mother: PAR										
		BRINE,								
			BRINE, gson							
			Mary Jane b: De							
			TER, Williamb: Fel	bruary 04	, 1848   m: Ma	ıy 29, 18'	74 d: ]	May 06, 18	87 Fath	er:
PAYNTER, John	Mother:									
			PAYNTER, Carrie I	•	•			January 22,		
			-MORFITT, John W	Villiam Ro	obert b: 186	6	m: January	01, 1907	d: June 13, 1	1945
Father: MORFITT,	William									
			PAYNTER, William		_			December 2		
		+	BENTLEY, Mary .	Jane	m: No	vember 1	14, 1900		Father:	
BENTLEY, George										
		5 P	PAYNTER, Emerso	n Melville	e b: July	31, 188	0	d: Dec	ember 28, 19	46
					·			d: Dec	ember 28, 19	46
	4	BRINE,	Susannah Standfiel	ld b: Dece	ember 25, 184	1	d: 1928	d: Dec	ember 28, 19	46
	4	BRINE, +BOX, V	Susannah Standfiel William b: 183	ld b: Dece 30	ember 25, 184 m: 1862	1 d: 1915	d: 1928	d: Dec	ember 28, 19	46
	4	BRINE, +BOX, V 5 B	Susannah Standfiel William b: 183 BOX, Lousina Chari	d b: Dece 30 ity	ember 25, 184 m: 1862 b: 1863	1 d: 1915	d: 1928 d: 1899		ember 28, 19	46
	4	BRINE, +BOX, V 5 B	Susannah Standfiel William b: 183	d b: Dece 30 ity	ember 25, 184 m: 1862	1 d: 1915	d: 1928 d: 1899	d: Dec 1926	ember 28, 19	46

	5	BOX, James Brine	b: 1880	d: 19	947		
		+ATKINSON, Sarah	Bertha b: 188	1 m: A	April 12, 1905	d: 1958	Father:
ATKINSON, James B.	Mothe	er: WHITE, Sarah			-		
	5	BOX, William					
	5	BOX, Mary					
		+EVANS, Bristol					
	5	BOX, Alonzo					
	5	BOX, John					
4	BRIN	E, Charity Marie	b: January 28	, 1844	d: July 21, 19	935	
		TE, George Daniel	b: 1846	m: May 28,	1868 d: Fel	bruary 25, 19	21 Father:
WHITE, William Mothe	er: WHI	TE?, Susan					
•••••	5	WHITE, Margaret V	iola b: 188	9	d: September	02, 1938	
		+ZURBRIGG, Alvin	Wesley b: May	y 08, 1889	m: March 04	, 1914 d: F	February 14,
1972 Father: ZURBRIGG,	John	Mother: GOOD, Lyd	ia				•
	5	WHITE, James Brine	e b: February 1	6, 1871	d: February 2	22, 1952	
		+FAIRBAIRN, Janet	b: September	20, 1877	m: January 0	3, 1901 d: J	anuary 20,
1963 Father: FAIRBAIRN	, A. J.	Mother: MCLEOD, I	Mary		•		
	5	WHITE, Elizabeth	·				
		+CATHCART, Dave	<b>;</b>				
	5	WHITE, William Mo	orley b: 187	5	d: June 26, 1	918	
		+STACEY, Miss	•				
	5	WHITE, George Wil	bert b: Nov	vember 27, 18	887 d: 190	61	
		+COOMBES, Ethele	na Mary Domii	nia b: 18	897 m: Aı	ugust 11, 191	5
	5	WHITE, Eva					
		+PALMER, Rev					
	5	WHITE, Mary					
		+JUBY, Mr					

4	BRINE, John Thomas b: November 11, 1845 +SMITH, Janet (Jessie) Brown b: 1859	d: December 31, 1937 m: April 16, 1883 d: August 03, 1919
	5 BRINE, James Smith b: January 18, 1884 +PRINGLE, Annie Elizabeth b: 1884	d: November 01, 1973 m: February 28, 1908 d: November 01, 1972
	5 BRINE, Vera Viola b: January 03, 1888 +PRINGLE, James Alexander	d: May 05, 1945 m: December 24, 1906
	5 BRINE, Jemima b: October 17, 1885 +KENNEDY, Wilson	d: October 09, 1939
	5 BRINE, Robert Rhindb: 1898	d: May 29, 1899
4	BRINE, Lousina Loveless b: October 10, 1848	
4	BRINE, William Joseph b: September 04, 185	
SHIPLEY, Hannah	+PROWSE, Mary Jane	Father: PROWSE, William Mother:
	5 BRINE, Walter	
	5 BRINE, Charlie	
	5 BRINE, James Phillip b: 1898	d: 1963
	+BRETHOUR, Myrtle Gertrude b: 191	2 m: October 08, 1938 Father:
BRETHOUR, Michael	Mother: HURST(?), Maud M	
	5 BRINE, Myrtle	
	5 BRINE, Pearl	
	5 BRINE, Lloyd	
	5 BRINE, Oscar Rufus b: April 10, 1900	d: 1985
2001	+BRETHOUR, Pearl Alexandria b: Abt	t. 1914 m: January 04, 1936 d: October 03,
4	BRINE, Evangeline b: October 25, 1852	d: August 17, 1950
	<del>-</del>	ay 27, 1875 d: January 17, 1931
	,	

	5	JOHNSTON,	James W	Vilbert	b: Mar	ch 02, 1880		d: March 18, 1947	
		+HUDSON, I	Mabel M	aria Ca	therine	b: September	02, 188	0 m: December	28, 1904
d: September 1958 Fathe	r: HUD	SON, George	Mother	: HARI	RISON	, Elizabeth			
•••••	5	JOHNSTON,					d: 196	1	
	5	JOHNSTON,	Oscar C	larence					
	5	JOHNSTON,	Telford						
		+SCOTT, My	rtle						
	5	JOHNSTON,	Charles	A.					
		+HOWARD,	Anne						
	5	JOHNSTON,	A. Roy						
	5	JOHNSTON,	Vera Ma	abel					
4	BRIN	E, Charles Hen	rv	b: Octo	ber 06.	1854			
		RAHAM, Soph	•			m: April 22,	1896		
	5	BRINE, Daw							
	5	BRINE, Mon	a Hender	rson	b: Janu	ary 1899		d: September 20, 189	9
						•		-	
4	BRIN	E, Elizabeth Aı	nelia	b: Octo	ber 29,	1856			
	+HOV	WARD, John H	arding		m: Jan	uary 01, 1879			
	5	HOWARD, J	ames Bri	ne	b: 1899	9			
4	BRIN	E, Louisa Dian	a b: Janu	ary 05,	1859	d: Ap	ril 12, 19	953	
4	BRIN	E, Matilda (Til	lie) Louis	sa	b: Aug	ust 08, 1862		d: 1949	
	+HUI	OSON, George	b: June	20, 184	<del>1</del> 6	m: January 0	1, 1890	d: February 11, 1929	Father:
HUDSON, Henry Mothe	er: BLY	THE, Anne							
3 STAN	NDFIEL	D, Susanna	b: June	25, 182	20	d: 184	41		
3 STAN	NDFIEL	D, Charity	b: July	10, 182	23	d: Jur	ne 1855		
+BRI	NE, Jos	eph Parnacott	b: Janu	ary 26,	1819	m: April 10,	1845	d: June 09, 1903	Father:
BRINE, John Mother: PAR	NACO	TT, Catherine		•		* ′			
		D, William Ro	bert	b: 1829	)	d: 188	38		
		, Margaret				m: May 23, 1		d: January 30, 1921	Father:
WARWICK, William Moth				•	-	•		•	
4		IDFIELD, Dian	ına	b: 1856	5				

	4	STANDFIEL	D, Jane b: Jan	uary 18,	1858 d: 1	912	
	4	STANDFIEL	D, Robert	b: 1859	)		
	4	STANDFIEL	D, Elizabeth	b: 186			
	4	STANDFIEL	D, William Job	nn	b: September 1865	d:	September 24, 1866
			D 100	1 100			1066
	4	STANDFIEL	*	b: 186		September 24,	1866
	4	STANDFIEL	D, Essie b: 186	56	d: Septemb	er 24, 1866	
	4	STANDFIEL	D, Mary Jane	b: 1870	d: 1	907	
	4	STANDFIEL	D, Nellie	b: 1873	3		
	4	STANDFIEL	D, Alexander	b: 187	5		
	4	STANDFIEL	D, Evangeline	b: 187	d: 1	900	
	ST	ANDFIELD, Ann	b: November	01, 1826	ó		
2	STANDFI	ELD, Robert	b: February 1	9, 1792	d: 1857		
	+PA	ARDY, Arabella					
2	STANDFI	ELD, Katherine V	Vilhimina	b: Mar	ch 28, 1796		
2	STANDFI	ELD, William	b: April 06, 1	800	d: Novemb	er 02, 1891	
•••••	+IN	NGRAM, Jane	b: 1826		d: September 1872		
2	STANDFI	ELD, James Bake	r b: June 09, 18	805	d: 1807		
2	STANDFI	ELD, James	b: 1807				
		ELD, Charity	b: July 05, 18	307			
		ELD, Richard	b: 1810	•	d: 1892		
–		,,	0.1010		10/ <b>-</b>		

## 8.3 Descendants of John Brine, father of James (5 generations)

(updated December, 2022)

1 BRINE, John	b: Abt. 1772	d: December	r 17, 1829		
+PARNACOTT,	Catherine	b: 1786 m: D	ecember 21, 1809		
2 BRIN	E, Charles	b: March 22, 1810	d: 1891		
	+MITCHELI	L, Eliza Maria b: 18	m: 1832	d: 1874	
3	BRINE, Henr	y James b: January 0	9, 1836 d: Sej	ptember 1925	
	+FALCONE	R, Harriet N.	m: April 02, 1863	d: August 06, 1906	
	4 BRIN	E, Flora			
	+GLA	ZBROOK, ?			
3	BRINE, Geor	ge b: 1834	d: 1856		
3	BRINE, Char	les b: May 17, 1	838		
3	BRINE, Jose	oh b: August 23	3, 1840		
3	BRINE, Eliza	beth Mary b: M	arch 01, 1846		
	+HODGES, I	Benjamin b: 18	345		
	4 HODO	GES, Harry b: 18	d: 193	35	
	4 HODO	GES, Sydney			
	+VEA	L?, Sybil			
	5	HODGES, Margare	t		
	•••••	+GAMBLE, Leonar	rd		
2 BRIN	E, Jamesb: No	vember 20, 1812	d: August 11, 1902		
•••••	+STANDFIE	LD, Elizabeth b: Se	eptember 13, 1818	m: June 20, 1839	d: April 23, 1906
Father: STANDFII	ELD, Thomas	Mother: LOVELES	S, Dinniah		
3	BRINE, son				
	4 BRIN	E, gson			
	5	BRINE, James Smit	th		

	TE, Mary Jane b: December 29, 1839 d: November 17, 1922
+PA	NTER, Williamb: February 04, 1848 m: May 29, 1874 d: May 06, 1887 Father:
PAYNTER, John Moth	er: FURZE, Rachel
4	PAYNTER, Carrie May b: May 24, 1877 d: January 22, 1966
	+MORFITT, John William Robert b: 1866 m: January 01, 1907 d: June 13, 1945
Father: MORFITT, Willia	·
······································	
	+NESOM, William b: September 28, 1901 m: November 28, 1934 d: October
03, 1984 Father: NES	•
4	PAYNTER, William James b: August 16, 1875 d: December 28, 1946
	+BENTLEY, Mary Jane m: November 14, 1900 Father: BENTLEY,
George	Tauler, Wary Jane III. November 14, 1900 Tauler. BENTEET,
<b>U</b>	5 PAYNTER, Arthur L. b: 1903 d: March 01, 1905
	·
•••••	5 PAYNTER, Gordon
	5 PAYNTER, Alvin
	5 PAYNTER, Evelyn
	+DUNDAS, Lloyd
	5 PAYNTER, Ellen (Nellie) b: September 1901
	+SMALE, William m: July 07, 1926
4	,
3 BRIN	E, Susannah Standfield b: December 25, 1841 d: 1928
+BO	X, William b: 1830 m: 1862 d: 1915
4	BOX, Lousina Charity b: 1863 d: 1899
	+EVANS, Edgerton Kirby b: 1862 m: 1894 d: 1926
	5 EVANS, Alonzo Gilbert b: 1896
	+HINES, Margaret Guinevieve
4	BOX, Grace

4	,	d: 1947
ATUNICON I		m: April 12, 1905 d: 1958 Father:
ATKINSON, James B.	Mother: WHITE, Sarah	1 1000
	5 BOX, Robert Albert b: 1907	d: 1989
	,	m: 1930 d: 1990
	5 BOX, Olive b: 1921	
*******	+FEDYK, Steve b: 1916	m: May 01, 1954 d: 1988 Father: FEDYK,
William	5 0	
4	BOX, William	
4	BOX, Mary	
	+EVANS, Bristol	
4	BOX, Alonzo	
4	BOX, John	
	E, Charity Marie b: January 28, 1844	•
	, .	y 28, 1868 d: February 25, 1921 Father: WHITE,
William Mother: WHI	TE?, Susan	
4	WHITE, Margaret Viola b: 1889	d: September 02, 1938
	+ZURBRIGG, Alvin Wesley b: May 08, 188	39 m: March 04, 1914 d: February 14, 1972
Father: ZURBRIGG, John	Mother: GOOD, Lydia	
	5 ZURBRIGG, Carl Wesley b: Apri	1 05, 1919
4	WHITE, James Brine b: February 16, 1871	d: February 22, 1952
	+FAIRBAIRN, Janet b: September 20, 1877	m: January 03, 1901 d: January 20, 1963
Father: FAIRBAIRN, A. J.	. Mother: MCLEOD, Mary	
	5 WHITE, Mary Viola b: 1903	d: 1958
	5 WHITE, Jean Isabel b: 1905	d: 1977
	5 WHITE, Archibald Fairbairn b: Octo	d: December 05, 1967
	5 WHITE, David C. b: 1906	d: 1996
	5 WHITE, Wilbert J.	
	+DOUGLAS, Beverley B. b: 1913	d: 1992

	4	WHITE, Elizabeth					
		+CATHCART, Dav	'e				
	4	WHITE, William M		b: 1875	d: Ju	ine 26, 1918	
•••••		+STACEY, Miss	•				
	4	WHITE, George Wi	ilbert	b: November	27, 1887	d: 1961	
		+COOMBES, Ethel			b: 1897	m: August 11,	1915
	4	WHITE, Eva	•	,		ε,	
		+PALMER, Rev					
	4	WHITE, Mary					
	-	+JUBY, Mr					
3	BRIN	E, John Thomas b: No	ovember	11, 1845	d: Decembe	r 31, 1937	
		TH, Janet (Jessie) Bro		b: 1859	m: April 16	*	ıst 03, 1919
	4	BRINE, James Smit			_	ovember 01, 1973	
	•	+PRINGLE, Annie				28, 1908 d: Nove	
		5 BRINE, Mar		10. 100 1	iii. I cordary	20, 1700 <b>a</b> . 1101	3111001 01, 1772
		5 BRINE, Ver					
	4	BRINE, Vera Viola		uary 03 1888	d· M	Tay 05, 1945	
	7	+PRINGLE, James			m: Decembe	•	
	4	BRINE, Jemima		ober 17, 1885		ctober 09, 1939	
	7	+KENNEDY, Wilso		0001 17, 1003	u. O	ctober 07, 1737	
	4	BRINE, Robert Rhin		18	d: May 29,	1 200	
3		E, Lousina Loveless		ober 10, 1848	u. May 27,	1077	
3		E, William Joseph		otember 04, 185	50	d: November 2	2 1020
_		WSE, Mary Jane	b. Sep	101 04, 101			Mother: SHIPLEY,
Hannah	+F KO	WSE, Mary Jane			raulei. FRC	WSE, William	Modici. Stiff LE1,
	1	DDINE Walton					
•••••	4	BRINE, Walter					
•••••	4	BRINE, Charlie	l' <b>1</b> 100	.0	1. 1072		
•••••	4	BRINE, James Phill	-		d: 1963	) at a la a w 00 1020	Eath am
DDETHOLD M:-1	-1	+BRETHOUR, Myr			12 m: C	October 08, 1938	Father:
BRETHOUR, Micha	eı	Mother: HURST(?),	, Maud N	<b>1</b>			

		5	BRINE, Nancy Jane					
•••••			+BICKELL, Clare					
	4	BRINE	, Myrtle					
	4	BRINE	•					
	4	BRINE						
	4		Oscar Rufus b: April 10, 1	900	d: 198	5		
	•		HOUR, Pearl Alexandria				d: October 03, 2001	
••••••		DILLI	11001t, 1 carl 7 ilexandra	0.7100.1711	111. 5411	idaly 01, 1750	d. October 03, 2001	
		5	BRINE, Donald William	b: 1937		d: January 18	, 2021	
			+DOUPE, Grace			•		
			BRINE, Marilyn					
•••••			+ROBINSON, Ross					
			eline b: October 25, 1852	d: Aus	gust 17,	1950		
			Abraham b: 1842	m: May 27, 1	_		1931	
	4	,	TON, Huburt Loveless	iii. iviay 27, 1	075	a. sanaary 17	, 1731	
	4		TON, James Wilbert b: Ma	rch 02 1880		d: March 18,	1947	
	т		SON, Mabel Maria Catherine	*			ecember 28, 1904	d:
September 1958	Father		ON, George Mother: HAR	•		o III. De	20, 170 <del>4</del>	u.
September 1938			JOHNSTON, Daisy Muriel l	•		1016		
					•			
•••••			+WYATT, John (Jack) Benr			y 22, 1937		
	4		TON, Delmer Elton b: 189		d: 196		-111 1007	
	••••		JOHNSTON, Audrey Ione		1918		ober 11, 1986	
			+ESSON, William James	b: 1909		d: 1955		
	4		TON, Oscar Clarence					
	4		TON, Telford					
			T, Myrtle					
	4	<b>JOHNS</b>	TON, Charles A.					
		+HOW.	ARD, Anne					
	4	<b>JOHNS</b>	TON, A. Roy					
	4	<b>JOHNS</b>	TON, Vera Mabel					

3 BF	INE, Charles Henry	b: October 06, 1	854	
	NGRAHAM, Sophia	, , , , , , , , , , , , , , , , , , ,	n: April 22, 1896	
4	· •		1 /	
4		erson b: Janua	rv 1899	d: September 20, 1899
	•	b: October 29, 1	•	5. 2 op teme or 20, 10,33
	OWARD, John Harding		ry 01, 1879	
4	,		uy 01, 1077	
т				
3 BF			d. April 12 10	052
	INE, Matilda (Tillie) Lou			d: 1949
		e 20, 1846 — n	n: January 01, 1890	d: February 11, 1929 Father: HUDSON,
Henry Mother: BLYTHI		1.51	00 1006	
	lary b: July 24, 1814		ary 03, 1836	
	nna Marie b: November	24, 1816		
	AVIS, Charles			
	seph Parnacott b: Jan			003
+S	TANDFIELD, Charity	b: July 10, 1823	m: April 10, 1	d: June 1855 Father:
STANDFIELD, Thomas	Mother: LOVELESS	, Dinniah		
*2nd Wife	of BRINE, Joseph Parna	cott:		
+L	AIDLAW, Jane b: Dec	cember 03, 1829 r	n: September 1855	d: November 14, 1920
3 BF	INE, Catherine 'Kate'	b: 1856	d: 1881	
3 BF	INE, Mary Jane 'Jennie'	b: 1858	d: 1945	
	INE, Margaret 'Maggie' N		d: 192	9
	INE, William b: 186		: 1916	
	INE, Maria 'Ria' b: 186	54 d	: 1911	
	INE, Hannah Frances	b: 1868	d: 1945	
	INE, Violet Lilie b: 187		: 1871	
2 BRINE, Ja	== ;= , , , , , , , , , , , , , , , , ,			

### 8.4 Descendants of John Hammett, father of James (5 generations)

(updated December, 2022)

1 HAM	IETT, John	d: 1	857				
+FOOT, 1	lizabethb: 1780	m: 1799 d: 1	835				
2	HAMMETT, Hann	nah					
2	HAMMETT, Hono	or b: 1800					
	+DANIELS	S, William					
2	HAMMETT, Saral	h b: November 01, 1	802				
	+MITCHE	LL,?					
2	HAMMETT, Jame	es b: December 11, 1	811 d: 18	91			
	+GIBBON	S, Harriet b: 1811	m: Novembe	er 01, 1832	d: 1860		
		T, George b: January	29, 1833	d: 1855			
		T, Harriet b: 1841	d: 18	69			
	+BATTRIO	*					
		T, Emily b: 1843	d: 18				
		,	851	d: 1870			
				1 10	25		
		IETT, Samuel George	b: 1854	d: 19			
	+[1] LOVE	ELESS, Mary Ann b: 1				Father: LOV	ELESS,
	+[1] LOVE Mother: HAMME	ELESS, Mary Ann b: 1 TT, Elizabeth				Father: LOV	ELESS,
	+[1] LOVE Mother: HAMME' *2nd Wife of HAM	ELESS, Mary Ann b: 1 TT, Elizabeth MMETT, James:	859 m: A	pril 02, 1919	d: 1941		,
Stephen	+[1] LOVE Mother: HAMME *2nd Wife of HAM +DANIEL,	ELESS, Mary Ann b: 1 TT, Elizabeth			d: 1941	Father: LOV	ELESS,  Mother:
Stephen	+[1] LOVE Mother: HAMME *2nd Wife of HAM +DANIEL, ane	ELESS, Mary Ann b: 1 TT, Elizabeth MMETT, James: , Charlotte b: 1832	m: 1862	pril 02, 1919 d: 1870	d: 1941		,
Stephen	+[1] LOVE Mother: HAMME *2nd Wife of HAM +DANIEL, ane 3 HAMMET	ELESS, Mary Ann b: 1 TT, Elizabeth MMETT, James: , Charlotte b: 1832 T, William b: 1865	m: 1862 d: 19	pril 02, 1919 d: 1870 40	d: 1941		,
Stephen LOVELESS,	+[1] LOVE Mother: HAMME *2nd Wife of HAM +DANIEL, ane 3 HAMMET 3 HAMMET	ELESS, Mary Ann b: 1 TT, Elizabeth MMETT, James: , Charlotte b: 1832 T, William b: 1865 T, Jane b: 1863	m: 1862	pril 02, 1919 d: 1870 40	d: 1941		,
Stephen LOVELESS,	+[1] LOVE Mother: HAMME *2nd Wife of HAM +DANIEL, ane 3 HAMMET 3 HAMMET *3rd Wife of HAM	ELESS, Mary Ann b: 1 TT, Elizabeth MMETT, James: , Charlotte b: 1832 T, William b: 1865 T, Jane b: 1863 MMETT, James:	m: 1862 d: 19 d: 18	d: 1870 40 63	d: 1941		,
Stephen LOVELESS,	+[1] LOVE Mother: HAMME *2nd Wife of HAM +DANIEL, ane 3 HAMMET 3 HAMMET *3rd Wife of HAM +FRAMPT	ELESS, Mary Ann b: 1 TT, Elizabeth MMETT, James: , Charlotte b: 1832 T, William b: 1865 T, Jane b: 1863 MMETT, James: CON, Ann m:	m: 1862 d: 19 d: 18	d: 1870 40 63	d: 1941		,
Stephen LOVELESS,	+[1] LOVE Mother: HAMME *2nd Wife of HAM +DANIEL, ane 3 HAMMET 3 HAMMET *3rd Wife of HAM +FRAMPT HAMMETT, John	ELESS, Mary Ann b: 1 TT, Elizabeth MMETT, James: , Charlotte b: 1832 T, William b: 1865 T, Jane b: 1863 MMETT, James: CON, Ann m: b: 1815	m: 1862 d: 19 d: 18	d: 1870 40 63	d: 1941 Father: DAI	NIEL, William	Mother:
Stephen LOVELESS,	+[1] LOVE Mother: HAMME *2nd Wife of HAM +DANIEL, ane 3 HAMMET 3 HAMMET *3rd Wife of HAM +FRAMPT HAMMETT, John	ELESS, Mary Ann b: 1 TT, Elizabeth MMETT, James: , Charlotte b: 1832 T, William b: 1865 T, Jane b: 1863 MMETT, James: CON, Ann m:	m: 1862 d: 19 d: 18	d: 1870 40 63	d: 1941 Father: DAI		Mother:
Stephen  LOVELESS,	+[1] LOVE Mother: HAMME' *2nd Wife of HAM +DANIEL, ane 3 HAMMET 3 HAMMET *3rd Wife of HAM +FRAMPT HAMMETT, John +BROWN,	ELESS, Mary Ann b: 1 TT, Elizabeth MMETT, James: , Charlotte b: 1832 T, William b: 1865 T, Jane b: 1863 MMETT, James: CON, Ann m: b: 1815	m: 1862 d: 19 d: 18	d: 1870 40 63	d: 1941 Father: DAI	NIEL, William	Mother:

3 2 HAM	HAMMETT, Daniel b: 1840 METT, Ursula b: September 18, 1814
	METT, Elizabeth b: 1816 d: 1907
	+LOVELESS, Stephen b: February 18, 1816 m: 1837 d: 1899 Father: LOVELESS, John
Mother: GOVER, E	
3	LOVELESS, Elizabeth b: 1836
	+MCGOVERN, Edward
	4 MCGOVERN, William
	4 MCGOVERN, Henry
3	LOVELESS, Ursula b: 1839 d: 1920
3	LOVELESS, Stephen b: 1841 d: July 08, 1841
3	LOVELESS, Stephen b: 1842 d: 1924
	+ATTWELL, Hannah b: 1846 m: 1874 d: 1876 Father: ATTWELL, George Mother:
GILES, Letitica	
	4 LOVELESS, Arthur b: 1875
	4 LOVELESS, Annie Winifred b: 1876
	*2nd Wife of LOVELESS, Stephen:
	+CROCKER, Eliza Thurza b: 1846 m: July 22, 1877 d: 1922
	4 LOVELESS, Elizabeth b: December 02, 1877 d: 1941
	+GREGORY, Charles Henry b: 1877 m: 1896 d: 1949
	,
	, · · · · · · · · · · · · · · · · · · ·
	,
	4 LOVELESS, Nellie b: December 19, 1880
	+VICKERS, Robert b: 1879
	4 LOVELESS, Hersella b: March 27, 1886
3	LOVELESS, Hannah b: 1844 d: 1925
	+RIGGS, Charles
	4 RIGGS, Samuel
	4 RIGGS, Jane

3	LOVELESS, Jane b: 1846
	+ROGERS, Arthur d: 1882
	4 ROGERS, Arthur b: 1879 d: 1918
	4 ROGERS, Robert b: 1880
	4 ROGERS, Stephen b: 1880
	4 ROGERS, William b: 1882
3	LOVELESS, Maria b: 1847 d: 1902
3	LOVELESS, Sarah b: 1849 d: 1849
3	LOVELESS, Samuel b: 1850 d: 1917
	+MOFFATT, Susan
3	LOVELESS, Sarah b: 1852 d: 1869
3	LOVELESS, James b: 1854 d: 1927
3	LOVELESS, William b: 1856 d: 1934
	+LOVELESS?, Elizabeth
	*2nd Wife of LOVELESS, William:
	+LOVELESS?, Mary
	4 LOVELESS, Lilly
	4 LOVELESS, Ernest
	4 LOVELESS, Lena
	4 LOVELESS, James
3	LOVELESS, Emily b: 1858 d: 1858
3	[1] LOVELESS, Mary Ann b: 1859 d: 1941
•••••	+[2] HAMMETT, Samuel George b: 1854 m: April 02, 1919 d: 1925 Father:
HAMMETT, James	Mother: GIBBONS, Harriet

### 9 Appendices

# 9.1 Appendix A.. Who was the wife of John Loveless (1786-1861) – Ann Mary Way or Ann Moore?

Our basic conclusion is that he seems to have been married to both.

In 1812 he married Ann Mary Way, and in 1816 he married Ann Moore. The second Ann is the mother to all of his children. The obvious conjecture is that Ann Mary Way died soon after their marriage. (but no confirming records have yet been found). The corroborating evidence is both marriage records, plus a death record for Thomas Loveless indicting that his mother was Ann Moore.

Regarding the second wife, Ann Moore, she was listed as "infirm" in the 1851 census. She does not appear in the 1860 Ohio census with John86, who came to live with his son Thomas. She perhaps died in Dorset during the 1850's, and we have a possible match with an Ann Loveless who died in the Parish of Winterborne St Martin 28 May, 1856. However, we have not yet been able to tie her to John86. I have a note from many years ago that she died at sea, which is quite possible.

John86, a pauper, can be found in the Poor Law Settlement Records for Dorset, where he was ordered resettled from the Parish of Bridport to the Parish of Burton Bradstock in February 1859. John86 appears in the 1860 US federal census as living with his son Thomas in Ohio. Ann is not listed. John86 must have come to the USA in 1859/60, and so perhaps indeed Ann died on the voyage over. We have a death announcement for John86 from the London Free Press indicating that he died at his son's residence in Ohio on Feb 18, 1861, with no mention of Ann.

What follows are some of the relevant documents pertaining to John86 and his spouses.

A. John Loveless Baptism C of E April 20, 1786 in the Tolpuddle Parish, son of Thomas and Dinah)



B. John Loveless marriage to Ann Mary Way in Tolpuddle, 23 April 1812. Witness, his sister, Dinniah Loveless.

N*	7 (	John de	veles	of thirP	arith	rd.
				iame	CLEVA S	were
Married in	this 1/2	er h by	Banne			-
historen	4 Been	Day of	where in	the Year One T	houfand deplay	Hundred
nd ares		the seconds.		Thorna		car
This Me	arriage W	os folemnize	ed between Us	holm to	ulifo	men M.
I mis ivi	arriage w	-01		no mark	, r c + 1111	many in
n the Pre	fence of	(Giassi	of found	4001	7	- Contract
popropropropor	kodospodospodos	****	***	una sarara	***	-

#### C. Death of Ann Mary Way Loveless

We suspect she died between 1812 and 1816 – no records yet found.

### D. Marriage of John to Ann Moore, Parish of Charmouth 2 June 1816.

Page U.

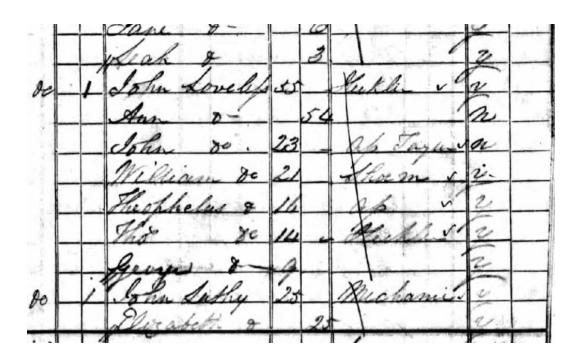
MARRIAGES folemnized in the Parish in the County of Doros	in the Year 1816
John Lovelage	of the Parith
and Fan Moore	of Me Parith
	Banns with Confent of
By me Brua	d eight hundred and Stateen
This Marriage was folemnized between us	Sohn Levelas
In the Presence of William Sut	her

 $\frac{https://www.opcdorset.org/CharmouthFiles/CharmouthMars181}{3\text{-}1836.htm}$ 

(I believe the witness's name is William Tucker)

ı	1816 2	Jun	John	LOVELESS	Burton Bradstock	William TUTCHER
ı		Banns	Ann	MOORE	Uplime [Uplyme]	Agnes CASE

### E. 1841 Census Bradpole Dorset for John86 and family.



and the 1851 census for John86, which seems to say that Ann is "infirm".

W.	John toveless	Mayor	Dear 165	Huklar	to Tolheldie
	ann De	mix	do 1 64	Atun.	Kee Topeddie Louis Brien Branch
	Cover De	More	11 1	apprentice 4	Alex Dorock Barlon Brasel

#### F. Burial of Ann Lovelass in the Parish of Winterborne St Martin 28 May, 1856. (Note spelling of Loveless is with an "A")

We once thought that this might be the elusive Ann Moore Loveless, but some recent research by Gayle Young seems to lessen this likelihood, as the 1851 census lists someone that could be her in Winterborne St Martin with a James Loveless. In addition, Maureen Loveless Witt has found a marriage register entry for a James Loveless and Anne Woodsford in the parish of Winterborne in 1813 which seems to lessen the likelihood that Anne Moore Loveless is the Winterborne Anne Loveless who passed away in 1856. So we are still looking. As noted earlier, there still is the possibility that Anne Moore Loveless died at sea.

	D	10		
	Page			
BURIALS in the P	arish of Winterba	rue d'ma	elis	
_in the County of	onleh		in 1	the Years 1857
Name.	Abode.	When buried.	Age.	By whom the Cerem was performed.
les 1:10	Winterbers	1856	~	0. 1
aun Lovelass	Wiledone	May 28.	1	derard

Winterborne, St Mart	in > 1813-1920
Tames Lovelace	of kis Parish
and Inne Woods ford	of Mis Parish
2	by Bannowith Confent o
December in the Year One tho	oufand eight hundred and Mir fain
By me	Me hur chill
This Marriage was folemnized between	en us Pron Hoodsford
In the Presence of { Samuel 11.	cillo
No.3.	

# G. Thomas Loveless (1827-1906) is the son of John Loveless and Ann Moore.

Thomas is significant because his death certificate identifies his mother as Annie Moore. The informant is likely his daughter Mary A. Loveless (1866-1926). (She married John Fraser in 1909, after her father's death)

City of State Country State of State Country	PLACE OF DEATH.  County of Alleghens.	COMMONWEALTH OF PENNSYLVANIA.  BUREAU OF VITAL STATISTICS.  ORSTIPICATE OF DESTIS.
THE ABOYE STATED  MALES OF RESIDENCE  Ward I State of State of Country  MALES OF RABBIED  WINDERS OF BETTER  MALES OF BUTTER	Tranship ofor	File No. 31656
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RISTRIPLACE OF ATTERS (Done of country)  MAIDEN NAME OF MOTHER  MITTERLACE OF MOTHER  MI	BIRTHPLACE (State or country)	M. The CAUSE OF DEATH was as follows:
OBTATER  WALDEN NAME OF NOTHER  MAIDEN NAME OF NOTHER  MINISTRACE OF NOTHER  SOUTH OF CONTREE  SOUTH OF CONTREE  SOUTH OF CONTREE  THE ABOYE STATED PERCONAL PARTICULARS ARE TRUE TO THE BISST OF MY KNOWLEDGE AND BELIEF  (Informant)  Address, & B. J. BLANG BOLLES  Place of Outs 1. december 1. de		as Shana or
DETAILOR DETAILOR DETAILOR DE LA CONTRETE DE LA CON	OF FATHER	(Duration) 7.00
REFERENCE OF ROTHER (State or country)  THE ABOYE STATED PERSONAL PARTICULARS ARE TRUE TO THE BIRST OF MY INVOLLEDGE AND BELIEF Use of Deep 1. 1. 1900 (Address) 2. 1900 (Addr	MAIDEN NAME OF NOTHER COMMING MOTOR .	Monte
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THE ABOVE STATED PERCOVAL PARTICLARS ARE THER TO THE BIST OF MY KNOWLEDGE AND BELLEF  (Informant)  (Address)	OCCUPATION Rolling.	SPECIAL INFORMATION only for Hospitals, Institutions, Translants,
(Address) 2633 PERSY Sealle PLACE OF RUNAL OB REMOVAL DATE OF BURIAL	THE ABOVE STATED PERSONAL PARTICULARS ARE TRUE TO THE BEST OF MY KNOWLEDGE AND RELIEF	Former or How long at
(Address) Le I I War Detalle Color Olive 2/ 100	(Informant) Mary Lordes &.	
Filed ( ) Sold Sold Sold Sold Sold Sold Sold Sold	144mil 6 22 1/9/18 20 Derlla	41 11 11 11 11 11

George came to America in 1851 with his brother John (1818-1880) and John's family. It is believed they were on their way to London, Ontario. George ended up living in Ohio, but John stayed in the London, Ontario area.

From England and Wales, Non Conformist and Non Parochial registers 1567-1936 for George Loveless

George, son of John and Ann Loveless of Burton.
Bradstock, Gorset, was born 25 January, and baptists
6th March 1832. By me Oliver Action

H. From 1851 England census for George Loveless Dorset Bradpole Bridport

4	Li.	John Toveles	March Hor 45 Hukler	Do Tolpeddle
		ann pe	With do 1 6th John	. 1 Broom Upline
		George De	Hore IL X apprior	tice Heckler break Borden Brossles

# I. From previous research notes, for background purposes only

There is some uncertainty as to whether his wife was Mary Anne Moore, or Ann Mary Way. Bealing gives the wife as Ann Mary Way but says she died in 1870. However, we believe that John's wife died at sea in 1855, giving rise to some doubt that this is the right person. The Moore name comes from a 1934 tree compiled by William Rogers (1882 - ) who compiled a tree on the occasion of the 100th anniversary in 1934. He is the grandson of Elizabeth Hammett (1816-1907) and Stephen Loveless (1816-). In it he says his sources were Mary Ann Hammett nee Loveless (1859- ) and Jane Rogers nee Loveless (1846-) who were both alive at the time. These ladies were Rogers' mother and aunt as well as the first cousin twice removed of John Loveless. Another old tree has Ann Mary Way as the wife of the John Loveless, son of John Loveless and Judith Hibbs. (My records, however, show that Judith Hibbs had 3 sons named John, with the last John (1783-1857) surviving childhood and marrying Elizabeth Gover) There are so many John Lovelesses from that time, that it will require a lot of work to sort it all out properly. Irene Howgate makes a convincing case that the evidence points towards Way, using census records and the fact that the witness at the Loveless/Way wedding was John's sister Dinniah Loveless.

# 9.2 Appendix B –John Lovelfs Poor Law Removal from Bridport

-1-

# 9.2.1 Dorset Poor Law Settlement and Removal Records

The Board of Guardians of the Poor of Bridport Union do hereby certify that on the second day of February 1859, John Lovelefs, age 72 years became chargeable to the Parish of Bridport in the said Union

In testimony whereof the common seal of the said Guardians is hereunto affixed, at a meeting of the Board this second day of February in the year of our Lord one thousand eight hundred and fifty-nine.

(Signed) John Roper (Presiding Chairman of the said Board) (Countersigned) R. Corhick (Acting Clerk to the Board of Guardians of the Bridport Union)

-2-

Burton Bradstock Settlement Papers 1752-1859 Dorset England Poor Law Settlement & Removal Records

#### The Deposition upon which the Order was Made

The examination of John Loveless at present residing in the Parish of Bridport in the said Borough of Bridport touching the last Place of Legal Settlement of the said John Loveless taken on oath before us, two of Her Majesty's Justices of the Peace in and for the said Borough this twenty-second Day of February, One Thousand Eight Hundred and Fifty-nine, upon a certain Complaint of the Churchwardens & Overseers of the Poor of the said parish of Bridport unto us that the said John Loveless has come to inhabit and is now inhabiting in the said Parish not having resided in the said Parish for five years next before the said Application and Complaint, and not having gained a Settlement therein, nor having produced any Certificate acknowledging him to be settled elsewhere, and that the said John Loveless is now actually chargeable to the said Parish of Bridport.

#### The said John Loveless upon his Oath, saith,

"I was born, as I have heard and believe, in the Parish of Tolpuddle, in the County of Dorset, on or about the fourteenth day of April 1786, in which Parish, my father, Thomas Lovelefs was a settled inhabitant as I have also heard and believe. In the year 1805 I was bound apprentice for three years to Mr. John Clay of Burton Bradstock in the same county, who was then in the employ of Mr. Richard Roberts ? of Burton Bradstock, aforesaid to learn the trade of Flax Dresser. I was to live in Mr. Clay's house and to be found in board and lodging by him and to receive four pounds at the end of the term in the parish of Burton Bradstock aforesaid. ???? John Clay and boarded and lodged in his house during the whole term in the parish of Burton Bradstock aforesaid. I have never rented a tenement of the value of ten pounds a year or done any act to gain a subsequent settlement. I have not resided five years in the parish of Bridport." John Lovelefs

Taken and sworn before us: John Barnicott F. Good

-3-

# Parish of Bridport within the Borough of Bridport in the County of Dorset as to the Removal of John Loveless.

To the Churchwardens and Overseers of the Poor of the Parish of Burton Bradstock in the County of Dorset.

Take notice that the above named John Loveless, now residing at and in this parish has become and now is chargeable to the said, Parish of Bridport and is now receiving relief from the said Parish of Bridport and that an order of Justices has been obtained for his Removal to your said Parish of Burton Bradstock as his last place of legal settlement (a duplicate of which order is herewith sent). And take notice, that the following are the grounds of the said Removal, including the Particulars of the Settlement relied upon by us in support thereof.

For that, The said, John Loveless in or about the year 1805 was bound apprentice to John Clay, then of your said Parish of Burton Bradstock for a term of three years to learn the trade of a Flax Dresser, that he served, the said John Clay and boarded and lodged in his house, in the said parish of Burton Bradstock during the whole of the said term.

For that he never rented a tenement of the value of ten pounds a year, or done any other act to gain a subsequent settlement. For that he hath not resided five years in the Parish of Bridport, and also for that the said John Lovelefs hath come to inhabit and is now inhabiting in the said parish of Bridport and before and at the time of making of the said Order was and still is chargeable to the said Parish of Bridport and receiving relief therefrom.

And take notice that unless Notice of Appeal against the said Order be received by us within twenty-one days from the sending hereof, or (in case your application for a copy of the Depositions on which such Order has been made) within a further period of 14 days after sending of such copy, the said Pauper will be removed to your said Parish of Burton Bradstock in pursuance of the said order, and no Appeal against such Order Shall afterwards be allowed. Given under our hands this 25th day of February in the year of Our Lord One Thousand Eight Hundred and Fifty-Nine.

Churchwardens & Overseers of the Poor of the said Parish of Bridport David Spooner Thomas Wainwright I.C. Larcombe Joseph Legg

-4-

To the Churchwardens and Overseers of the Poor of the Parish of Bridport within the Borough of Bridport in the County of Dorset and to the Churchwardens and Overseers of the Poor of the Parish of Burton Bradstock in the County of Dorset and to each and every of them.

Whereas complaint hath been made to us, whose Names are hereunto set and Seals affixed, being Two of Her Majesty's Justices of the Peace in and for the said Borough of Bridport (one whereof being of the Quorum) by the Churchwardens and Overseers of the Poor of the said Parish of Bridport.

That John Loveless, now aged about 72 years hath come to inhabit and is now inhabiting in the said parish for five years next before the said Application and Complaint and not having gained a legal settlement there, nor having produced any Certificate acknowledging him to be settled elsewhere, and that he is now actually chargeable to the same parish of Bridport and is now receiving relief therefrom, and that the Parish of Burton Bradstock is the place of his last legal Settlement.

We, the said Justices, upon due proof thereof as well as by Examination of Witnesses, to wit, of the said John Lovelefs upon oath as otherwise, and upon due consideration of the Premises, do adjudge the same to be true, and that the place of last legal Settlement of the said John Loveless is in the said parish of Burton Bradstock, in the said County of Dorset.

These are therefore, in Her Majesty's Name, to require and Order you the said Churchwardens and Overseer of the Poor of the said Parish of Bridport or some or one of you, or some proper person or persons to be employed by you, at such time and in such manner as by Law is provided and directed in that behalf to remove and convey the said, John Loveless, from and out of your said Parish of Bridport to the said, Parish of Burton Bradstock and him deliver, together with this our Order, or a Duplicate or true Copy thereof, unto the Overseers of the Poor there, or one of them, who are hereby required to receive and provide for him according to the Law.

Given under our Hands and Seals, at the Borough of Bridport, in the said County of Dorset, the twenty-second day of February, in the Year of Our Lord, One Thousand Eight Hundred and Fifty-Nine.

John Barnicott F Good

### 10 Selected Readings and References

Marlow, Joyce. The Tolpuddle Martyrs. U.K. 1971

This is a very thorough and scholarly account of the Martyrs.

The sources are very comprehensive, and the facts are very well researched<sup>58</sup>. The Canadian portion seems to perpetuate some of the inaccuracies attributed to H.J. Brine's accounting. There is an excellent bibliography.

Marlow's book also came out as a paperback in 1974. The paperback edition has 16 illustrations while the hardcover has 21.

Citrine, Walter (editor). The Martyrs of Tolpuddle. London: TUC, 1934.

This centenary celebration book has a labour "canonization" bias but is nevertheless a very comprehensive and excellent reference.

Rattenbury, Owen. Flame of Freedom. The Romantic Story of the Topuddle Martyrs. London: Epworth Press, 1931. (note: There are 2 editions. The 2<sup>nd</sup> edition (1933) contains a preface that updates the 1<sup>st</sup> edition with respect to the Martyrs in Canada, drawing mainly from the Hawkes article. This article, and others, propagates the story that John Standfield was the reeve of London East. Rattenbury says he was elected reeve, several times. However, the evidence seems to indicate that he stood for election several times, and once became deputy reeve. This error is found in most other accounts of John's political career.

Talbot, Allen G. In Memory of the Tolpuddle Martyrs. Ontario Historical Society, Volume LXII Number 1, March 1970. This is a pretty good article. It deals with the detective work of finding the descendants and the Martyrs' graves. Various accounts actually existed of where the graves were, but Talbot may not have seen them. I'm pretty sure A. S. Garrett and Fred Landon, who both knew the township well and who both wrote extensively about the martyrs, would have known. However, Garrett died in 1964, and Landon in 1969. Hawkes also described their final resting-places in 1921. Anyway, Talbot found them all again. A couple of small quibbles: he indicates that all the martyrs came together in 1846, but it

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<sup>&</sup>lt;sup>58</sup> There are "contradictions" regarding the Canadian history, mainly due to a too heavy reliance on some Canadian sources that did not have the facts quite straight.

seems pretty certain that the Lovelesses and James Brine came in 1844. Also, he gives George Loveless's wife's name as Elizabeth Standfield, when it is actually Elizabeth Snook Spracklen.

Leverette, Clarke E. Our Fourth Concession. A 19th century history of lots nine to twelve of the Fourth Concession, London Township. The Northridge-Stoneybrook Community Association. London 1969.

The Lovelesses farmed lot 11. This booklet has a sketch of the George Loveless rocking chair.

Hawkes, Arthur. Tolpuddle Martyrs First to Seek Rural
Betterment. A series of 4 articles in the Farmers Sun from
October 22, 1921 to November 9, 1921.

This is a very detailed important article on the Martyrs in
Canada. Somehow it seems to have escaped the attention of
Marlow and others. Rattenbury's 2<sup>nd</sup> edition preface mentions
Hawkes but not the article itself. Hawkes was involved in
first tracking down the descendants in Canada, and indeed
takes the credit for breaking the story to the descendants in
1912.

#### Henry James Brine letter.

A letter written by Henry James Brine of Winnipeg Nov 11, 1912 to Mr. George Loveless, 230 St. George Street exists that has lots of interesting information. Brine came to Canada in 1855 and died in Chicago in 1925. There is a certain sloppiness with the facts, however, perhaps due to faded memories.

- Walker, W. Maitland. An Impartial Appreciation of the Tolpuddle Martyrs. Dorset Natural History and Archaeological Society, vol LV. Pages 47-76. 1934.

  This article was published separately as a Booklet reprint. It attempts to "balance" preemptively, the labour bias evident in the TUC centenary book issued a bit later in 1934.
- Hutt, Allen. Tolpuddle & To-day. A historical comment on the T.U.C. Tolpuddle Centenary Campaign. Stanhope Press. 1934. This booklet is really only of interest because of its Marxist viewpoint. It attacks the TUC for exploiting the martyrs and ignoring the real struggle of the working class.
- Simpson, Rose Marie and Harding, Ken. Siloam United Church History 1857-1982.

- L.O. Bealing Papers. Len Bealing spent many years researching the Tolpuddle Martyrs' lines, and in 1989 his widow deposited his papers in the Dorset Record Office, Dorchester, Dorset. These are essentially journals, working papers, drafts, and various pieces of correspondence, and as such contain many contradictions. No doubt Bealing knew what was wheat and what was chaff however, anyone using should exercise appropriate judgement. There are some books of vital stat extracts arranged chronologically that are particularly valuable, and it would be a great service if someone organized and published them.
- McIntyre, Don Tolpuddle Martyr: Pioneer Farmer. James Brine in Canada 1844-1902, 2010.

  This appears to be a carefully researched book on James Brine and provides some historical insight into the conditions of the times. This book is important because there are very few published accounts of the Brines in Canada.
- McMahon, S.R., The Tolpuddle Six the Hammett relative, 2014 This is a very detailed account of the Hammetts. Hopefully, if there is a second edition, there will be an index.
- Stewart, Dawn, Sold for a Pound James Hammett, Tolpuddle Martyr 2009 (a private publication)
- Centenary Commemoration of the Tolpuddle Martyrs, 1934

  This is a 73-page booklet with many pictures, documenting the ceremony along with a lot of background information.
- Benjafield, Gail "And who were then the Gentlemen?" OGS Families vol 30 No 2 May 1991 p.103-106
- Norman, Andrew The Story of George Loveless and the Tolpuddle Martyrs 2008

An easy reading account of the Martyrs' story. There is a chapter on Canada, but the details about James Loveless and his family follow the writings of others with regards to his first wife and children, and in light of new research are incorrect.

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